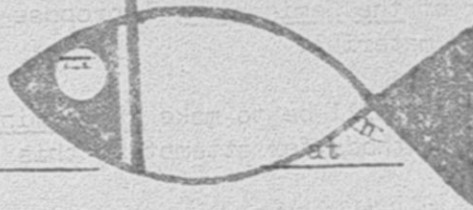


THE SEMINARIAN

LUTHERAN THEOLOGICAL SEMINARY
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PHILADELPHIA, PENNA.



Published by the students

LTSP

Vol. 32 no. 26

April 7, 1971

RECEIVING THE STAPLER -- an editorial

Admittedly, the problem of what to do with a stapler that has been handed on is new to me. My exercises with the red pencil have been few, yet not totally nonexistent. Mr. Koons' editorship of this august newspaper has been a pleasant one for me and, I must confess, at times, educational. It is with these two adjectives in mind that I agreed to receive the stapler from Mr. Koons. (P)

What does one do with a school newspaper when he inherits it and still has five more issues to produce before we all disperse for three months or so, and chance two-thirds of the student body? Well, as I see it, he has four possible alternatives open to him. The new editor can simply refuse to publish anything, especially if no one else has made any contributions. Needless to say, I have not opted for this solution, otherwise you would not be reading this. He could, secondly, decide not to make any changes in the format and operation of the paper. This also will not be my choice in the future. As John said last week many of his hopes for the Seminarian were not realized and perhaps some of my changes will produce the realization of John's hopes. Thirdly, the new editor could make changes left and right, just for the sake of producing a different paper. This is another possibility for which I have no plans. The novelty of the Seminarian is not my concern. Finally, the plan I will be attempting in the next year is to have some changes in the making, but not to implement them until personnel and plans can be definitely prepared and finalized.

There are a few objectives I have in mind for the Seminarian next year. Hopefully, the paper could report on campus activities such as meetings and lectures, perhaps we can schedule interviews with faculty members and synod presidents. It would be good to be able to have weekly discussions with administration to keep the student body abreast of changes or information that is relevant to them, also the Seminarian should be a place to which we can go to learn, maybe about worship or some other important area which we sometimes overlook here at Philadelphia.

However, the Seminarian will be the students' newspaper. It depends on YOUR contributions and support. We will be glad to hear from the men who will be in internships and from men who will be new in the parish. It will be good to hear from you, so please don't forget about your friends working away back here at Mt. Airy.

One final thing that I would like to say is a thank you to Mr. Koons who week after week produced the Seminarian for the campus. At times John would wind up typing the whole paper by himself, printing it alone and then to add insult to injury he would have to staple the paper together by himself. I do not want to make John sound like a martyr, but he has shown dedication to a cause which often went unnoticed until it came out one day late, last week. (cont. on p. 3.)

NEW POLICY

As the editor of the Seminarian, I propose the following policy for selection and editing of submitted material:

My primary effort will be to make the Seminarian a vital organ for the seminary community. The methods for attempting this goal are as follows:

- a. The Seminarian will be a sounding board for controversial subjects, offering the students an opportunity to express their views. However, as editor I will not permit any personal attacks.
- b. Regular reports of progress will be solicited from the president of the student body, the faculty and administration, and other committees and organizations dealing with items of interest to the seminary community and which will help keep the students up to date on campus happenings.
- c. Other articles having literary value, humor or entertainment within good taste will be gladly accepted.
- d. Regular columns will be established at the discretion of the editorial staff.
- e. The Seminarian will attempt to refrain from being just nonsense or a public bulletin board.
- f. Any article submitted must have the name of the author accompanying it, however the name may be withheld if good reason to do so is given.
- g. I call upon your help and support in implementing this policy.

The Seminarian is a student production, your help is solicited and expected if the Seminarian is to remain an integral and vital part of this community.

Your response and suggestions for the upcoming year will be appreciated.

This statement of policy will be printed in the first issue in September.

Dennis Kohl, editor

Lazareth preaching Easter egg hunt

Dr. Lazareth will be preaching on Thursday during the chapel period. The topic is rumored to be the Calley decision.

Remember the days of your youth when your parents would take you to the church for the annual Easter egg hunt and you would wind up with ten hard-boiled eggs that you never ate? The Seminarian is providing that pleasure for you again. Throughout the pages of this week's Seminarian are hidden Easter eggs. A bag of jelly beans will be rewarded to the person finding most.

(Receiving the Stapler, continued from pg.1)

I would appreciate hearing any suggestions from you for future issues of the Seminarian. It is your newspaper and we will be providing a service to you, so please give us some direction in which to move. I hope for and expect your continuing support in the next year.

Dennis Kohl

Pres. Reports

If you don't already know it today marks the occasion of the 3rd Student Body meeting of this year. The gala festivities will commence at 11:20 A.M. in the chapel. Part of the agenda includes nominations for President and Treasurer of the Student Body for next year.

Elections will be conducted after Easter vacation. Each student will receive a ballot in his mail box on Monday, April 12th. A ballot box will be placed in the mail room, and voting will continue until Thursday, April 15th at 5:00 P.M. The results of the election will be posted Friday morning. If no candidate receives more than 50% of the votes cast, a run-off election will be held during the next week.

All officers elected by the Student Body and in the upcoming Junior class elections will take office following commencement on May 14th and continue through the next academic year.

I'd also like to remind you of the meeting this evening at 8:00 P.M. in Hagan Hall at which time some possible modifications of next year's curriculum are going to be thrown out for discussion. The outcome of this meeting could well be significant for the future of your seminary training. Therefore I urge everyone who can attend, to do so.

Bill Rosevear

Soap Snatcher loose

Yesterday I was approached by the front office and informed that there is a mysterious soap snatcher who has pilfered some six cakes of soap from the Hagan Hall men's room in the last month. This atrocity was brought to light when the chief occupant,

Bill Berglund, was caught with his hands dirty. However, do not fear for the janitors are now equipping all of the rest rooms with a special soap which if stolen and used on any other part of the body than the hands produces painful boils.

A reward has been offered for anyone who reports seeing a super clean person running around the campus in agony.

Bill Rosevear

Staff

The Seminarian is a student publication @ The Lutheran Theological Seminary at Philadelphia. The office is located at "F" Hall, third floor, facing the recreation area. We welcome any articles, newsworthy items, criticisms, cartoons, etc. The staff this week is:

Editor emeritus: John R. Koons.

Editor: Dennis Kohl.

Typist: Booby Young.

Crankers and staplers: Dwight Shellaway, and Doug Cramer(how'd he get in there).

Executive printer: Dick Olson.

General Assistant and moral advisor: Bruce Davidson.

Contributors: Bill Rosevear, Bill Rosevear, John Koons(Easter eggs), Roger Spencer, and Ricky ticky Bair.

Spring Weekend

Roger Spencer reminds you of the picnic which is to be held the Saturday after the Spring Banquet. Also Rog asks that you purchase your tickets to the spring banquet as soon as possible so he knows how many to count on. The banquet is to be held on April 30th at Bernie Shaw's Golden Chariot Restaurant on Route #309. Tickets can be purchased from Rog, Havrilla, Arlene Gibson, Bob Young, Dave Alderfer, or in the bookstore. The schedule for the evening is 6:30 cocktails and Hor D'Oeurves; 7:30--dinner; 9:00 to 1:00-- dancing to an all FEMALE band. Dinner choices are breast of capon or roast top sirloin of beef @ \$3:00 per person. Rog also mentions that talent is still needed for the entertainment portion of the evening. This should be a good weekend--give Roger your support!!!

ANOTHER PUZZLE FOR YOUR ENJOYMENT!!!

1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31	32	33	34	35
36	37	38	39	40	41	42
43	44	45	46	47	48	49
50	51	52	53	54	55	56
57	58	59	60	61	62	63
64	65	66	67	68	69	70

ACROSS

1. dream for.
4. mountains (abbr.).
9. type of marble.
12. estuary.
13. brand ____.
15. ____ to color.
16. to color.
17. our school.
22. 2/3 of "her."
23. each (abbr.).
24. in ____.
25. touch water.
27. movement.
29. hole.
31. female chickens.
32. type of monkeys.
33. used to sew.
34. negative.
36. church season.
39. make artistically.
42. shout when hurt.
43. Alcoholics Anonymous (abbr.).
44. to move a boat.
45. musical instrument.

47. et ____.

48. Star ____.

50. tse ____ fly.

52. lock.

54. garden tools.

56. ____ im leben.

57. worn around neck.

59. 1st person plural "to be".

60. us.

