



A publication of the Student Body of the Lutheran Theological Seminary at Philadelphia

Volume XXVI

March 24, 1965

Number 25

DR. REED WILLS \$50,000 TO ESTABLISH ENDOWMENT FUND

The Rev. Dr. Luther D. Reed, President Emeritus of Mt. Airy Seminary, announced on his 92nd birthday, March 21, that in gratitude to God, he had provided in his will for a gift of \$50,000 to the Seminary. By his action, Dr. Reed wishes to express his confidence in the seminary and its long-range plans for relocation and expansion. The gift will establish an endowment fund to purchase more rare or especially important books or manuscripts for the Krauth Memorial Library.

Many of the existing endowments for the library's general operation are the result of Dr. Reed's earlier activities as Director of the Library. This new gift will almost triple the endowment funds specially designated for the purchase of books. Provision for this generous bequest is highly appropriate for one who has for so long been closely associated with and involved in the life of the seminary.

Dr. Reed graduated from the seminary in 1895 and is now its oldest living alumnus. He served two pastorates before becoming Director of the Library 59 years ago. Under his guidance, the Krauth Memorial Library was planned and constructed and the collection catalogued and expanded. In 1911 he was elected a professor, teaching in the area of liturgics and church art. To these responsibilities were added in 1939 those of president. He retired in 1945.

Dr. Reed has had an equally long and honored association with the Church. Secretary of the Church Book Committee of the General Council, he later served for more than thirty years as Chairman of the Common Service Book Committee of the United Lutheran Church and of both the Joint Commission on the Common Hymnal and the Joint Commission on the Liturgy, which produced the Service Book and Hymnal of the Church. He was

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UNIVERSITY PROFS LECTURE ON URBANIZATION

A Seminary-University Dialogue on urban studies is scheduled for March 30 in the chapel. Well known professors and graduate students from the University of Pennsylvania will deliver lectures on topics relevant to students at a seminary planning to relocate in a downtown urban area and to future pastors concerned with the problems of urban life.

Announcement of the lectures was made by Ralph Petersen, chairman of the event. The program for the day is as follows: 8:45 a.m. Introduction by student body president Greg Shannon; 9:00 "The Nature and Background of Urban Studies" by Mr. Donald Krueckeberg and Father John Page; 10:15 Coffee break and Matins; 11:15 "City and Suburbs - Am I My Brother's Keeper?" by Dr. David A. Wallace; 1:30 p.m. "Man and Environment" presented by Mr. Ian L. McHarg; 3:45 "Poverty and Equality in the City: Rational Social Action" by Mr. Paul Davidoff; 7:45 Panel Discussion with the University lecturers and members of the seminary faculty.

Classes have been cancelled for the day. Petersen has expressed concern that as many members of our student body attend the Dialogue as possible.

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LETTER TO THE EDITOR

To the editor:

One point in Mr. Werdelin's letter in the last issue of The Seminarian struck a particularly responsive note with me. He suggested that one of the purposes of chapel worship might be to "pray for this community, for this world, and for ourselves." It has been my experience that the first and third concerns receive enough attention, but the second is sadly neglected.

If the range of our concern be judged by the additional collects chosen by chapel readers, I am afraid that range is far too narrow. We pray regularly for the spiritual needs of individuals within the seminary, we pray collects numbers 20 and 22 with such frequency that they have become minor proper. But where is our concern "for this world"? How often do we pray for the needs--temporal as well as spiritual needs--of those who are not associated with the seminary or its concerns?

U. S. Leupold, in the current issue of Lutheran World, directs himself to the whole area of "Christian Intercession for Society." "Intercession," he says, "is a vital part of redemptive history. God realizes his purposes through the intercessory prayers of his people. The primary purpose of intercessory prayer is to obtain blessing and salvation for those for whom we pray." This being the case, how can we limit the range of our intercession to our own somewhat in-grown fellowship? Is it not our responsibility to pray for the needs of all men and then work actively to bring about the results for which we pray?

