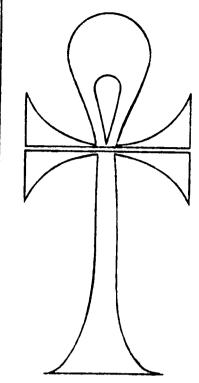
LIBRARY



34 no. 8 SPENCER WEAK

November 2, 1972

PASSAGE TO INDIA

(With apologies to E.M. Forster and Walt Whitman)

"Getting there is half the fun," even for a sabatical. The Reumanns, who want to greet the Mt. Airy family from a similar school at Bangalore, United Theological College, made it, all 5 of us, to India on Aug. 24 - 26, on an Air India 747. Two movies and innumerable meals eased the 26-hours of flying, but Bombay airport at 4 a.m., and then the drive from New Delhi airport to the hotel as an introduction to the sprawling subcontinent and world's largest democracy, are not exactly the most comfortable way to begin life in your new country for four months.

In New Delhi we holed up in our air conditioned hotel for most of the first day, sleeping off "jet lag." Then the first ventures into the streets, amid the sacred cows, water buffalo, beggars, crowds, etc. New advantures in eating. And some sight seeing, including a trip to Agra for the Taj Mahal.

Calcutta followed for 3 days. All that the guide books say is true and then some. The crowding, the poverty, every act of life and death on the sidewalks, actually exists, in spite of heroic efforts at progress, complicated by the refugee situation form Bangladesh. We managed a trip to Serampore COLLEGE, FUUNDED IN 1827 by Carey and Marshman, the pioneer missionaries, and a visit with the Rev. K. Devasahayam, the first Lutheran to be rector there; he did a Mt. Airy S.T.M. in 1965.

Madras was our introduction to the south, a totally different area in laguage, culture, cleanliness(more so), and with a greater propertion of Christians. The heat was if anything, worse here, sightseeing slowed down, but we saw some of the sites connected with the supposed labor of St. Thomas in India. The 1900th anniversary of his martyrdom is being culebrated this year.) THEN ON TO Bangalore.

In all three areas visited, we shared hospitality from LCA mission personnel. While diminishing in number here, such people (cont. p. 2)

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ublished by students (e lutheran theological

PASSAGE(from first page)

continue to play a valuable role as specialists in education, medicine, and urban problems. We're happy to be in India, but find the country and people so vast and varied that it is hard to generalize, and much of it impossible to anticipate ore conceptualize. AS Cicero might have said, "O tempora, o mores!" And moderns: "O Calcutta!"

John H.P. Reumann

BEWILDERCLUSSED #1 -or-

You Can't Broak Jail with a Vertical File

AMUNG THE mild foibles of librarians, as in any other profession, is the fact of a specialized language. Spoken only by the initiated. Most of the language is, mercifully, used only among the in crowd, and most users can safely while away their days in blissful ignorance of the niceties of accession numbers, tailpieces and Selin label.s

But one term should be a familiar one; that is the vertical file. Now, this is merely a glorified, specialized name for a filing cabinet and the contents thereof. The occasion for raising the subject is the addition of a second cabinet to our facilities and their subsequent rearrangement.

The vertical file is a devise for Meeping information available which has limited value for a few years hence or because of its limited treatment. Rather than cataloging a pamphlet about the voting record of last year's congress, we place it in the vertical file. When it is superseded we can discard the old one, and add the new one, without making, filing, removing and destroying catalog cards.

To achieve this economy materials are filed in file folders under broad general subjects arranged in alphabetical order.

If you are looking for material and do not find anything helpful in the catalog, periodical indexes, etc., try the vertical file. It now resides at the entrance to the current Periodicals/reference room. Current materials of all sorts and various pamphlets may contain exactly the information you want. If you are really serious, ask for the index of subjects under which we enter material. It might suggest an alternate entry for your search. Happy vertical filing.

David J. Wartluft

CAMPINGFULHIUMF

Chrysostom -- Who's a fundamentalist?... We understand that Bishop John Preuss Havrilla is now on campus--heresy trials?-not even profs. are exempt?--Well. we don't have to worry about John getting a call...Harley Rusch bites the dust this weekend...Herb L.--best man again??--never the groom!!...Skip Erickson, ex-73--proud father of Algot Magnus Erickson III... We understand that Republican headquarters. Mt. AIRY chapter, has raided McGovern headquarters, Mt. Airy chapter!!...See T. Light for McGovern buttons...To whom does the community owe appreciation for the 4th of July demonstration on ALL Saints eve??...Many thanks to the juniors for their reformation spirit--esp. G. Carrier!...H. Muhlenberg never looked better-who rooked the face-lift?!?...R. Hedgehog and H. Lohr--was it that bad--we thought it added a nice aroma to an otherwise stuffy hall!!...from the roving reporter on REFORMATION night: Bang-Bang--perhaps someone should have called ahead; thanks for warming the heart of G.K.; B. Keyesthanks for lending your voice?; G. Carrier-why did you keep dropping things?...J. Wilcks--what was the real story about the cop??...T. Umholt--you outdid yourself last Friday--Thanx...It sure is nice having refectory privileges--whatever that means... J. Jerge-nice pickup Friday night...and she had a rock, no less!!... Dick N.(Boris)--before any more nights like Friday--please lose weight...Bangbnag--really appreciated your taking the chickees away so &!_"%#'()\$!* early... more later..jrk.....

ON STUDYING

Oh that I were where I would be; Then I would be where I am not; But where I am there I must be, And where I would be I am not.

Hubie

THE FOREIGN CORRESPONDANT

As was promised earlier, I shall deal with the problem of how to handle a sandy and playful St. Bernard (the St. Brernard being of the canine type, not the beautiful version). But perhaps I should digress to an earlier stage- or start at the very beginning, a very good place to start.

As and intern (and the variety in thisehere parts are called "Curate" not "vicah" or vica or any other such colorful name - Although "vicah" might also be a correct pronunciation in New England, especially right around Boston) freedays come and freedays so, and if you don't dos't set away, more freedays go than come. It was one of these free days, a sunny one, reenergized the ole "Wanderlust" in me. Hopping into the trusty (about as trusty as an American dollar) Cricket, I was dwrawn along a road bearing the strange sign "Cap Cod". A short drive brought me to Cape Cod, to a town well-known in "merican, Hyannis Fort. There I met the S. Birnard, the bikini, the sea-gull abd the cast of tho?sands (in the high grass).

A strange custom among New England folks is that dogs can run free on the beached Step carefully... especially if you happen to be barefoot... dogs have a strange custom or leaving their "marks" behind them.

tom or leaving their "marks" behind them.

One such day, a S. Bernard who shall renaim nameless, was participating in this folksy custom, of running free that is. Being a friendly sort, and his sceing me to be a stranger (since the speaking of Pennsylvania Dutch among the goodSwedish folks of New England is a mark of a strager) came up to great me. Ferhaps he was enthused at hearing his native tongue spoken (heaven knows there many Pennsylvania Butch dogs - Tive known a few.) he started jukping on me to great me. Now, far be it from me to dislike dogs (let the SPCA take note) however, the dog's enthusiasm?

had to cooled-perhaps a quick dip in the ocean? Forgetting about dogs! other strange c ustom. I ran to the water and you guessed it- the greatest Faux pais (?) to hit Hyannis Port this year. Now a swim was imperative.. Life has it's way of teaching us all little lessons.

The ruckus (not related to any student named Fritz) raised brought fort ha flock of eas gulls, a great bikini and a cast of thousands...

Free days come and free days so - oh well.

Next: How not to go camping in Maine, in tents, with forty kids, in rainy weather, whensnow is expected, and it's only September 15th.

That's about all the news from the frozen Northlands of the New England Synod.

(Goodnight momma, vica, and John T. Schweitzer- whereever you are.)

Dennis P. Kohl

P.S. Faux Pais is French.

P.P.S. Happy Birthday- all around

Thr highlite of the Mt. Airy Saints football season will take place on November 9th... THE GETTYSBURG GAME'.'. In the past this football game has been the focal point of our two seminarises interaction. When teo highly motivated teams meet there is the possibility that hard feelings and disgruntlement will result.

The history of this same has been marked by many controversial referee decisions by "volunteer" officials. Since this is such an emotional same for the two schools the officials are under extreme pressure to make " the right call?"

The objectivity of these men does cost money... \$15 to be specific. The dettysburg Seminary Community has agreed to contribute the fee for one man. We have agreed to accept the fee the otherman. In order to involve the community we have decided to awk for contributions... All such denations should be given to IR. Andrew White or Tom Richards. Please have them in by Monday afternoon. T.Richard:

of 1 THE CHIPS WERE FLYING)

Last FRIDAY NIGHT NEARLY SIXTY people jammed the Mt. Airy Casino(the refectory) to try their luck at a variety of casino games. All tables were busy as the players tried to out-fox the sly house dealers. Mr. Lucky, yours truly, aroused the gamblers several times during the evening when fabulous prizes and services were auctioned off. Other highlights of the evening included Rick Sebastian's father who refused to lose, and dealer Greg Johnson who refused to win, a 5 stud dealer who raked in the chips with his left hand and had his right hand on his trusty Seagrams 7 bottle, and Jumping Jim Jerge with a phenomenal display of mathmatical skill at the big wheel.

Here is a list of prizes and services. Will those people involved please gct in touch with each other!

Student of the Week: Roger Spencer (biography in the SEMINARIAN) Refectory Privileges: John Koons Dinner - Newphers': Gary CARRIER

Dinner - Bornemanns': Gary Carrier Dinner - Lundeens': Gary Carrier (HOG)

(sold to J. Koons)

Dinner - Olsons': Dick Niewohner Dinner - SPENCERS': Tom RICHARDS

Dinner - Harpels': Dulsey from M'berg--Given to M. BODNYK

Mrs. Heinecksn'sApple Cake:

The Muhlenberg Girls.

Dr. Heinecken's Broad and Sermon: Dave Rhone--thanks to the providersl

Also a sincere thanks to the Social Committee and those who helped st up and clean up. Well done!!

Tom Omholt

student body meeting today after chapel in refectory

STOTHE UNEXPIREDLIFE OF W

The following is a brief autobiography of Roger WILLIAM Spencer, after whom this week is named (Thanks to 30 pieces of silver).

I was born and raised(two events upon which I will make no value judgments). Some years later, I moved, with my family (father, son and Moly mother) from my former home to my new home town. After high school, I graduated, a relief to all those concerned. After a brief stint in the Marine Corps(I visited their recruiting office for 20 minutes) I decided I couldn't be a "man" and so I went to college. Traversing those hallowed halls of ivy for seven years, I made my mark in higer/sic/ education and it left its mark on mc(I still haven't recovered). I graduated honorably(Magna praiz d'Lorda), but realizing I wasn't prepared to do anything, I decided to enter seminary and follow in the footsteps of perhaps the greatest theologian and preacher of our day, The Rev. Dr. Billy Sol Hargus of the First Church of the Gooey Death and Discount House of WORSHIP. I am currently on the brink...of graduating, and therefore being reverend.

I am currently married to that weaker vessel. Pat.

My athletic prowess is unquestioned! As my coach has often said, "He may be small, but he's slow."

I enjoy music, especially whistling, and models--whether building them or looking at thum.

This is my life as I have lived it.

MAYL FIM MI THE CLE MAY

The Social Committee is planning a HAYRIDE for the seminary community.

DATE: November 10, 1972

TIME: Approx. 8:00 P.M.

Approx. \$1.25/person

PARTY TIME AFTERWARDS with beer and chicks at the Harpels'!!!

A sign up sheet will be placed in HAGAN HALL.

FURTHER DETAILS LATER!!!!!

Beware of those who, in getting up for the game of life, smoke the hash marks on the field of play. I.W.B.

ON RUM, JUMBIES, and CRUZAN CHIOCOS

Since yesterday was Halloween and the ghosts of all saints and the not-so-saintly were supposedly on the prowl, I thought that I'd join in the "spirit" of things (sorry about that!) and mention a few of the Cruzan apparitions which haunt this little island. Foremost among denizens of the nether world which stalk Cruzan shores are the "Jumbies." "Jumbies" are supernatural beings similar to those found in Voodoc cults in Haiti and Obeah cults in Jamaica and which have been described as a "special cross between a ghost and an Irish leprechaun." Jumbies act on people the way "grenlins" act on airplanes— not disastrously, but prankishly. For example, it is playing with fire to let a Jumbie know that you are feeling well or fine, for he may then take steps to see that you soon aren't. Therefore, in response to the question, "How you go-in?" (How are you?) posed by a friend on the street, the proper response is "Not too had," or "Not as good as you." — this supposedly keeps the Jumbies guessing.

Although the presence of Junbies may be a little too hard to believe, they do exist on the island— and they're everywhere. Although no one seems ever to have notabily seen a Junbie, the proof of their existence is also everywhere. If your car won't start, if the electricity goes out at the wrong moment, if the telephone system goes on the blink when you've got to make an important call, if you're roused from a sound sleep by things "that go bump in the night", you can be sure that the Junbies are wreaking their merry have and having a ball over your consternation. There is no known way to get rid of Junbies, so the best thing is to just learn to live with them and try to stay on their good side (if they have one.)

St. Croix also has its share of genuine ghosts and superstitions. Among the foremost of the latter is that one should never look into a well at noon on Good Friday, for he will see the face of the next friend of his who is to die! Brrr!! Also, the ghost of the wife of one of the former Danish governors of the island supposedly haunts one of the ruined estates on the island. One of our nore adventurous parishoners has talked me into going along to see if we can catch her sometime. If we do, I'll report on the event, but don't hold your breath!

Finally, there's the ghost in the vicar's apartment. Although my wife and I have yet to hear or see him (except for the rattling of a few chairs, which could be the work of Jumbies), the wife of one of the former vicars nearly lost ten years from her lifespan when, while sleeping alone in the apartment one night, she heard him (the ghost) walk from the museum next door, through the bedroom wall, through the living room, and through the kitchen wall to the fellowship hall at the other end of the apartment! It seems that what is now the vicar's apartment was once part of the living quarters of the pastors of the Lutheran church here in Christiansted. In fact, what is now the apartment had been the sleeping areas of the Danish pastors and it was in one of these bedrooms that one of the old Danish "Horr Pastors" dropped dead about a hundred or so years ago. Why he should stick around the old quarters is a good question, as scaring the livers out of vicar's wives doesn't sound like much of a good time to me. In any event, he hasn't been heard from in a few years (and we're hoping that this isn't the year he decides to make a return engagement!). It's my theory that the "new theology" being espoused by the present pastor and vicars has been sufficient to exorcise the "old school" ghost. In other words, the ghost of the Dane has been vanquished by the ghost of Bultmann, and it remains to be seen which will be the worst pest! That's life on an island!

NEXT (in a few weeks): "Of Rum, and a Ride on the 'Goose'!"

Peace, The Vica

Run recipe of the Week: Wost Indian Punch

"This is not what you have usually known as punch. Originally, the name was panch, the Hindutani word for "five". There are five ingredients: tea, water, sugar, lemon juice, and run. Proportions to taste. Serve hot or cold. Refreshing! (Taken from 1971 edition of "The Settlers Handbook).

WHAT DO YOU HEAR?

- 1. Where did Paul meet Timothy?
 2. "hat was Jerimiah's wife's name?
- 3. What was Cain's first son's name?
- 4. Which direction did Shem so when he

left the ark?

- 5. How many cubits long was the ark?
- 6. Where did Jesus so after he healed Bartimmas?
- 7. Whose house was Jesus in when he was anointed?
- 8. Who was the prostitute James talks about in his letter?
- How many trolleys did Solomon construct?
- How many heads did the Huge Red Dragon have?
- 11. Name the seven (7) churches in the Province of Asia that John wrote to.
- That was Susann's husband's name?

It may seem to you that a "test of faith" is absurb. However, I would arrue that it is in keeping with the pratice implicitly in operation at this seminary; it is a matter of serious concern.

Rather than to give a series of such ttests, as is presently done, throughout a seminarian's career as such (especialliy in the Junior Year), it would be wiser to administer such a test as the one above as na entrance exam and alleviate the problem that presently exists - , multiplicity of test that fail many students. In such a case one would be able to ascertain whether or not an individualhad within him all of the proper makings (including enough knowledge) fot an ordeined clergyman before he entered the seminary. It would also insure the presence of only those who are "complete be; isvers" on campus.

The absurdity of such a suggestion is of course quite clear. Yet this very kind of thinking seems to be that by which the fates of the fluture church leaders are decided. The empasis is placed on how much the findividual knows, the content he can give back on a piece of paper. The more he can write, the more complete his beliefs and othe more "he will succed" in the parish.

I do not say that content is unimportant. Tertainly any worker must be able to use tools of his trade with either manual dexterity and /or mantal dexterity. This is not in dispute. The emerging reemphasis on content is a reflection of a problem in the parish. Not only do clorgy not know the content of faith, neither does the bewildered layman. comething must be done about this problem, but change ing the basic principle of the educational process of the seminary back to the classical traditional content/memorization mode, will not solve the problem it will only make it greater. Lest we forget the problem today of lack of knowledge of the Bible grew cout of yesterday's aver empasis on content. People then knew the orders of the books of the Bible and could quote script ure, but it was meaningless like the : sounding brass in the troubled world. I was raised in the SCS tradition of memorizing the books of the Bible, but I don't know them now. There is a vast difference between memorization and knowing. I know things because they are vital to my life and I use them everyday.

Time and again I hear from old pastors that the Seminarian today lacks knowledge. They say (how ironically!!!) that when they were seminarians they knew all the stuff. The irony is that they will admit that they don't know it now. Not one pastor could take the above test and pass it. I venture to say that not one professor could get more than a 50 on this test. Content becomes absurd because no one can agree on what is important to know. The very emphasis on content interferes with the process of us ing the hermeneutical tools. There is a point beyond which the remembering of facts for regergitation on tests inhibits the real learning of the tools. It is this latter for which we enter the seminary but in requiring these "measures of faith", "of good Christaanity" both the students! time and the faculties' is wasted. But of more importance are the people who lose the most the people in the congregations. If our concern is not with the congregations. If our concern is not with the congregations, the whole academic pursuits of the seminary are pointless.

Jan Newpher/Darlene Tyce

OPEN LETTER

To the Editor:

One of the most impressive and moving things I have experienced since my arrival at Mt. Airy, was the opening Communion Service. Part of the reason for this I am sure was the awe with which I met the campus, and the shock of actually being here. However, there was also a feeling of having an entire community involved in this experience with me, and the moment the first hymn began, I felt sure that I would melt through a crack in the floor.

Then, last month, another Wednesday Communion Service and only a handful of the community that I now belong to was there, and I wonder why. All sorts of distracting thoughts were going through my head.

While I realize that it is not necessary to have great throngs present to have a meaningful worship experience, I find it more meaningful to have a greater representation of the wonderful family at Mt. Airy in attendence.

Next Vednesday evening, November 8, at 8:00 P.M. is another evening Communion. I would really like to see everybody make an honest effort to attend, even if the only reason you come is to make me happy (but I hope it isn't!).

Jim Jerge

THE MITAIRY COPOUT

You got to be clinically detached, boy!
Don't wear yourself out
Save yourself for the rest
And when you get involved, save yourself
for the rest
And when you see the rest, save yourself
for the rest
And when you feel the rest, save yoursel

And when you feel the rest, save yourself for the rest

You got a long life ahead of you, boy Don't give it up now

You can't be naive about life Can you boy?

Detach yourself from them, before you find out that they are you

And you can't save yoursolf, can you boy?

