THE

LU THÈRAN THEOLOGICAL SEMINARY AT PHILADE LPHIA

SEMINARIAN



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CONCERT-TUESDAY

The Collegium Musicum Wagneriensis will present a concert Tuesday night March 5, 1974, at 8;00 p.M. in our chapel. Our seminary is sponsoring the concert which is <u>free and open to the public; however, a</u> free will offering will be received.

The concert will consist of German and French music of the late medieval and Renaissance periods under the direction of Dr. Ronald Cross. Among the German works to be performed are examples of 15th century love songs, drinking songs, and dances.

French compositions include songs about gluttons, unhappy marriages and easy ladies. A sad Spanish ballad describes the sorrow of the Moorish king when the beautiful castle, the Alhambra, was captured by the Christians Medieval French dances will round out the secular part of the program. The featured work will be an early Mass by Guilluame Dufay, a 15th century French composer.

Instruments used during the concert include viola, harpsicord, recorders, krumhorns, kortholts, bells, sackbuts, zink, lute, psaltery, dulcimer and guitar. Besides the quartet of soloists, all mambers play and sing.

The performers are music majors from pagner College, Staten Island, New York. The group has received a good deal of acclaim, having been invited to perform at the Cloisters in New York, the Brooklyn Museum, the New York Historical Society and the Smithsonian Institution. Radio and TV broadcasts have also featured programs of the group. The Collegium has toured extensively through the East and Canada. Last spring the group performed at the Music Educator's Conference, and at Alice Tully Hall, Lincoln Center. Press reveiws have consistently preised the group for its clarity of lines, excellent phrasing, and joyous, convincing performances.

Invitation to Metanois

And among the walls

The shapings of a hundred arts

And the oder of green things

Transcend the object

Of old money.

Old as the portrait above the piano:

Gentleman bearded, grey, stately man With eyes forever casual

Below a rip in canvas.

... a hed valumes of dead poets

I haven't read

tion of the stereo

I can not name

Division of pointings

Soulptures on the tabletops

I can't . explain

All
Dim brfore that rip.
I recognize, and fear.
Offhand, accidentally gauged out HOLE,
In you I recognize
The utter curse—upon us

Nobady"s brandy washes me.

THAT HOLE

Forever star@0
With fury on man's creatures.

(NUTZ

AND BOLTZ

SENIORS: Our next course will be about our future. Jac Gould will talk to us about the Board of Pensions' benefit and services available to us. He wil also bring a Social Security agent to explain the benefits for pastors and churcemployees. Come and learn about the help we can get from these two agensies when a have not of assistance. I has to see you Mar. 6, 1974 at 1:00 p.m. in Graduate Hall for this informative Nitz and Boltz sessi

The Nutz and Boltz Committee

WEDNESDAY 8:00 P.M.

GRADUATE HALL

the new moon

It was a clear October evening when the full mean peered over the mountain. The friend, the astronomer, took advantage of this apportunity to view the earth's near celestial neighbor as he quickly assembled his telescope.

As the meen slowly climbed the evening sky the astronomer recalled that the meens period of rotation and period of revolution are the same (what we call a month). This means that the moon reveals only one side of his surface to us on earth.

The astronomer thought how wonderful it would be if he could see the other side of his friend. His inquisitive nature promted him to ask the moon just why his periods of rotation and revolution are equal and why he will not allow us to view his entire surface. The moon was quite embarrasses, but he trusted the astronomer since had met many times before and had become very close. The moon explained that he was afraid to reveal his other side. He was afraid that he would not be accepted. He had confidence in the side that we can see; the mysteriously shaped side that we have accepted as the "man in the moon"; the side that has been accepted by the people in love as a symbol of their special relationship.

(CONTINUED ON NEXT PAGE)

The New Moon - (continued)

Of, course, there is nothing the moon can do to reveal his other side. But, although he can remain hidden from his friends on earth, his entire "personality" is known to God. More importantly, for an imply knows the entire personative of the moon, but He accepts the moon on he is.

So to. Red accepts and loves us just as we are. Since God loves us as we are, we should not be afraid or embarrassed to be curselves in our day to day lives. We need not fear rejection from others. We be ong as we are. We are loved as we are.

A challenge that we are faced with as Christians is accepting and loving people for who they are.

Peace, Star Gazer
Al Martin

In a Monday discussion group Clarence Lee 🕽 described worship as that activity of ceclaring man's worthship (worthiness) through the gospel and making a response to that message. Would that our Lenten worship/devotions have that kind of affirmative meaning centered in God's action on our behalf...Note the worship schedule for March. On Wednesday, March 6 we'll try bath 7:30 AM and 5 PM services which will be brief so that the meal schedule will not be affected. Volunteer leaders are needed... Mrs. Jacqeline Lazareth and Dr. Henry Scherer, Librarian Emeritus, are hos, italized in Chestnut Hill Hospital. Our prayers for their health...On Thursday, March 14 at 6:30 PM we will have a Pct Luck Supper followed by a Communion Service at 7:30PM... Planning Committees for worship should remember the suggested Lenten changes in the Matins service (SBH pp. 275-276...)... Some people get uptight feeling they should attend every activity on campus. We must use our best judgment about our lives and how we want our community to develop. Some may need to study more than they do now; others may need to get away from isolated study. Let the Spirit move...



WELL

Many thanks to all those who donated blood this month. I have just received confirmation that as of February 12, 1974 - our group is covered under the Group Assurance Program Our annual quota will be 33 ubits of blood. We are requested to meet our Quota during the Red Cross fiscal year between July 1 and June 30, each ear from now on to keep our coverage.

If you or any member of your family need blood, the Rec Cross needs the following information to get credit under our policy.

- a. Name of patent
- b. Address of patient
- c. Name of group member covered
- d. Relationship of patient to member
- e. Hospital at which blood was
- f. Month(s) in which blood was
 needed

This information should be called into the Penn - Jersey Regional Center - VI 3-3200; or given to me. Should a person receiving blood live or be in a hospital outside of this region, the number of units of blood utilized should also be included with the above information.

Thanks once again
Jo Wilck
Social Ministry Comm.

Winston Bune here Friday, March 1

Due to illness, Paster Brne's visit has been rescheduled for Friday, March 1. He will be at the Seminary from 12:30-4 PM. See Mr. Kaufman for an appointment. COLLEGEVILLE INN

ADRIL

26

FOR JUST,

> \$ 20/ COUPLE

DINNER

DANCING

DRINKS

(WHATEVER
YOUR WISH")

SEE GARY CARRIER

VOW

SPRING BANQUET SET ...

The Common Cup will be opened, tonight between 9 P.M. and midnight, No program is set, but discussion and sharing was quite enjoyable last week - right Boris?

March 8, a week from temorrow, there will be a mixer with the surrounding "girl" schools. Carl Filer will be in charge of planning and could use volunteers for helping to set-up and clean-up later. Let's plan a night of music, dancing, sharing and refreshments. If you can help Carl; see him as soon as ressible.

Worth 14, two weeks from today we will have an evening <u>Communion Service</u>. We would apart the evening with a <u>Pot-Luck Dinner</u> at the <u>Refectory</u>, beginning at 6:30 P.M. A concervations by <u>name</u> and would also like recall to <u>sign-up</u> with hoter cold <u>dishes</u>. The deadline for sign-up. Following the Communion Service the <u>Common Cumpart</u> in a night of enjoyment. It is exerted to the **entire Community** – faculty and students and family, administration and family, employees and family, and the floor of North Dorm can bring their "squirrelly" friends.

25. 26, Friday evening is the Seminary Spring Banquet. The night will take place and Collegeville Inn, on Route 422 West. The evening will begin at 3 P.M. with a self-cocktail hour and from 9 P.M. to midnight there will be a five-course sit-d wn the ner and denoing to the House orchestra. From 9 P.M. until midnight the bar will be open free of charge. The main course of dinger will be Breast of Capan and the cost of the entire evening will be twenty dollars a couple.

Deadline for reservations will be April 16th. Please see me or mail your reservation to me at: 121 W. Mt. Pleasant Ave., Philadelphia, Pa., 19119. If payment is by check, make it out to: "Student Body of LTSP". Put the date on your calendar and we hope to hear from all of you. We must reach a minimum of one hundred people to make the night successful, so I hope to see y u there. Letters will soon be sent out to Interns and last year's Seniors — so it should be a nice evening of reunions.

Here are some more dotes to , ut on your calendar:

April 4 - Coffee House

0 - Student - Faculty Meetings

11-15 - Easter Vacation

13 - Coffee House

19-21 - Chair Tour - New Jersey

22-24 - Mlumni Convocation

25 - Chair Concert - Philadelphia Civic Center Coffee House ?

26 - Seminary Spring Banquet - Callegeville Inn 8 PM - Milnight

May 2 - Coffee House

5 - Chair Concert - Allentown, Pa.

6 - Student - Faculty Meetings Chair Concert - Homecoming

9 - Coffee House

11 - Last day of classes

12 - Mt. Airy Day - Sedgwick Playground

13-16 - Examen Week

17 - Graduation (Rest)

Gary Carrier