the
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January 28, 1970, the Beerd of Directors of the Seminary "authorized the establishment of a select committee to carofully examine the options presently open to it for the most effective education of pastors now and in the next decade..."

This committee is to be composed of twenty persons, representing the Board, faculty, alumni, and studonts. There shall be "four representatives of the student body of the Seminary, olected by the student body."

In accordance with this, there shall be elections today $(2 / 5 / 70)$ in each class, to select four porsons to reprosent the student body. Nominations have been made by the exucutive committoc of the student body on Tuesday, and have been posted on the bulletin board in Hagan Hall. Be sure to vote for your representetives.

Larry Smoose

## CONVOCATION

The Reverend Robort A. Raines will be the convocation spoaker on Wednesday, February 11, at 11:15. Pastor Raines is a Phi Beta Kappa graduate of Yale University (1950) and was graduated cum laude throe yoars later from the Yale Divinity School. In 1954, he was chosen to be a Fulbright Scholar at Cambridge Univarsity, England. Between 1954 and 1961 Mr. Raines served as Pastor of the Aldersgote Methodist Chruch in Cleveland, Ohio. Since then he has been Pastor of the First Methodist Church, Germantown. In his pastoral experience ho has been well known for his "koinonie" and "Cadre" cells. These are small groups within tho parish which are task oriented to social concerns and also exerciso a praycr and Bibla discipline. Having championud this idea, Mr. Rainus has written three books out of his exprionce. They are New Lifo in Mv Church(Harpur and Erothers, 1961), Reshaping the Christian Life (Harper \& Row, 1964), and Crcative Brooding(MecMillian, 1966). Pastor Raines comes to us with a woalthy background out of which he will speak about some of the creative possibilities within the Church for its ministry.

Crain Tozzo

# $D I E$ STRASSENEAHN SPALTE 

THE GREAT THIRD RAIL

One of tho loast expoctod devolopments caused by this colurn is the great rocoption it has found mong the professorial staff of this institution. The author has been consulted at the most uncxpected timos in class as to the relation betweon tho stroctcar and the subjoct under study at tho particular timo of the quostion. Also, various individuals have bogun to come up with formulations of their own concerning the theological relevance of the Strassonbahn. Dean Lazarcth, for instance, roforod to the difforence betweon the Roman Catholic and the Lutheran views on Natural Law as "tho roal Strassonbahn". Dr. Rourann has fron tine to time provided this writer with pertinont clippings concorning the strootcar from such distinguished papers is the Now York Timos. Dr. Lee has exprossed his dosire to contribute something of his own to the colurn (although this was back in isoombor, and thus far nothing has come in), while Dr. McCurlcy praisod the sound thoological research which the colunn represents. Even faculty wives read the colum with interest, and it is to Mrs. Vochringer that the crodit zust go for the information concerning new trolleys which appoarod in this colutin sevoral weoks ago.

Howevor, the profossor who has made the grentest uso of this matorial in his loctures is none other than Prof. Dr. M. J. Hoinceken, who realizes in full the ontological and oschatological significance of the trolloy car. Most of his class reforences to it are diroct, and thus are able to be comprchended by all. Lately thore has been a new trond, and it is one of his darker, more hidden roforences to the streetenr which I wish to expand on hore. On Thurs., Jen. 29, 1970, at 2:45 in the aftornoon, on allusion was made to the third rail. Those of us who uso the subway (which is, after all, nothing but a stroetcar with long pants) know all too well whit tho third rail is; we've all seon the farous sign "Do not sit, on third rail. Eloctric shock and/or loss of life nay rosult." And thoso of us who sock rofreshment off campus are undoubtedly also faniliar with anothor typo of third rail-- tho one at our foet in tho $--r o o n$. Nevertheloss, studonts are no longor coning to sominary as woll oquippod in this ares as thoy wore thirty yoars ago. Thorofore, a note of explanation is in ordor hore. The third rail is the thing the trolley and/or subway gets its powor fron in the absonce of crorhoad wire. However, the following quotation from Trolley Car Tronsury by Frank Rowsome will sorve to illustrate what a third rail is buttor than any explanation of ay own (with all due crodit to Dr . Heinocken): too insufficiently schoolod in his before a trip, who folt on irresistible to roalizo the proparations nocossary from the torninal. His car was unequippod call of niture thirty minutos away urgently. The conductor counselod petiped for this, and ho surmoned his conductor suffice; in a fow minutos the motormanco and future planning. This advico didn't tho fromt stops in the darknoss. Seconds abruptly stoppod his car and nippod down that tho young notorman had absontnindedly later a wild ory out of tho night betrayed conductor and passengors found him stunned ained too nese to the third rail. The otherwiso undraged." (p. 133). stunnod and, on rovival, outragod, although It is not known what nil
it, if nothing olso, would have somes to do with dognatics, but wo aro suro that (That's all, folks!)
AN OPEN LETTER TO STUDEMTS hid PRCP When eating in tho Refectory, oither
tables whon the boll is rung. If you with guests or not, plenso losve the dining more than welcone to nove to the Canteenire to continue a convorsation etc., you wish to stay.
THANK YOU--


Eliud Rodriguez


Writ down the syllable marked "START". Cross $(X)$ that square:
use squares only once. By making successive knight's moves, spell out
a famous quotation from the 64 syllables or words.

While recataloging, Sister Catherine found his poem which we of the library staff onjoyed. It is one of those seldom turned pages which whon discovered, has a striking contemporneity. This particular item was originally publishad in 1497.

It was used in The Ship of Fools, by Sebatian Brant, Trans. into rhyming couplets with intro. and commontary by Edwin H. Zoydel.. N.Y. Columbia U. pr. 1944

Who Everywhere Would Innovate Arouses Scandal, Wrath, And Hate, A Dunce's Stupid Traveling Mate.

## OF INNOVATIONS

An erstwhile quite disgreceful thing Now has a plain, familiar ring. Sn honor 'twas a beard to grow, Effeminate dandies now say no! Smuar apish grease on face and hair And leave the neek entirely bere, With rings and many a hoavy chain, As though they were in Lienhart's train; Vile sulphur, resin, curl thoi hair, An egg white's added too with care, That curls may form in basket-pan, The curls amid the breeze they fan, Or bleach thom white in sun and heat, For lice no ordinary troat;
Their number now would wax untold, Since modern clothes have many a fold, Coat, bodice, slipper, also skirts, Boots, pants, and shoes and evan shirts, Fur hoods, cloaks, trimmings not a fow, The Jewish style sooms smartand new, The styles change oft, are various, It proves that wo are frivolous.

Shameless and fickle I do brand Style slaves who live in every land; Their coats are short and shorter grow, So that their navels almost show. Shame, Gorman nation, be decried! What nature would concealand hide, You bero it, mako a public show, 'Twill lead to evil, lead to woe, And then grow worse and harm your namo; Woe's cvery man who rouses shame, Woo's him too who condones such sin, His wages will be paid to him.
(Ed, note: "Thank you library staff; we will bo on the look-out for such crude poople!))

## SMOOEE SOUNDS OFF

The LCA Board of Theological Education will bo at our campus on March 9, 1970.

Continued from page 5 (credits)
J. Schweitzer, S. Tochtermin, and
E. Troeltsch. Furthermore: Bruce Ame.

The nembers of the board would like to ent with studonts and faculty at tho rofoctory, anke an aftor dinner presentation on the work of the B.T.E., and thon organizo into small discussion groups, composod of all partios, and talk informally it faculty homes. The subject of discussion will be Luth. Theological Education. Plan now to tako part in this informative evoning.


Sovoral wooks ago an articlo appoarod in tho Evoning Bulletin concorning what appoars to bo a strango movemunt of cannibalism among strcot cars. It sooms that an autonobile, travcling in tho vicinity of Gormntown Avo. and Sedgwick Ave., bogan buzping up and down and thon suddonly was run through by a large segment of one of the tracks. Tho track piorecd the botton of the automobile and ran up through tho front soat just nissing tho drivor. Hove the stroet cars gono and or is this just anothor displey of uttor contempt for all lifo and limb around then. Furthur, if this practice of making shishkobobs out of autos is normal bchavior-what kind (if any) of barbocuo sauce is usually usod by thoso horriblc (sic) bessts.

STEVEIT G. TOCHTLRMAN
Strbn. Ed. Noto: Wo know of no such incident and consider it bolow our dignity to oven comment on this lettor.

