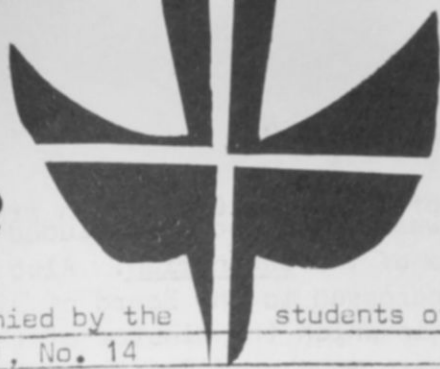


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LUTHERAN THEOLOGICAL SEMINARY
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seminarian

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students of the Lutheran Theological Seminary at Philadelphia
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The results of the Joint Commission Meeting have been printed in the form of minutes, so it is now possible to accurately report the final action of the Joint Commission. The Commission passed a resolution that:

"1. The Philadelphia and Gettysburg Seminaries continue to function with the closest kind of structured cooperation with each other to produce the most effective theological education in the east, specifically by the development of a new memorandum of understanding which would provide for joint programs and planning and methods of administration, moving in the direction of a unified thrust in Lutheran theological education.

2. Each Seminary be urged to plan new, varied, and imaginative programs of theological education, including meaningful relationships with other schools of higher education and especially with other schools of theology.

3. Each Seminary be encouraged to carry out its program at its present location or at a unilaterally chosen new location."

This motion was unanimously carried.

Another motion which should be of interest to concerned students was to "deposit all the materials of the Joint Commission in the library of the Lutheran Theological Seminary at Philadelphia." It was understood that the material would be available for reference.

Larry Smoose

JOINT COM- MIS- SION RESULTS

NOTICE

Yesterday the Board of Directors of the Seminary met and one item in particular was passed that is of importance to the Student Body. The Board voted for the establishment of a select twenty man committee to consider the various options open to the seminary for the future.

This committee will include four "select" students to be elected by the Student Body. The Committee will begin work within two weeks and must report back to the board by May.

Larry Smoose

READ PLEEZE

At the Executive Committee Meeting on Tuesday, January 27, several matters were considered. Carl Shankweiler announced that there was a new dryer in the laundry, and there is the possibility of new washers too. Carl also brought up the problem of long distance phone calls on the free phone. After some discussion the Committee decided to put a new system of fines into effect. Any long distance in which the person notifies John Schweitzer, telephone chairman, or Carl Shankweiler, will only be required to pay twice the amount of the phone bill. Long distance calls which are not reported, necessitating tracing of the call, will cost the caller \$10 in addition to the amount of the call. Hopefully long distance calls will not be made from the free phone, except in an extreme emergency.

(Con't on next Column)

Exec. Sommittee.con't.

A report of the Joint Commission proceedings was given, and is included in this issue of the Seminarian. Also, letters addressed to the Board of Directors was read, in which the minutes of the Board meetings were requested for the Student Body, so that we could be better informed of the proceedings of the Board. Student representation at Board meetings and on any committees that might be formed to consider the future of the seminary. To date, the final request has been granted, (see the article in the opposite column) and the other two matters are pending.

Steve Bomgren is going to help coordinate informal get togethers with other seminaries. Philadelphia Divinity School initiated this attempt, and any concerned student should contact Steve. (See the Hagan Hall Bulletin Board for more information)

The students who are on committees studying the Seminary for the American Association of Theological Schools team which will visit the campus next fall have reported that their meetings are beginning, and student opinion is welcome. The representatives for the Curriculum - Instruction Committee are: Elton Grunden, Bill Munz, and Bill Berglund. Library - Faculty Committee, Grant Wickert, Barry Ridge, and Arlene Gibson; and on the Student Services-Physical Plant Committee: Marty Roth, Dean Bickel, and Hank Beljean. Reports from these committees should be given to the Student Body soon.

A final matter discussed was the loss by a Junior of his Synod's approval. Since other trouble has been rumored from this Synod, a special Committee was set up to look fully into this matter, and to recommend action by the Executive Committee and the Student Body. As more concrete information becomes available, with more facts, students will receive a full report.

Larry Smoose

SHANKWEILER

SPEAKS OUT

1. A new clothes dryer has been installed in the Main Dorm laundry room. This new (for us but really used) dryer has a far greater capacity than the old one did, and for only 25¢ a person can expect to dry, at least to a reasonable extent, two washing machine loads of clothing. When using the dryer, be certain to take into consideration the heat selection lever in the upper, right-hand corner.

2. Complaints about the washing machines, dryer, and laundry room facilities should be made to:

- a. The Del-Val Metered Appliance Company, if a machine is not working properly;
- b. To Mr. Garver, if mops are still being washed in the machines;
- c. To Carl Shankweiler, if you want a sympathetic listener with no authority to change anything;
- d. To John Morrill, if you don't even want that much.

3. All irons, ironing boards, and other laundry room equipment must be returned to that room by Friday noon (January 30) and kept there. Any missing or defective equipment will be replaced shortly thereafter.

4. Do not worry about the water on the floor so long as it remains only ankle deep.

5. A ball-point pen was bought and placed next to the free phone in Main Dorm to assist those taking messages; this pen is now missing. The pen was brown and similar in design to the one kept in the pay phone booth in Main Dorm (which is also missing!!). Would the persons who borrowed these pens please return them??

6. There is a new regulation concerning the use of the free phone. Those persons making long distance calls which are billed to the student body will pay a fine equal to the amount of the call. If, however, the offender does not confess to having made the call and perform the necessary penance, he will be sought out, charged for the call, and fined \$10.00. These regulations also apply to the free phone in Graduate Hall. After this date no exceptions will be made to these regulations whatsoever, unless a long distance call is made for official Student Body business and is first cleared by John Schweitzer.

7. The following amounts have been spent so far this fiscal year by the Student Body:

<u>Budget Item</u>	<u>Amount Budgeted</u>	<u>Spent</u>	<u>Remaining</u>
Telephone	\$125	\$94.79	\$30.21
Publications	600	468.44	131.56
Social Activities	650	50.00	600.00
Athletics	75	7.78	67.22
Student Administration	25	7.68	17.32
Wives' Club	40	40.00	0
Conferences	210	100.00	110.00
Social Ministry	50	0	50.00

AYE PILGRIM

IMAGE

I am enmeshed
 all webbed in time and space
 cocooned in my small cubicle
 (this box I wear in training for the final box)

oh, there is input.....faint, even output
 I see your lips move (I remember lips)
 I hear a heterodyned squeal
 words, no doubt (I remember words)
 I see you move - that is - I think you move
 against the confines of your box
 bearing your web, cocoon, your shroud

The old woman having no other loves her car
 I know a lonely man who loves Rita Hayworth
 bearing her image in his wallet,
 a fierce bright sun burning in the mute leather
 If I could only escape from my box
 just long enough to ask God
 Do we humans try to love because we are made in His Image?

Bill Berglund

(continued from p. 5)

Social Ministry	50	0	50.00
Mt. Airy Players	50	0	50.00
Contingency	<u>50</u>	<u>0</u>	<u>50.00</u>
Totals	1875	768.69	1106.31

8. Assets of the Student Body Treasury are as follows:

a. Amounts on hand:

1. Checking account 766.51
2. Petty cash 44.90

b. Amount expected next term 615.00
 1426.41

Carl Shankweiler

 Help Norman(us) Butsler(um) get his doctor's degree. See Bob Rodriguez in North
 Dorm (better known as Quiet Haven) for all the shameful details.

***** IMPORTANT NOTE *****

The Mt. Airy Polar Bear Club will meet today January 29th at
 6:00 A.M.(you missed it) or (Hurry! Hurry/!) in front of North
 Dorm for a quick dip in Garver's Pond!!

Don Billeck

GITZ IM LIEBEN

Since my column last week, I have received numerous (not wverwhelming) but numerous, responses. Many from students, one from a student member of the student life committee and one from a faculty member.

From the student life committee: From what he told me, it seems that many of us are unaware of what is really happening with this committee. Many of the concerns mentioned last week and many other complaints I've heard have been or are being dealt with by the committee. Some of the topics before them are, housing for married students, course loads for juniors and middlers, sensitivity training, weekly communion, interest groups to discuss contemporary liturgy, student representation on the Academic Policy Committee, curriculum--the lack of field experience at the beginning and the lack of content at the end, getting feedback from courses, and the possibility for seminar courses. And they have had some good results, -- communion is now being offered more frequently (the SLC in conjunction with Craig Tozzo's committee), sensitivity groups are being organized, course loads have been reduced (at least for middlers), and other dialogue is under way. Certainly these things take time--but it is good to know that some one is working on it. It would seem to me that as students we ought to take advantage of this channel of communication which is open to us--and hope that it works--but remembering that it can only work with our support. So let's try taking our concerns to this committee and give them concrete things to work on. For information--the student members are Martin Roth, William Munz, John Havrilla, and Barry Lacey. Faculty are Charles Stréich, John Kauffman, George Seltzer, and John Reumann.

From the faculty--this faculty member is interested in engaging in dialogue with students. His concern is that the coffee break hour does not encourage this--even when faculty members do show up, they are limited to one table, as a rule. At present the St. is working things out with this prof. for dialogue--any suggestions as to time would be appreciated. Another suggestion from the prof. was for a weekly open-ended dialogue with a faculty member--or bi-weekly or monthly.

Thus things are looking up--those of you who are concerned must respond and support these possibilities if anything is to develop.

St. Alphonsus Liguori

AN OPEN LETTER TO THE CHOIR (THE WHOLE TROUPE):

I SAID IT TO YOU BEFORE, BUT OTHERS SHOULD HEAR IT, TOO.

YOU DID A SUPERB JOB THIS LAST WEEKEND ON TOUR--NOT ONLY IN MUSIC, BUT ALSO IN REPRESENTING THE SEMINARY. BECAUSE OF YOU WE ALL HAVE GOOD REASON TO BE GLAD. FOR THIS (AND MUCH MORE) MY THANKS TO YOU.

SINCERELY YOURS,

DIE

SEPTA ASSISTANT MANAGER
S. PAUL T. E.

For countless weeks now we have been bringing you information, news, views, amazing facts, astonishing statements, daring projections, senseless piling up of trivial data, and other important things you need to know in order to get ahead in the overcrowded, dog-eat-dog world of theological scholarship. But in the midst of all this writing, the cry for more advice on how to actually use the streetcar has been getting louder and louder, to the extent that it no longer can be ignored (The situation in North Dorn has also become much louder--but unlike the cries for more relevance in this column, this can be ignored.). Various compromises were attempted in the past, by means of which the clamor for more relating to life and at the same time the demands of modern scholarship could both be met. However, it soon became obvious that nothing short of a revolution could satisfy the demands for a more realistic streetcar column. Therefore, I intend this week to make a radical break with the past and actually tell HOW TO USE THE STREETCAR.

There are many routes available to the enthusiast setting out to ride the trolley for the first time. For instance, he can confine himself to one line, and simply ride it to the end and then catch the next car back to or near his starting point. However, this method is not always satisfactory, especially when one is not at all familiar with either the city of Philadelphia or the SEPTA streetcar system. It is quite possible that one get stuck in a swamp in Southwest Philadelphia, to give just one example, with no car back for several hours (route 36). Therefore, the beginner would be wise to follow a prescribed routing the first few times out; with the passing of time he will gain a feeling for the various routes, (Liniengefuhl) and thus be able to set out on short, meaningful excursions of his own. For this reason we shall in the space remaining (ever notice how this column always goes to the bottom of the page, sort of like a trolley going to the end of the line?) outline a trolley trip for the interested Anfänger.

We begin our trip at the corner of Germantown and Allen's Lane at the pole marked "Car Stop". We wait on this corner until a car appears (the amount of waiting time is anywhere between two minutes and two hours, depending on the time of day and the conditions up and down the line) and, making sure the destination sign does NOT say GTN-GORGAS we get on the thing. Pay fare (35¢ in EXACT change) and find yourself a seat, if the car is not already packed full. Ride to ERIE AVE., noting such landmarks as the Germantown Car House and the Wayne Junction station of the Reading RR. At Erie Ave. get off the car. Now stand for at least five minutes in utter amazement at the great amount of streetcar activity that is going on before you. You are at the intersection of no less than three trolley lines, namely, routes 23, 53, and 56. For those of you who like to give vent to your more base desires, there is also the Broad Street Subway, which is within walking distance of route 23. Use at your own risk! Now wait for a 56 car (not a 53!) on the appropriate island on the SE corner of Gtn. and Erie. Get on it (if and when it comes) and give the man the transfer I forgot to tell you to get when you boarded the 23. Put another nickel in the machine and get another transfer (The whole system of fares and transfers is a complex one, and will not be dealt with here). Now ride the 56 car to 6th. and Erie. While on the car note how much better in appearance it is than the junk that runs on route 23, and also note the improved ride. Remember to bow your head each time another trolley passes in the opposite direction. Now get off at 6th. St. and wait on the corner where it says "Car Stop" for a route 50 car. You might also watch the sparks fly when the trolley from which you have just alighted crosses the intersection. Now get on the 50, and note again the different kind of car (green upholstery, no standee windows, poor body condition, good interior). Ride it as far as it goes. You are now in South Philadelphia and it is hoped you take advantage of this opportunity to learn more about our city. Now walk due west along picturesque Oregon Ave. to the next streetcar tracks. This is route 23 northbound, and it is a simple matter to get back to your place of origin. Pay 30¢ (exact change!) and sit tight. Be sure the sign says either GTN-BETH PIKE or GTN-MERMAID. (We made it to the bottom of the page!)

KNIGHT'S MOVE

Answer to last week's:

When Pa-gan-ism was in dis-so-lu-tion there were a lot of priests, called Au-gurs. Of them it is re-port-ed that one au-gur could not look at an-o-ther with-out smil-ing. In "Chris-ten-dom" be-fere long no one can see a priest, or in-deed no man look at an-o-ther, with-out smil-ing.

HOLY COMMUNION

The Holy Communion will be celebrated in the Seminary Chapel, Wednesday, February 4, at 11:15 A.M.

The preacher at The Service will be the Reverend Edmund A. Steimle. A graduate of Princeton University, he went on to receive his BD degree from this seminary. The University of Pennsylvania granted to him a Master of Arts degree, and he has since been awarded honorary doctorate degrees from Wagner College (D.D., 1935), Muhlenberg College (Litt.D., 1950), and Roanoke College (L.L.D., 1960). His teaching career began as a teaching fellow at the Seminary, and some years later he was appointed professor of Homiletics. Since 1961, Cr. Steimle has been a professor at Union Seminary, New York City.

Professor Steimle has also been a parish pastor. He has served the Church of OurSavior, Jersey City, and the University Church, Cambridge, Massachusetts.

Dr. Steimle is perhaps most well known for his preaching the Lutheran Series of the Protestant Hour.

What nummy newspaper editor is really a SLOVAK???

IRONID CAMPI

Notices of campoo activitics--that's for everybody, including SENIORS!--Feb. 10--Fastnacht Festival. Not too much talk has taken place on this event. It will only be as successful as you want it. Holy Communion, Feb. 4, with Dr. Edmund Steinle from Union Seminary at 11:15 A.M.. To those interested--Pete Seeger Concert on Sun., Feb. 8 at the Academy of Music.

News Flash: The choir has passed its "Endurance" trial--four concerts in one day. Casualties--Dave n., Don B. and most of the choir. Another fantastic record was set by "illustrious" choir--a 15 minute walk from the Empire State to Radio City Music Hall--What was their incentive--the chorus line of Rockettes--!! Extra added attraction: Ask Dr. B. about the facinating, unique piece of sculpture found resting on his music stand(Thank God for the Choir, otherwise this column would be empty).

Protweiler has struck again--he intends to have a picture of Dr. Tappert enshrined next to the Imaculate Conception in D.C. !!

There's been some very bad taste in the cafe after grace has been offered--like laughing. Think about what you're doing before you crack that laugh!!!

Tim S's car is on the way out--again!? Bob R. now affirms 4 dogs of Divine nature!! Where oh where is E.G.??? Ask Ray S. about his retreat to Connecticut. To Barry L.--without you things would be dull!!! Ask Dave R. how it is to have company all week--lucky boy.

Congrats to the juniors who have led some fine Chapel services--all Morning Suffrages--people are beginneng to suffer--try a little ORIGINALITY!! John H. was seen chanting to Tom L.--how sweet!! Ask Star about the service last Sunday--did it start at 7 PM?

Any and all improvements on this column are urged and welcomed and needed--contact the Seminarian if you have a brain storm!!

What about Bill B's(uncle Bill) miracle promised last week? We're still waiting!!!!

Here's a cheery note: 3 more weeks til finals!! Ask Linda, Sally and Arlene about the dice game they play!?????

The SEMINARIAN is a student publication which is of the Lutheran Theological Seminary. We appreciate and applaud any and all contributions whether they be poetry (well, not all poetry), nursery rhymes, (which turns out to be poetry any way), criticisms, letters, or cartoons (two of which are working on the Seminarian staff!) This wee, we are using these slaves as staff:

Editor: Ray Ursin

Assistants: Joan Koons, and Stove Jonsen (super-nummies!!!)

Articles: John Sweitzer (handsome dog that he is!), Bill Berglund, Larry Smoose, Larry Smoose, Larry Smoose, Robert Borneman (skatanaphas!), St. Alphonsus Liguori, Carl Shankweiler, John Morrill, Eliud Rodriguez, Crain Tozzo...that's all folks!



"I THINK JENSEN AND KOONS ARE
NUMMIES * WHAT'S A NUMMY?"

LETTER:

To the Editor --

I was very interested in the letter or perhaps it was an article, which Mr. Koons wrote in your paper last week. I guess what impressed me most was the strong feeling that went into it, along with the seeming lack of thought. The first criticism was "no knowledge of what occurred." It was my responsibility to report on the results of the meeting, and although I told many students that the merger was not to be, I refused to give a written report until I could do so accurately from the minutes of the meeting. Unfortunately it took longer than one day to get the minutes out, so the report for the paper had to wait until this week.

What disturbed me more however, was the suggestion that the failure of the commission to recommend merger to the Boards of Directors (the Boards of the two seminaries had the final say as to merger, not the Joint Commission) was due to "petty" reasons or "dirty politics". Fortunately that is not so. The men of both sides had integrity, and believed that one location or the other was not suitable for good theological education. Different factors were stressed by both sides, and unfortunately a formula for bridging the gap was not found. Did Mr. Koons ever stop to think that it might be fortunate that someone did care where we went to do theological education, and tried to see the types of opportunities that were available? I happen to care where I go for my education, and I believe that other students do too. The fact that neither Gettysburg or Philadelphia would go just anywhere means that the men thought that their philosophy of education did matter, and that the welfare of students was important.

"Wouldn't it be great if the students of Mt. Airy and Gettysburg got together..." Unfortunately I think even this is assuming too much, for as the opinion polls (which should be distributed to all students today) will show, the Gettysburg students are happy to stay right where they are, and do theology in Gettysburg. I really do not think that even the students could get together since they too have their own ideas about what is necessary for education.

Therefore Mr. Koons, I can respect your opinion, but I cannot understand your reasoning on this matter. Don't you really care about what style of theological education we have in the future?

Larry V. Smoose

I hope, John, that you do not take this letter as a personal attack, but I think it is important that we understand the position of the Commission, and realize that these men worked very hard for merger. They simply could not in good conscience come to a decision to merge, and both sides were aware of this and regretted it. Is this worse than giving up anything just to merge? I do not think so.

Larry Smoose

"THERE WILL BE NO PAGE 10"

Orders of the Nummy editor!!



THE ASSISTANT EDITORS



The only way to cross Garver's Lake!!!

CONFESSIONS



||
PUNT!

