## THE

## SEMINARIAN

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## STRANGE MT. AIRY CREATURES REFORTED IN LIBRARY

We librarians have becone custodians of some very strance chattel. The phenonenon was reported sone years a80, but at that tine disnissed as preposterous. Yet, in sinilar fashion to the U.F.O. story, our repeated sweeping of reports, under the rug has not squelched then.

Within the past three years reports have intensified in frequency and duration that library riaterials have becone abulatory. In spite of all the logical observations to the contrary-so help ne-individuals have reported printed naterial which has left the premesis unnoted, only to reappear again in a few days or weeks. No one has been able, as yet, despite our hidden cameras, infraray detection systens, or police surveillance, to see the books actually walk. But their absence is a natter of record. Whether like Pinocchio, these compositions of ran-rade nachines take on life-like qualities, or have, like new generation conputers, nanaged to becone self-sufficient and reproductive is still being debated by canpus theologians. "Perhaps," says one wide-eyed radical, "they have learned to read each other and have becun a course in cybernetics which finally enabled then to achieve this feat supposedly reserved for living creatures."

Whatever the cause, the phenomenon has broucht distress to their custodians, who tend to be a naturally conservative lot. They find it difficult to cope with such extreme and rapid change in considerinc the nsw possibilities for the transcission of knowledge.

Either by runor or speculation it has been stated that some of these ambulatory offspring of Gutenberg have been seen visiting in the roons and apartnents of students. If this is indeed true, the librarians would certainly appreciate havine this lead substantiated or debunked. If visits are paid, perhaps the conversation or doings at these visits nicht shed light on the facts of the phenonenon and be available to explain the phenomenon. We especially invite any of you students who have been so blessed by a visitation to share with us your knowledce.

Our attenpt to investigate the phenomenon nay be one of the reasons the seninary is operatinc in the red this year. We have stationed our staff to nake note of the comings and goings of the books outside the normal transactional nethods traditionally employed. But the process of observation is a difficult one.

The control of books used by people has been reduce to a relatively workable systen, so that in roughly $99 \%$ of the cases a librarian can tell the whereabouts of a book at any civen moment. But they have not vet devised a pracratic systen for checking out books which have appropriated these strange new powers. Sonetires an agcrecate of five work hours is directed to run down one of these delinquents, usually unsuccessfully, only to find the iten in its proper place on the shelf in a few days tine. Since librarians are devoted to providing for the needs of their patrons, they make larce sacrifices of their tine in book-trailing pursuits, although it takes then fron their already over-burdened efforts to ride herd on the knowledge explosion and make a part of it available to the local comrunity.

# WIVES, <br> ㄷリㅢ룰 

ONLY
The Seniors have been cheated. With the introduction of the new curriculum they lost the and required course in Christian Education, "The Church School", dealing with the educational pro- present found the program as en exam of the local church. They lightening and enjoyable as we did, have to face the complexities and Thanks also to those wives who provicissitudes of the Sunday School, viced the refreshments. the Vacation Church School, Teach- Next month (Saturday, April 3rd) ers' Meetings, Catechetical Class, the Wives are planning a trip to Christian Education Committee, Parents, and other dancers, and especially the big changeover from Confirmation to First Commun-information will be coming shortlyion, like babes in the woods, without the proper preparation.

But wait! All is not lost! There is a second chancel You are invited to attend the special presentations by members of the Parish Education Board, Mondays in Room 3 in Haean Hall, 10:20 to 12:10, covering these subjects. A complete schedule of the speakers and their topics has been distributed; extra copies are available. If you miss this, YCU ${ }^{\prime}$ LL BE SORRY (next Fall)!

I bet you a dollar.
Erich F. Voehringer.


For all students, faculty, staff, and spouses of same:

Save Nay 1, 1971, on your calender for the season's social event at the Deconess rouse in Gladwyne - an old-fashioned lawn party with a few modern innova tfons..Möre information after vacation.

Center City for lunch and an
informal Spring Fashion Show in the
Tearoom at John Wanamaker's. More time, transportation, etc, - but keep this date open. It should be a fine way to usher in the Spring Season!
R Eaton Dayan Taylor


TEMPORARY MORAYS
Return, return old clown, Return

- there was no dark lady of the sonnets
and there are no sonnets -
( only some faded scraps of doggerel)

Return spring to the file
And bury Eros
Sad little god
His arrows and his bow outmoded Dated as the dinosaur

No one writes sonnets
In an age
Where advertisements scream
"Swinging couple out for fun
Desires to meet a similar one ${ }^{\prime \prime}$
Bill Berglund

## CONVO.

Thursday, March 11 at $11: 15 \mathrm{a} . \mathrm{m}_{.}$, there will be a concovation /sic/ program entitled "Church and Drama"; this topic will be presented by Dr. Olav Hartman--novelist, playwright, theologian, pastor. Dr. Hartman was ordained a priest in the Church of Sweden in 1932 and has served as Director of the Sigtuna Foundation (having the responsibility for the conference work on questions of ecology, psychology, art, literature, "view of liv debate") for the period 1948-1970. Some of Dr. Hertman's published writings are: Three Church Dramas (1966), On That Dav (1968), The Sudden Sun $(1.964)$, and The Crucified Answer (readings for Lent, 1967). On his tour in the United States, Dr. Hartman is visiting seminaries and colleges.
Following his presentation in the sonvocation hour, there will be a discussion group in the afternoon.