## NOTICE!

The Mt. Airy Ploar Bear Club will noct today Jnnuary 29 (you'ro n. weok lnte!) at $6 \mathrm{~A} . \mathrm{A}$. in front of North Dorn for a quick dip in Garvor's Pond!!!!!!!!!!!!!!
(2D. NOTE: sonehow things got nixod up on our desk--pluaso disrugard this notico!)

NORMAN B. FEATURED IV MUSICAL Our own Nornan(us) Butslor(un) is the subjoct of a rocmntly-oponed Brondway play ontitlod "Norman is that you?" Ho is also roportedly ready to rolonso his long-2waitod comentary on the book his Esras.

FINAL ACTION TO BE TAKEN CONCERNING ILLEGAL PHONE CALL TO NEW YORK STILL UNCLLIMED Your phone comnittee and your student body treasuror have togethor traced down all illegal calls with the oxception of one made on Oct. 51969 to Now York. Wo know the numbor (212-691-2065) and also the name and addross of the party involved. If the porson who made this call doos not idontify himsclf ns such within one woek of this date ( 4 Fob. ) a call will bo made to this numbor to find him out. Then he will: (a. Pay for the initial offending call. (b. Pay for tho call made to idontify hin as the offending caller. (c. Pay a heavy finc. (d. Bo subjoct to all the hurilintion that goos with boing a froe phono violator!!! You can't hido out zuch longer!! Socome out of hiding while thore is still tinc, or face the fury of the PROTWBILER or the STRASSEIBaHNLIEBHABER. (You may idontify yoursclf to any of the studont body officers or to tho phone chairman--sce studont handbook, oditod by R. Ursin.)


## around campi

Fastnachtefost, an 10. Februar--ine guto Gologenhoit fur gamutlichos Zusamensoin und allerlei Unsinn--nicht vergessen! Ausfuhrliche Auskunft spHtor!--Ash. Wod. is Fcb. 11. Quote of the wook--(fron ? well-vorsod Jr.) "Is Ash \#od. noxt Saturday? Ask any Middlor about the significance of the third rail...the Juniors havo takon a survcy of their fellow students concorning a burning thoological issuc--"Do you bolieve in sox aftor doath?" --The latest adventure of the PROTVEILLR-h has succossfully completed translating the Matins sorvice into Ponna. Dutch--Sey now!! (Horr, duh meonc Lippe uff?) --Ask Dr. and Firs. Adon about "The Night of the
Iguana." -Did Linda $\$$. rually spond tho weckend with a strangor? Linde: "and I AROUND CAMPI (continuod and concludod) con't understand it!!" (NOTE: this, like many othur itoms, was contributed by Mr . U. hinsolf) Ask John M. about his brilliant cormonts... What shaven poot got squirted in Confossions? Hcinsdorf=???? What untuned Middlors woro singing "Just ns I an" in Dogratics to the delight of Dr . Hoincokon? What Confessions prof's wife has boen soen in a whito Cadillac with students?
THE SEMIMARIAII is the studont publication of the Luth. Thool. Sem. at Phil. It is put out onch Wed. night by $a$ fun-loving staff in ra. 70 of F Holl. This Wock we fonture: Editor: Ray Ursin Asst: John Koons, J. Schwoitzer. Contributions by: John Morrill, Larry Szooso, Crain Tozzo, fibrary Staff, Anom., Sliud Rodriguoz, (sce noxt column)

# MAJOR THEOLOGICAL <br> QUESTION OF THE MONTH 

DO YOU BELIEVE IN SEX AFTER DEATH?

1. Yes.
2. Dufinitely.
3. Absolutely.
4. Hope so.
5. Possible, but not probable.
6. Credo ut Intelligam or Intelligo ut Credum?
7. No, but I belicve in Death after Sex.
8. Yes (See Roman Confutation, Art. III Section 7)
9. Sexegessima Imprognatum Mortit Jubilatee!
10. Good Question!
11. We'll take Sex after anything.
12. " " " before " else!
13. " " " with " .
14. " " " in, with and under anything else!!
15. " " " XXXXXXX "?
16. CENSORED!!
17. It's all a matter of redectional $X X X X X X X$.
18. Yes, but only homosexual acts are allowed in Purgatory!!!
19. If there is a pill.
20. Eros.
21. Which one?!

## HOTICE!

Would the professor with the recwipt numbor 28292, for four (4) copies of the 1970 LCA yoarbooks, plus some pons, please see the bookstore. (or wo will foreclose on your lectern!!!)