To remedy in part what I feel is a serious lack, I would propose a schedule of intercession, which would leave chapel readers free to choose collects as they desire, so long as they are directed toward the day's concern. Such a schedule might follow this pattern: Monday: the world (peace, social justice, the state); Tuesday: personal needs (the sick, the dying, the bereaved, the oppressed); Wednesday: educational institutions (schools, colleges, universities, seminaries, this seminary); Thursday: the Church (support and guidance, right direction, spiritual

gifts); Friday: the unchurched (conversion, propagation of the Gospel, missions).

This schedule is offered as an imperfect attempt to direct our attention to some of the concerns which will face each of us not too long from now, which face us even today, and to which our corporate prayer as well as our private prayer should be directed.

Robert Buckwalter

STUDENTS PETITION FOR COMMITTEE

Five students recently petitioned student body president Greg Shannon to appoint a special committee to coordinate information on social ministry. Shannon has expressed definite interest in and concern for the matter, but has deferred action because his term expires in three weeks.

The purpose of the proposed committee (Committee for Coordinating Information on Social Ministry) in the words of the petition is "to coordinate, catalogue, and present for the seminary community, all information printed or otherwise publicized; by our Board of Social Ministry, other religious organizations, National Council of Churches, Civil Rights organizations, official government social agencies, Human and Race Relations Commissions, etc."

It was stressed that the committee would not "act as a delegation for social action...replacing individual social action," but rather serve "the sole purpose of coordinating all information concerning the Social Ministry."

According to the petition, membership in the CC/SM would be "open and voluntary" to both students and faculty.

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THE SEMINARIAN is a weekly publication of the Student Body of the Lutheran Theological Seminary, 7301 Germantown Ave., Philadelphia, Pa., 19119.

This paper appears every Wednesday morning during the academic year except during vacation and testing periods.

Subscription rate: \$1.50 per quarter; \$4.50 per school year.

Bob Peery, editor; Paul Payerchin, sports editor; Len Ashford, staff artist; Jack Denys, Walt Enquist, Ray Hittinger, Mike Merkel, Earl Werdelin, Dave Holmberg and Al Waganan.

BRUSSAT REVIEWS NOVELS

Saul Bellow has much to say to all of us. Not only what he says but how he says it is significant. Henderson the Rain King is the rugged story of an American millionaire fleeing civilization and in search of love. He is a wrestler with God, a giant of gross proportions, who travels through reality's dark dream to a brief vision of light in far away Africa, and a commitment that can only bind him back again to life. The question that Bellow raises again and again in his novels is: What must I do to be saved, to be saved as a human being in this world? Henderson learns through his Rabelaisian adventures that man must put an end to his becoming and enter the realm of being, the only realm where love is possible.

Herzog continues Bellow's probing in search for meaning in our time. Herzog is an intelligent man who knows the best that has been thought and said. However, he is also a man who has made a mess of his life and is trying valiently to discover what his life or any life can mean. He has to make a series of difficult value judgments in terms of which the story is told. This is no placid textbook with rigidly arranged questions and answers; Herzog's problems are presented in terms of his anguish, his despair, and his ephemeral but immensely important moments of hope. These two works of art are superb dialogical partners, perhaps more concretely pertinent than Brunner or Aulen.

Frederic Brussat

LUTHERANS ACTIVE IN SELMA

The Board of Social Ministry of the LCA has released information on Lutheran activity in Selma, Alabama. The March 16 report states in part:

"Mr. Herluf Jenses, Secretary of Intergroup Relations on the staff of the BSM, went to Selma immediately after the March 7 voter registration march was broken up by police in Selma. He has been engaged in activities there, on behalf of the board, since that time. He participated in a march that was

stopped by the police.

"Among other LCA clergymen present were Dr. Joseph Sittler, a member of the LCA-BSM; Dr. Jerald Brauer, president of the LCA Board of Theological Education; and Dr. Stewart Herman, president of the Lutheran School of Theology in Chicago.

"At the invitation of the National Council of Churches, Dr. Harlod Haas and Mr. Herluf Jensen of the staff of the Board of Social Ministry formed part of a delegation of 22 persons who attended on March 15 the memorial service for the Rev. James Reeb who had been killed in Selma the week before. Among others present was the Rev. Thomas Basich of St. Paul, Minnesota, a member of the LCA Commission on Evangelism. All participated in the quiet march on the Selma courthouse."