ADVERTISEMENT

THE HOLY B___E"

Friends, for a short time only, the Rev. Dr. Billy Sol Hargus

of the

First Church of the Gooey Death and Discount House of Worship in Del Rio Toyas

offers the book you all have been waiting for. Have you ever taken an oath, with your left hand placed firely on HIS book, only to neglect that oath at a future date? Well, now the Rev. Dr. Billy Sol Hargus of the 1st Church of the Goocy Death and Discount House of Worship can offer you THE book, with blank pages! As you thurb through this beautiful initation leather bound volume you will notice there is not a printed word between the covers. So the next time you take an oath and want to hedge your bet, only you and HE will know and HE won't mind, because the pages are blank.

So send your buck four eighty to The Rev. Dr. Billy Sol Hargus, 1st Church of the Gooey Death and Discount House of Worship, Del Rio, Texas (Site of Holy Land -

the Biblical Amusement Park)

Amon, brother, you may take your hands off this paper.

R. W. Spencer

CALENDER

Today...... Student Body Meeting, after Chapel in the Refectory.

Tuesday, Nov. 7.... ELECTION DAY..VOTE!!!

Wednesday, Nov. 8.... Evening Communion at 8:00 P.II.

Thursday, Nov. 9....Gettysburg Day 10:00 A.M. to 7:00 P.M. Football Game at 3:00 P.M.

Friday, Nov. 10..... Hayride!!!!!

communion WED. 7:30 P.M.

Greg Johnson

into will ary

NOTE BENE FUR SEMINARY BUFFS:

The Chicago Symphony Orchestra will perform in Jadwin Gymnasium, Princeton Unive sity, on December 4, 1972, at 8:00 P.M. Student tickets are avoilable at \$3.00 from the concert office. Tickets for other than students are \$5.00- \$7.50.

Un Thursday November 9, students from Gettysburg Seminary will coming to Philad elphia for a day of fellowship, dialogue and football. The schedule for the day are as follows:

10 A.M. G'burgers arrive and worship with us.

10¢50-11:20 Coffee break with G'burgers 1:45-1:15 Lunch

1:30 Tour of campus

3:00 Football Game... Rain or Shine!!!

5:30 Dinner

7P.M. Leave for Gettysbung.

All seminarians, faculty, are a ked to join in the fellowship with the Gettysburg students to give them a hearty welcome to fun city south.

CHAPEL CONVENERS: !

The choir is willing to sing for weekly chapel services (e.g. anthems, special liturgies, etc.). If there is anythig special that you would like the choir to do please let Dr. Bornamann know by the Thuis-Co-editors: Bruce Pottaiger, Richard Davis day of the week proceding the week of your chapal so vices so that there istime for the choir to prepare.

- "ob Mitman

The women's Auxliary of the Semihary is made up of more than 12,000 women congregations throughout to supporting . synods. Did you know that since its beginning in 1939 the Auxiliary has conteibuted over one half mollion dollars tothe Seminary in the form of schlarships, funds for housing, books for the library Whether or not you have and maintenance? (Continued on next column)

been the recipient of one of the schloarships you have benefited from their loyal and generous support in ways of which you may not have not been aware. The Auxiliary is helping to enc rage even further interest and support for the Seminary by spensoring a day of visiting on the campus. Un juesday Nov. 14, the entire membership of the executive committee, members of all regular committees and all atudents and fic ulty wives have been invited to come bo the Seminary to sit in on the classes, attend chapel and lunch in the refectory. PLwase weckcome these visitors to the campus and help them find their way around. If any student, wives have not recieved a letter of invitation, please note how name and andress and jut it into the Auxiliary mailor in "C"Hall.

- Joan Krodel - Joan Krodel

WE NEED YOUR HELP!!! PLEASE COME UP TO THE SEMINARIAN OFFICE TO HELP TYPE, STAMP OR ENCUURAGE THESE BRAVE MEN WHO FEARLESSLY PLACE THEIR REPUTATIONS ON THE LINE FUR THE SAKE OF THEIR BELOVED SEMINARY. (SIGH)

The Seminarien is a student publication of the Lutheran Theological Seminary in tte senic town of brotherly love (th at's Greek, you know). Our offices are located in the third floor of "F" hall. We print (go to press in newspaper talk) every wednesday evening from 6:30- 9:00. Please place all articles in the "P" male box(?).

Typists: John Kunkel and Koons, Mike Bodnyk, the editors, and Hubie (Rube). Crank: John Kunkel, Jeffy Bortz. The Stampler(alias The Beater) BANG*BANG.

Maybo Dave Rhone.

DID ICU KINW? Contributers: The Transcendental Maharishee Dr. Jack Reumann, Mike Bodnyk, John Koons, Bmb Mitman, Rick Sebastian, Roger(the Godfather)Spencer, Greg (the prophet) Johnson, Tom (the bouncer) Umhoolt, Jim Jerge (alias Jerky) V Editor Emeritus, Denny Kohl the Dutchman, Dwight(the viceh) Shellaway. 7 David Wartluft(the Comedian), etc. Visitors and otherwise: Tom Richards(he's back on cam pus again- so rumor has it). Jerry Arndt, Dave Allen (who is now sick. also Ken Gould. Thank G. Freeman!!!!

SILE - OF - ME - NOE

Here are the scores and standings after the fourth weekend of play in the Weekly Football Poll. Nobody is running away with the coveted Howard Cosell award, but nobody is below .500, either.

out meets			
Nai 🖭	VIN*LOSS	TOTAL	SCORE
1.Dr. Lec	8-2	23 - 7	•767
2. The Bookie	7-3	29-11	•725
Dr. Newpher	8 - 2	29-11	• 725
Niewoehner	8 - 2	29-11	•725
Mr. Wartluft	6-4	29-11	•725
3. Dr. Aden	9-1	21-9	.700
The Olson's	8-2	28-12	.700
Tom Omholt	6-4	28-12	.700
Ton Richards	6-4	28-12	.700
Sebastain	8-2	28-12	.700
4.Dr. McCurley	7-3	20-10	•667
5.R. Spencer		12-8	•600
6. Mrs. Prigge	7-3	22-18	•550
7. Seminarian	3-7	21- 2 9	•525

Once again the Bookie, not known for his skills as a mathematician, wishes to express his thank to J. Charles Kunkel, Mathematician Cum Laude.

Everybody can read what this week's picks are, so instead, Iwould like to write on something alse.

A little old man we know the celebrated his 97th birthday Sat.) needs a ride for a distance of SIX BLOCKS every night at about seven o'clock. Anyone who has a car can, alone or with others, take this job. He mentioned a starting salary of ONE \$3 a night (for 20 minutes work) but this can be negotiated. And if you can only do it during the week, a little old lady can deliver him weekends. Topick up this little old man, you drive up near the Penn Central Chestnut Hill station. If you are interested in this job, please see John Kunkel TOLORROW.

Another related articlo(somehow it is related): The Bookie, in behalf of the rest of the respondsible members of the Junior Class, would like to express thanx to the respective members of the faculty, their wives, families, etc., for the hospitality shown to us Tues. nite when we dropped in unannounced. The treats we received were refreshing, even the a few of us had to go to C.H. Hosp. for removal of assorted sharp objects from our mouths and stomuchs -- you really do have it in for us. But, yes, Dr. Krodel, we do still love you! BUT WHO RIPPED OFF THE MASK FROM BROTHER HENRY M? Nice dog for you, Mr. Kaufmann- a danger to society!

LITIMORE & NET ENT.	ATIANTA & LOS LINGELES	CHICAGO & DETROIT	WASHINGTON & THE JETS	SAN FRAN & THE PACK	OAKIAND & KANSAS CITY	DALLAS & SAN DIEGO	CINTCINATI& PITTSBURGH	AIR FORCE& ARICI	VEBR SKA & COLORADO	
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To these whom it concerns: the girls liked the Casino Nite, and considersed it worth the trip down from A-town. But, Jim, Bev is engaged to a BIG guy.