Bob Hoenich
Publicity Sec., Worship

## PEJOICE

Committee.

On Wednesday, March 24 th, there will be REJOICE MASS in the Chapel led by Dr. Bornemann and our own Rinky Tinky Tin Band.(ed. note: I resent that!!). You have asked for something different, some experimentation. The unusual will be there--will you?

## STEVE JENSEN

## A REMINDER

This is a reminder that Dr. Edward Perry will be on campus March 24 th and 25 th, for two (2) days of discussiin with tye students, Lists will be passed around today (Wednesday) in class and will be posted on various bulletin boards. Dr. Perry is coming at your request to talk to you. Please help in the organization.

## Steve Jensen



Last Wednesday the league race tightened as Amos came back after losing the first game to defeat first place Jeremiah(3-1). Hosea kept the pressure on first by sweeping the faltering faculty(Isaieh--4-0). Next week Hosea faces Jeremiah in a showdown for first plece. Amos draws
a bye.
The standings now show:

| Jeremiah | $36-24$ | .600 |
| :--- | :---: | :---: |
| Amos | $34 \frac{1}{2}-25 \frac{1}{2}$ | .575 |
| Hosea | $32-28$ | .533 |
| Micah | $26 \frac{1}{2}-29 \frac{1}{2}$ | .473 |
| Isaiah | $25-35$ | .416 |

League nite also saw a new high game of 212 by Gary Langensiepen. The lanky L combined four straight strikes for his outstanding effort.

Last week's pin pounders were: 0. Langensiepen(212-511); J. Rickards (161-423); J. Dugan(417); F. Nelson (153-416); B. Hoenich(406).
P.S. Someone has informed me that Jeremiah has given up winning for Lent.

## Bowl on!

Jeff Rickerds

## (The old pin pounder) <br> CONG ADULATIONS <br> The staff of the Seminerian congradulates

 Mr. and Mrs. Overbeck on the birth of a baby girl on Tuesday, Merch 9, 1971. This event entitles Mr. James Overbeck to be honorarily mentioned in the list of credits as a CONTRIBUTOR!!

Again, the editer has received some good ädvertisements. Dne consisting of a two page letter offers the following books. Any one interested please see the ed. for rates and where to sendk
File $0^{\prime}$ Fun: Card File for Social Recreation.
Treakand Field: For Girls and Women Dynamic Posture and Conditioning for Women
A Collection of Dances for Children
A Directory of Selected References and
Resources for Health Instruction
Feminine Gymnastics
A New Look at Movement
Dance a While.
Personal Safety and Defense for Women
(cont. pr)
But to ascertain which one or two of 100,000 items has sprung live from the shelves of the stacks requires powers of another sort. Since we have not yet confessed our faith in believing them to have the gift of life, we still scour the place believing some human error (gads!) should have divested the book of its proper cubicle. Or, if we believe pilfering to be the answer, we could station check out guards at the doors as many other institutions have done.

Unless someone can substantiate these rumored meanderings and propose a theory of control by which these kinetic pages can be controlled (perhaps teaching then to sign themselves in and out), the libmary staff will have to continue to waste tine attempting to observe which items contain suspicious covers and chart their presence and absence. It is conceivable that this exercise in libroloy will so capture the imaginations of the librarians that all normal work will cease. What a who-dun-it!

If you find nail strewn over the floor of the rotunda, 80,000 catalog cards waiting to be filed, no new books being ordered, no books being reshelved-in fact, no one at the desk or answerin the telephone, and the front door locked--you will understand that they are making scientific observations of this novelty to report it to the world, thereby putting Mt. Airy back on the news nap.

Submitted by David J. Wartluft for the Library Stelf
[HEGEL Y

Orin Houses.
There will be open houses at several of the professors' houses on March 30 and April 1 for all students. More information will be made available: after the holiday. Please reserve these dates.