COMMITTEE APPROVES BID

The library will be open on a Sunday for the first time on the weekend preceding final examinations May 14-16. It will also be open on an increased schedule that Friday evening (7-10) and on that Saturday (9-12, 1-5, 7-10). Student request for additional hours was granted by the library committee last Friday. One hundred three students signed the three-fold petition recommending that additional hours be made available.

The first student request concerned the opening of the library on Wednesday evenings during Lent. Dr. Scherer granted approval of that request last Tuesday, provided 20 students would use the library. In a show of strength, approximately 40 students braved the snow to make use of the library when it opened. The average evening attendance ranges from 8-30 students. This plan is, however still on an experimental basis, emphasizing the necessity for students to make maximum use of the library.

Request has been made by the library committee for suggestions concerning change and/or increase in the current weekend schedule. Study is now being conducted to find out how this situation is handled at other seminaries. At present the library is open only from 9-12 on Saturday mornings.

DR. REED WILLS \$50,000

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a delegate to most of the conventions of the ULCA as well as to several international meetings of Lutheran bodies and of the World Council of Churches.

He was a member of the Commission on Worship of the Federal Council of Churches during its entire history and has subsequently served on the Department of Worship and the Arts of the National Council of Churches. For years he has served as Vice President of the Hymn Society of America. He holds honorary memberships in the American Guild of Organists and the Church Architectural Guild of America. The latter group bestowed upon him its first Conover Award.

His publications in the fields of liturgies, church music, architecture, and worship are numerous. His most recent volumes are The Lutheran Liturgy and Worship.

Campaign Office Press Release

STUDENTS PETITION FOR COMMITTEE

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No funds would be required; only bulletin board room, mimeographing facilities would be necessary for the committee's operation.

President Shannon explained that his "sole reason for delaying action" on the petition is the short duration of his term in office. He desires to make the take-over of the incoming president (to be elected April 5) as easy as possible and therefore does not want to burden him "with something he might not whole-heartedly endorse." Shannon has assured the petitioning students that he will present their petition to his successor and will encourage him to act favorably to it.

UNIVERSITY PROFESSORS

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Mr. Krueckeger and Father Page are students in the Graduate School of Fine Arts. Father Page is on the faculty of St. Joseph's College.

Professors Wallace, McHarg, and Davidoff are instructors in the Graduate School of Fine Arts. Dr. Wallace has participated in planning activities

MATTHEW BURIES JOHN - WINS CHAMPIONSHIP

This past Thursday witnessed a thrilling climax to the Evangelical Bowling League. As the last night of action arrived, John, the leader since the very first week, found its once-gigantic lead decreased to a mere two points over Matthew, the continual second-place team. A 2-2 split would mean a championship: a 1-3 loss assured John at least a tie. Matthew, however, won the first two pressure-packed games by a total of nine pins, meaning that if John could win the last game by more than ten pins, their championship would be assured.

Matthew had other ideas and poured it on while John faltered. The four point sweep was enough to push Matthew into first place for the first time in the season, the time it counted most.

Don Myron proved the Big Gun for Matthew with the night's high series of 519, while Fred Hopke paced John with a 482.

Meanwhile, on alleys 11-12, the Nothing Bowl was taking place. Since Luke and Mark had clinched third and fourth places, respectively, early in the season, they had absolutely no place to go. There was a marked contrast there compared to the tension which filled alleys 9-10. Luke defeated Mark 3-1. Mike Merkel (487) led Luke, while Ron Meyer (471) paced Mark. Jesse Houck's 201 was the high single of the night.

Paul Hirth, Hank Dierk, and George Hanssen, in that order, were 1, 2, 3 in the league averages. The final standings are:

Matthew 38-22	John 36-24
Luke 29 $\frac{1}{2}$ -30 $\frac{1}{2}$	Mark 16 $\frac{1}{2}$ -43 $\frac{1}{2}$

for the cities of Philadelphia, Chicago, Baltimore, Pittsburgh, and Trenton. Mr. McHarg is chairman of the department of landscape architecture and a consultant to the Philadelphia Planning Committee. Mr. Davidoff is an associate professor of city planning. He is a consultant to the Planning Commission of New York. All three professors are acknowledged as authorities in their fields.