61. Samantha's mother.

DOWN

1. come in first.
2. see through stage curtain.
3. Bali ____.
4. sea (Fr.).
5. ____ Cobb.
6. mail.
7. strength.
10. boob tube.
11. ____ gesima.
14. what you see with.
15. type of fruit.
17. body of water.
18. set route.
19. used to hang people.
20. road (abr.).
21. youth in protest (abr.).
26. type of dessert.
28. number.
30. slang for "too bad" (abr.).
32. everyone.
34. National Collegiate Athletic Assoc. (abr.).
35. to do with mouth.
37. used to open door.
38. number.
40. foot.
41. deer.
45. ____ cit.
46. night time.
49. ____ Caverns.
51. Fr. for 2nd person sing. "is".
52. wish upon this.
53. ____ Pound.
54. question method to do something.
55. Latin for "and".
58. French for "in".



EASTER MESSAGE FROM THE GREAT PUMPKIN

At this time of the year when human beings falsely set aside a Sunday to celebrate the reawakening from the dead of the man Jesus Christ, the Great Pumpkin is deeply disturbed to see what happens. The followers of Christ, or Christians as they call themselves, claim to be true partakers of the hope of a life after death. Also, these Christians claim that they follow the principles which their leader, Jesus Christ, established. Since these principles are exactly the same as the ones which The Great Pumpkin has expressed previously, the Great Pumpkin has allowed the false worship to continue.

However, the events of the past few years will not be ignored and tolerated. The existence of the Great Pumpkin has already been discussed in St. Schroeder's treatise, "On the Truth of the Great Pumpkin," which he addressed to the Mt. Airy community. It was hoped that that treatise would reveal the truth to all men, so that they may turn in faith to the Great Pumpkin. Unfortunately, the community at Mt. Airy was not able to see the truth in his message. Instead, the members of the Great Pumpkin's chosen community of human beings turned away their hearts from Him, chasing after the idols of Santa Claus, the Easter Bunny, Luther, and Muhlenberg. They refused to thank the Great Pumpkin for His providential care, as written in the III Letter of Linus to Gettysburg: "He that believes in the Great Pumpkin and is faithful shall receive the eternal life in the Great Pumpkin Patch." In fact, the community refused to allow the feeling of community to be expressed throughout the various relationships amongst the members.

This refusal of the existence of the Great Pumpkin has caused Him to seek out new methods of revealing Himself to the members of His chosen community. One of these methods is the expression of His love. Among the Greeks, there were three basic concepts of love: agape, eros, and philos. These three basic concepts have been adopted rationally by members of the community to hide the true expression of the feelings. But the Great Pumpkin in His divine wisdom has provided the means for these members to become abruptly aware of their feelings. The members of the community must be able to transcend the rational level of the Greek concepts. For one fortunate member of the community, this revelation of the meaning of love occurred in his relationship with his fiancee; this member of the community has realized that love is not something that can be intellectually categorized. Instead, love is the active sharing of life between these two people, where the absence of one member of the relationship leaves a mark of a definite loss for the remaining member. Any attempt to definitely explain what love is beyond the above shallow attempt will be just as shallow, since love is an emotion which cannot have its various facets limited by definition.

Concern for another human being has been chosen as another as another expression of one's love, as seen by the Great Pumpkin in His search on how to reveal His love for human beings. At the community of Mt. Airy it has distressed me to notice that the members of the community are afraid to take the risk of attempting to show their concern for a fellow human being. Often the members of the community attempt to communicate their concern about someone's problems by choosing the problems as a focal point of teasing. Unfortunately if the person is aware of his problems this teasing will cause him to reject a positive criticism of this form of teasing. Also resentment may form on his part. This I urge the community of Mt. Airy in the name of the Great Pumpkin to strongly attempt to show their concern for their fellow human beings in direct relationships instead of hiding behind teasing remarks. Remember the Great Pumpkin has already set the example by allowing his people, the pumpkins of the world to live among us and be sacrificed every fall to bring us to the truth. The Great Pumpkin has thus taken the initiative with mankind. Go and do likewise.

(cont. on next page.)



The Peace of the Great Pumpkin which gives all good things, keep your desires fulfilled now and forevermore.

Amen

All scriptural quotations are taken from the Authorized Version of Pronouncements from the Pumpkin Patch and are quoted by permission.

¹ As found in the Seminarian, vol. 32, no 8., October 28, 1970.

St. Charlie Brown
(George Treutle)

Ping-Pong

Please return all information forms to Dr. Krudel or a member of the worship committee before April 10, 1971. If you don't answer - who will? If you don't care - who does?

There will be a ping-pong tournament held the week we return from Easter, April 12-17. There is a sign up sheet on the bulletin board.

Notice!!

If money does not stop disappearing from the coffee fund in the student lounge, this priveledge will be stopped. This coffee is paid for by individual students who unfortunately are losing money in this adventure.

There will be no bowling this week.



Wapoy
Easter