Mrs. Heinecken

$$
\begin{aligned}
& \text { She lounge will } \\
& \text { haw au qpanhose } \\
& \text { shorty af tu vacation- } \\
& \text { watch for notes) }
\end{aligned}
$$

The Seminarian is a student publication of the Lutheran Theological Seminary at Philadelphia. The office is located in "F" Hall, third floor, facing the recreation area. We welcome any articles, newswrthy items, criticisms, cartoons, etc, The staff is anyone who wishes to help. The staff this week is:
Editor: John R. Koons.
Assistant Editor: Bruth Davidson .
Typists and General Assistants: Dennis Kohl and ta! ta!--Georsie Treutleturtle.
Contributors: Davey Wartluft, Herr Voehriniger, the girls from the MOMHER house, Dyann Taylor, Bill Berglund, Bob Hoenich, Steve Jensen, Jeff Rickards, Ingrid Morten, Rolf Heibers, SIM OVERBECK--DADDY!!!!!! P.S. Mrs. M.J. Heinecken.
 chest. ie Hill Hop. pit: Kristen Sara O verboch $41 \mathrm{bs} 40=$ mach 9, 1971 3:01 P.m.
'rather was

as Cingradulatims -


## ACROSS

1. understood by chosen few,
private, confidential.
2. equal (Greek)
3. himself, herself(Fr. reflexive)
4. The doctirine of salvation thru Christ
5. any smell
6. $\qquad$ Noster.
7. not so.
8. burdensome, laborious.
9. writing device.
10. made a solemn pledge.
11. $\qquad$ 109.
12. any contest of speed.
13. SODIUM symbol.
14. praise. (Scotch)
15. Greek letter.
16. donated.
17. a small barrel
18. __, re, me, fa, etc.
19. father(Hebrew)
20. makes larger or longer
21. secret pieces of information.
22. see 35 across: only in German.
23. salvation army or sex appeal; abbrev.
24. second showings of motion pictures.
25. baseball position; abbrev.
26. Bachelor of Journalism.
27. Trinitrotoluene: abbrev.
28. basic unit of weight of metric system.
29. Filet $\qquad$ .
30. for example; abbrev.
31. to get by reasoning, deduce.
32. height, top (French).
33. to tear apart, rent, split, cleave.
34. widest proportial shoe size and the
first letter of Eng, alphabet.
35. black. Fr.
36. in. Grk.
37. in, into, to. Fr.
38. mental sefferings caused by loss or disappointments.
39. soup of the day.Fr.
40. formerly, long ago (Archaic).
41. to carry out a task.
42. $\qquad$ of Gamre.
43. desert.
44. pine trees.
45. The $\qquad$ of Ballantrae.
46. River between French equatorial Africa and Congo.
47. hungrg or greedy.
48. ati: FI. dat Grk.
49. Old Testament: abbrev.
50. Greek letter.
51. part of a church.
52. maligns, defames, slanders.
53. $\qquad$ B'rith.
54. apparition.
55. see 64 across.
56. lairs.
57. five-doller bill (colloq).
58. no, not. Fi.
59. if. Fr.

## AROUND CAMPUSSI

What dean of LTSP has a bar in Phila. named after him, which is frequented by seminary students. (His nickname, of course.) --They couldn't very well call it the "Bill Hill" could they?...
Congrads to G. Treutle, again--George, what next???...In comparing her hubby to Dr. Krodel, Mrs. MJH was heard to remark that, "Yours will never get soft." (referring to his beard of course)... What is the editor doing in his roomate's pants... and shirt... and vest???... Ron (The sheriff) has this week won the George Treutle nipple hat award!!... Were any middlers surprised Tuesday morning??....
C?
rumored thar John Kaufmann went into cardiac arrest when he stopped in to watch Michaelangelo Henderson painting the lounge. . . What German New Testament prof. from LTSP was seen kissing the hand of the dsan during the middlerPepsi machity... Where the hell is the what the library staff at last we know year...Dick Olson just has been doing all is Bob Boyer; who is Bob in... Where is Bob Boyer(Bob L.) --promises; what excuses, excuses!!...What's a vacation?-the Boys in the Choir ask!!....yay, Joe Frazier!!!....What has Art Sonnenberg

There ait 40 THE LOGICAL TERNS AIDE, IN THIS BOX They will reed = $1+f$ the piglet toteft, down, ep p; i/ ur



A.

$$
\text { sci.1 } 5 y-25-12-1+-4 \cdot 1 \cdot 9)(23-21-4-11-2-14
$$

B. $12-1+-12-5 / 4-11-2-5 / 15-11-2-14-2 / 4-11-2 / 11-12-1-14)$
$1-17,19-11=100+14-4$
Said by $15-1-23-23-1-12-25 / 23-12-22-12-1+-2 \cdot 4-11$
SE SAFE KEY FOR BOTH.
DRAW THIS USING ONE CONTINUES
LINE- WHICH CROSSES ONLY ON THE $X$


A CRYPTOGRAM:


