

Volume 36, Number 4 October 15, 1974

TO WHOM IT MAY CONCERN

The idea of Christian Community is certainly a concept to be kept in mind on a seminary campus. I have enjoyed this community thus far on my brief stay here, but I must hang my head in sorrow. When I read the disaster which was presented to this community and called a student body budget. It was truly a poor and funny joke.

The total budget for the coming year is given as \$1513.00. Of that enormous sum, almost one half (40% for the purists) is used for the social activities of the community. Another 27% goes into the operating expenses of this irreplaceable (?) publication; one so necessary to the life of the community that the uproar was heard all the way to the Wittenberg door when it initially came out as a biweekly communication. (I'm not too sure it can be called a communication, for that word implies the transference of information!) The rest of the budget consists of nickels and dimes which round out the costs of the community.

All of this is background for the two points which really hurt me and others, but I speak only for myself now. Specifically, the two items are labeled "Social Ministry" and, for lack of a better name, "Women in the Ministry." The former is the easiest to deal with, so let me begin there. What is the purpose of \$20 for Social Ministry? That will really make a huge dent in this society. It could buy 100 cans of spaghetti, without meatballs, which we could hand out to all of the urban poor in Center City. Or it could buy an awfully lot of megaphones which could be used by this community to tell all of the people in the ghetto how wonderful it is to live in America. Or, it could be given to something like the United Fund, where it would be matched by many other such generous contributions. \$20 from this community is like giving a bald man a lock of hair for a wig. Is this community so involved with itself that we can not give more of ourselves to serve the needs of our environment except with \$20 and whatever crumbs fall from the table of the Women's group?

This brings me to the latter point. I support women in the ministry and feel strongly that they have gotten the short end of the stick for too long. But, I feel just as strongly that the Student Association with dues paid by all of the

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(continued from Page 1)

members of the community should not finance a group which will be for one purpose which has not yet been established as of this writing. The Wive's Club budget was cut this \$40 because the community felt that the only service they provided for the community was that of the student directory. What service does the "Women in the Ministry" group perform for the community that will serve in a likewise way? Could the arguments used to justify this group be used to finance a group interested in collecting religious stamps of the 1800's? This group has no structure and yet can demand to be financed. How? Before I am labeled a chauvinistic pig (it's probably too late already) let me say that my arguments are not against the group per se, but against funding it out of the student activity fund. This is something that the Seminary itself should back because it does have importance and is worth the time and effort it takes to take a strong look at the repercussions involved.

Whele are the priorities of this community of students which is specifically a Christian community? What are the purposes of the budget? Why do we ease our consciences with token gifts? Where are our heads anyway? I have a good idea what the answer to that last one is.

Hostily yours, Frank Terhune

THE BOOKSTORE

The following schedule for the bookstore will be in effect until there is an assistant:

Monday: 8am to 8:50am

Tuesday 1pm to 1:30pm 6pm to 7pm

Wednesday 9:30pm to 10:45am

1pm to 3pm

Thursday 8:15am to 9:15 am

6pm to 7pm

Friday 10:00am to 12:15pm

ALSO!!! Applications are now available for anyone who is interested in applying for the position of assistant to the Bookstore manager. Applications will be received until October 18, 1974. See Donna Oman for an application.

Thorsday after chapel. Men and Women Mtg. For Women's

Role in Minister

(WRM)

THE TWINKLE OF LOVE (Part III of III)

The astronomer was casually observing the heavens one night when his young son climbed up onto his lap and asked if he could look through the telescope. After experimenting on his own for a few minutes, the youngster asked his father how he could tell the difference between the stars and the planets when he was looking at the night sky. The father explained that you can tell a star by its' "twinkling" The stars give off their own light energy, thereby giving the effect of twinkling. On the other hand, the planets do not give off their own light, but, rather reflect light from the sun. Therefore, the planets do not "twinkle."

the sun. Therefore, the planets do not "twinkle."

He then cited a more familiar example for his son. He explained that our sun is a typical star giving off light energy just like the twinkling stars at night. In comparison, the moon does not give off its own light. It merely reflects

sunlight and does not twinkle.

Now that the youngster knew how to recognize a star, he decided to ask his father a question that came to his mind as he thought of the words in a song that he sang in church school. He asked his father "How can you know that a person is a Christian?"

The answer that the father gave was "They'll know we are Christians by our love." He reminded his son that Christian love is more than a mere reflection of the love of Christ. It involves a giving off of energy or a self-giving.

The astronomer then shared with his son what had happened to him over the past few weeks. He told him the dream about the eclipse and read to him the words from Habakkuk..."the righteous shall live by his faithfulness."

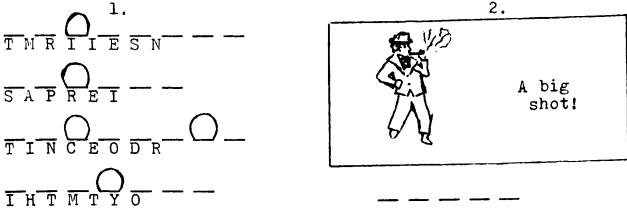
...Then he told of his encounter with the binary stars and read the words of hope from the book of Galations....Thinking of the song that his son learned, the father then read the 13th chapter of Paul's first letter to the Corinthians.

Peace, Al Martin

BABEL SCRABBLE

1. First unscramble the words on the left.

2. Then unscramble the circled letters to answer the puzzle on the right.



Answers to BABEL SCRABBLE of October 8 issue:

1. CREATE
PRIEST ESTHER
CHERUBIM

2. He could have used a typewriter-SCRIBE

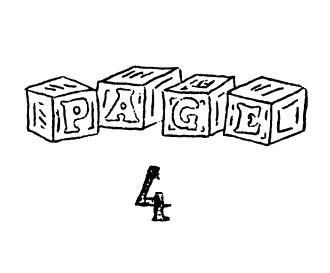
LOGAN'S BIRTHDAY CELEBRATION IN GERMANTOWN

In commemoration of James Logan's birthday, the Germantown Historical Society in conjuction with Philadelphia 176 Inc. has planned a number of programs and events with the uniting theme of Germantown's 291 years of ethnic and social change.

Activities get underway at 10 A.M. on October 19, with the National Marching Band Parade from the vicinity of Walnut Iane and Queen Iane down Germantown Ave. (which will be closed for the day). At the Germantown—Stevens Academy on Schoolhouse Iane there will be pony rides for children, a flea market and a clothesline exhibit. At Market Square on Germantown Ave. look for the portable stage with performances by Arthur Hall's Center City Dance Company, the Germantown Country Dancers (18th & 19th Century Scottish and Country Dancers), the Germantown Theatre Group, recital by Combs College of Music, the Universal Cosmic Arc Ensemble (Caribbean & Haitian dancing), the Germantown Holsey Temple A.M.E. Choir, the Model Cities Band, rock bands. Some of Germantown's many museums will be free for the day. Fireworks at dusk. Happy Birthday Jimmy Logan!

BIRTH ANNOUNCEMENT

Edith and Jack Roberts proudly announce the birth of a daughter, Racchel Sarah Roberts. Racchel was born October 12, at 6:40 P.M. at Booth Maternity Center. She weighed nine pounds at birth. Edith and Jack have two sons, John and Jarrod. We praise and thank God and celebrate this gift of new life with the Roberts family.





CUISINE SPEAKS OUT.....

Food is my specialty making it and eating it. Try this delicious meal I call Cuisine Cordon Bleu Chicken!
Ingredients:

½-I pound package of Medium Egg Noodles 3 Chicken breasts, split, boned, skinned, and pounded.

6 slices Swiss cheese, 4" x 4"

6 slices cooked ham, 4" x 4"

6 tablespoons butter

 $\frac{1}{2}$ pound fresh mushrooms, sliced.

1 medium onion, sliced.

3 tablespoons flour

2 cups milk

1/3 cup brandy

Top each half chicken breast with a piece of cheese, then ham; roll up and secure with skewers or toothpicks. In large skillet, melt butter and brown chicken; remove from pan. Cook mushrooms and cnion until tender; blend in flour, gradually add milk and brandy, stirring contents constantly, until thickened. Return chicken to pan and simmer covered, stirring occasionally, 20 minutes or until tender. Meanwhile, cook noodles according to package directions on their box; drain. Turn noodles out onto serving platter and arrange chicken and sauce on top. Makes 6 servings.

Carlos Cuisine



SHARED RECIPES

Yesterday we received our first shared recipe from an expert bachelor and chef in our seminary. He calls it ITALIAN CLUCK!

Ingredients:

2 cans of Tomatoe Paste (Pre-mix with two cans water)

1 can Tomatoe Sauce 3 slices of chopped onion Chili Powder

Oregano

† pound mushrooms cut-up.

Hunk of Cluck (chicken)

Serves 2 big eaters, 3 medium_size
eaters or 4 bird_like eaters.

STEPS TO FOLLOW:

- 1. In large frying pan brown onion in butter.
- 2. Brown both sides of cluck in butter.

3. Add Tomatoe sauce and paste.

4. Stir until well blended.

5. Sprinkle Chili Powder and oregano lightly over stuff in sauce pan.

6. Mix again.

7. Turn heat to lowest possible heat.

8. Cover pan.

9. Let it rot for 1\frac{1}{2} hours.

10. Stir on occasion.

11. Add mushrooms $\frac{1}{3}$ hour before serving.

12. Serve with cooked rice.
Who said men couldn't cook?

CORNED BEEF CASSEROLE

Ingredients:

1 $15\frac{1}{2}$ ounce can corned beef hash

† ef 16-ounce jar meatless spaghetti sauce

1 3-ounce package cream cheese, cubed

1 cup(4 ounces) shredded natural
 cheddar cheese

4 beaten eggs

teaspoon dried oregano, crushed

Dash pepper

Pat corned beef hash on bottom and up sides of greased l½-quart casserole. Pour in spaghetti sauce; top with cubed cream cheese. Sprinkle with cheddar cheese. Bake in 350 degree oven for 30 minutes. Combine eggs, oregano, and pepper; pour into casserole. Bake 20 minutes. Let stand 5 minutes. Makes 4 servings.

Carlos Cuisine

LET'S THROW OUT THE MYTHS

Today I passed out a questionaire to the Board of Directors related to the policy of distribution of the Seminarian to them. I received 17 returned and they are tabulated as follows:

TO THE QUESTIONS:

- 1) Is there any advantage for you as a member of the Board of Directors in receiving the Seminarian? yes____ no___.

 Response: 17 0
- 2) When would you like to receive
 the Seminarian? weekly ___
 bi-weekly __monthly __bi-monthly
 semi-annually __?

Response: 12-weekly; 1-bi-weekly; 3-monthly; 1-no resp.

3) Would you like to receive a special edition or the regular Seminarian ?

Response: 0-sp. ed.; 17- reg.

Also during this discussion and tabulation the Board voted unanimously that they wanted to receive the Seminarian whenever it is issued, and will pay the cost of mailing. The individual questionaire of which 13 are signed have been given to the editors of the Seminarian for anyone that would like to review them. Personally I feel that their feelings are apparent. I left space in the questionaire for comments on advantages and disadvantages of distribution and most of the comments were reflected in this comment, "It is essential to know what students think and where they are, if we are to exercise responsibility with intelligence."

These people are really quite human and concerned.

Greg Johnson

(Ed. note: Please note in the above, that only 17 members voted, or voiced any opinion. There are 38 members of the Board.

THINKING IT OVER.....

In agreement with Greg Johnson's editorial in last week's Seminarian, "Think It Over", I believe the Student Body as a whole and the Seminarian staff in (CONT)

Thinking cont. ...

particular needs to give greater attention to the issue of communication between students and the Board of Directors. Though in recent years the Board has opened up the opportunity for greater dialogue through increased student representation at Board Meetings and on Board Committees, we students have not returned the gesture with the same intensity. I spoke and voted against Greg's motion at the Student Body Mtg. to mail the Seminarian to the Board of Directors because I believe this is a simplistic and ineffective approach to the issue. I do support Greg's later thought though, that all the Directors should be surveyed in order to discover what they believe is the most responsive and realistic form of student input to the Board. Also, I call upon the Seminarian staff to print in its entirity the guidelines for the Student Body Newsletter, the present student policy toward this issue, so that all of us are aware of how the Student Body iscurrently approaching our responsibility for open communication to the Board. After the results of the Board survey have been published and the present policy publically reviewed, the Student Body needs to give consideration to the effectiveness of our present policy in theory, the adequacy of its current application, and the suggestion received from the Board. I believe only from such a knowledgeble base can we make an effective response to the Director's call for greater communication.

Rick Sebastian

And here's more on the same....

At the Seminary's Board of Directors meeting on Tuesday the Board requested the Seminarian staff to send the Seminarian to its members on a weekly basis. To insure that they receive it, they voted to pay for the additional cost of mailing the issues. The Board acted in response to a statement and questionaire presented to them by Greg Johnson. In their written responses to this questionaire and their discussion, they (Cont. on the next page.)

More is cont ...

assured the students that they do indeed read the Seminarian as it is received and that they would rather sift through each regular issue than read the editor's summary of several issues. One director stated that he felt he was capable of sifting through the variety of material to gain a balanced view of student opinion. Another felt that a reading of each Seminarian was his responsibility as a Board member. Privately one director told me that he was surprised that the Student Body, who a few years ago was so concerned over the Student communication with Board members would vote recently to deny the Board members a copy of each Seminarian.

If I may be permitted a personal word. I would say as one who voted against Greg's proposal to mail each Seminarian to Board members that I have changed my mind. I encourage the Seminarian staff to meet the Board's request, in view of their assurance that they will read each issue. And to those who are fearful that radical minor≠ ity views expressed in the Seminarian will give the Board a faulty impression of student sentiment, I encourage them to write articles presenting the majority view. The danger that the Seminarian will be used as a soapbox is a real one - - - but, it is also a challenge to those of us who are traditionally silent to express ourselves.

Dave Allen

Editorial: Claification!

By a majority vote at the Student Body Meeting of October 3, the decision was made <u>not</u> to send the Seminarian to the Board. In compliance with the wishes of the Student Body the editors decided, as a groups, <u>not</u> to take any further action by bringing this matter to the attention of the Board. This issue was presented to the Board by an individual, Greg Johnson, per his article included in this edition of the Seminarian.

The purpose of this editorial is to clarify that the editors of the Seminarian did not present the issue to the Board in order to comply with the wishes of the Student Body.

Mary K. Rice Editor-In-Chief Al Martin Assistant Editor Deirdre Baldwin Copy Editor Al Dobronz Contributing Editor Editor's conrection:

Although only 17 voiced an opinion on the Board, all voted for the question of receiving the Seminarian.

The Editors

It has come to our attention that a certain individual recently decided to disregard a decision made by the Student Body on October 0. The decision regarded the distribution of the Seminarian to the members of the Board.

although the body preferred not to send such a publication to the board, this individual took it upon himself to chart a course which was not supported by the student body. By his actions in the recent board meeting we feel that he has infringed upon the rights of the Student Body. The issue for us is not whether the Board Members receive the Seminarian, but rather whether or not the æcisions of the student body are to be respected by Board Members, faculty and the students themselves. We recommend that the staff of the Seminarian respect the decision of an individual. If the issue remains it can best be handled by a student body meeting. Wayne R. Kaufman Rodney 5. Kopp

Editorial: Concerned Student

In the last week, well it seems that long, all I've been hearing is the newspaper and the Board of Directors. As one of the staff members, who is present every week upstairs, I am upset. I don't mind, the Seminarian as it is printed, going out to the Board. But, I do mind if the student body votes one way, against sending issues to the Board and half way in the middle this wish is disrupted. I wish we could come together and decide one way or another.

I HAVE ANOTHER CONCERN, I'd personally like to hear from these Board of Directors. I'm a second year student at Seminary and I don't know any of them. Why not have lunch with the students when you are on campus for a meeting?

Again, in terms, of the paper, I am making the request to hear from the students and faculty. Except for this issue of the paper, most articles submitted have been by a closed few. Let's hear from you!!! (It's YOUR paper.)

Mary K. Rice
Editor-in-Chief

REFLECTION WEEK FOR JUNIORS OCTOBER 21-25

About this time of year, so we've been told, students, especially juniors, start getting uptight about their first seminary exams, Hebrew, covering three hundred years of history in sixty minutes, getting decent tape recordings of their Sunday School classes, finding "R" and "N" not in Greek, Hebrew or Latin but in English, and finding the time not only to do the work required, but to think about it. This year we have the chance to sit back and figure out where we've come from, where we are now, and where we are going in relation to what we are learning here at LTSP. This opportunity is called Reflection Heek.

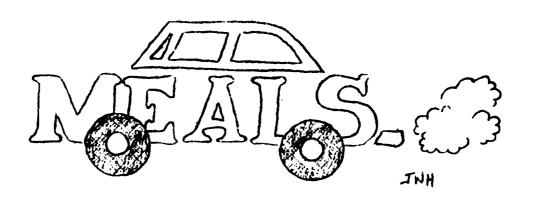
We will not have any classes during this week. There will be some planned discussions on topics that we ourselves feel a need to talk about. There will also be free time in which we can catch up in our studies, talk to each other and talk to professors individually or in groups.

This is something new. It is a trial program. It will only be worthwhile if WE use the time alloted effectively and efficiently. We hope that this can be a time for us to reflect on our lives in this seminary community so that the years we spend here are that much more useful to us as we prepare for ministry. Cooperation and participation are essential. Please use OUR time well!!! If you have any comments, questions, or suggestions see Marie Scharfe.

M.A.R.'s: JUNIORS AND SENIORS

There will be a SHORT meeting Monday, October 21 at 10:30 AM in the Refectory. Please see Barbara Hosmer if unable to attend.

"MEALS ON WHEELS" is a volunteer organization which prepares and delivers hot noon-time meals to shut-ins in the neighborhood from the church at Germantown and Upsal. They urgently need volunteer drivers and visitors to help. The time involved is approximately one and one half hours (11:00am to 12:30pm) one day per week. Any men or women interested please call 842-0470 from 8:30am to 12:30pm or CH7-5828 in the evening.



THE MINISTRY OF THE CHURCH: A LUTHERAN UNDERSTANDING

What the ordained ministry is and should be, continues to be a problem. Among the recent studies is one carried out over a period of several years by the Lutheran Council in the U.S.A./Division of Theological Studies for the LCA, ALC, and LC-MS, entitled "The Ministry of the Church: A Lutheran Understanding." Though only six pages in length and without a host of footnotes, it does seek to set forth an overall picture of where things are and where they might go. Students and faculty may find it an interesting starting point for discussion.

Copies are being sent to all Lutheran parish clergy by LCUSA and to seminary faculty by LCA/DPL. Seniors can purchase copies for 25 cents through LCUSA, New York or in the Book Store.

JUNIORS RESOURCE DIRECTORY

This is a Directory which would give your classmates an idea of where your interests lie both within and outside the realm of academia and the seminary. The easiest way to explain what we would like to get from you is by giving you a few examples.

Joe (or Josephine) Seminarian:

- photography
- visitation of shut-ins
- crisis counselling in a hospital situation
- I like to play the recorder
- East Asian studies
- gardening

The list of items could go on for ever. The resources within our own class are overwhelming. Please try to limit your ideas somewhat, simply to help those who are putting this directory together. hope you will contribute and soon because this is YOUR directory and it could be an excellent resource for the coming Reflection Week. Lists of interests should be left in my mailbox or in my room (102 in main dorm) by Wednesday, October 16.

In Christ. Marie Scharfe

STAFF EDITOR-IN-CHIEF ASSOCIATE EDITOR COPY EDITOR CONTRIBUTING EDITOR - Al Dobronz PRODUCTION MANAGER STAFF AND TYPISTS

- Mary K. Rice

- Al Martin

- Deirdre Baldwin

- Werner Koch Greg Johnson Marie Scharfe

Paul Beck John Hansen

Sam Zeiser

There is a real NEED! FOR More articles & staff. THIS IS YOUR PAPER!

SAINTS TO MARCH AGAIN

Friday, October 18 at 4:30pm, the Mt. Airy Saints take on the Westminster team. The Saints own an 0-1-0 record having lost to Eastern Baptist in a rough, well played game at St. Charles Seminary. In that game the Mt. Airy team, decimated by injuries to key players, responded well to the challenge of the hour. In a good defensive battle the Saints held off the onslaught of the Baptists until the final few minutes when the Baptists scored twice to break open a game that was 6-0 for the bulk of the contest.

The scene Friday will most likely occur at Sedgewick playground. The Saints will be ready, having had time to rework the offense and defense because of the loss of both Warren Reichert and Tom Richards for the entire season. The team has looked good in practices and may shake the foundations of the Westminster Seminary. Come out and show some support for the team and have a good time.

Other sports news has Tom (Bazooka) Omholt and Greg (Rod Laver) Johnson vs. Carl (Pancho) Filer and Dr. Leroy (The Slam) Aden in the finals of the doubles tennis tournament on Thursday at 3:00. The singles final will see Greg Johnson vs. Carl Filer on Friday. If you can put up with the noise of all the racquet raising and the groans from Leroy's lumbago, come on and watch the happening. There might even be some love. Remember even Joseph served in Pharoah's court.

In the works is a challenge from Gettysburg Seminary to the Saints. The game will be played at the Burg and promises to be interesting. Watch for future details.

Frank Terhune

SOCIAL ACTIVITIES

The Social Activities Committee thanks Steve Hosmer for sharing his talents with us at the Common Cup on October 3. All attending agreed that it was a great night and we are looking forward to Steve's return.

The Common Cup will be open this week for local talent. If you play the guitar, sing, perform with any instrument and you would like to share this ability with others you are invited to do so this Thursday night at 8:00pm at the Common Cup. See you there.

An Ocktoberfest in November? RIGHT!! SAC is planning another big Friday gathering for November 8. The evening's theme: A Night in Bavaria- Mt. Airy Style. More details will follow.

The Common Cup needs lighting. If you know of someone who would like to donate an old lamp (or two) please see Warren Reichert or Werner Koch.

Warren Reichert and Werner Koch

LOVING THE UNLOVABLE

Today, Lord I found an unloved human being.

He, as a person was sitting alone on
the grassy hillside - muttering
what seemed to me to be just utter nonsense.

As I spied him, I saw droul spewing forth
from a corner of his twisted mouth and his left eye
was lowered as he squinted from it.

It hurt me to look on his face - I wanted
to pass him by and forget him.

Yet I was held to him by his simple presence his simple manner held me spellbound.

I could not walk away - LORD.

If anything came of it at all it was the presence of geniume commitment to those around us who hurt more than we do.

I had to be there - LORD.

To love the unlovable person.

mkr

So often, in today's society we forget about our older people. (They go unnoticed).

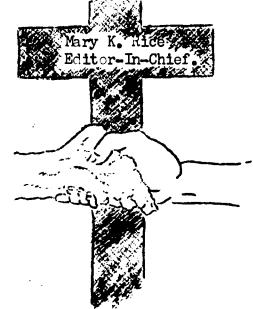
This summer in CPE, I worked not only in a state hospital, but also with those over seventy years of age. They were alone - and I found that I was a closed individual in dealing with the elderly.

The poem, takes this into account - it is my personal eye view. SHARE with me your feelings

Can we give the feeling of warmth to those who stand before us with eyes of glass and out-stretched hands? Each of us will have to give the sense of warmth in his own way.

I invite you to demonstrate your faith by expressing love and concern

for others.



A PRAYER

Sometimes, as we all go from day to day through our busy schedules, we get trapped in our own little cosmos. The following prayer was written in response to the frustrations of being a student and being a part of a KOINONIA.

Our most gracious Father, thank you for the opportunities this year to be together on this campus. With Thy Holy Spirit may we help each other in our weaknesses, and encourage each other in our strengths.

Lord, help us to remember that we are all Your children whom You love. Grant us the strength to put aside our differences, that we may be able to do Thy work.

Sometimes, O God, we forget about You and do what we want to do. When we get tired, You are often furthermost from our thoughts. Then we are apt to hurt our friends and go on our own way, saying it was good enough for them. Lord, You, too, must get tired, but You never forget us and hurt us. You continue to love us. You loved us so much You went so far as to send us Your Beloved Son to die for us. Lord, Help us to continue to carry the cross. Through Jesus Christ our Savior. Amen.

dfo October 9, 1974

WE HAVE,

NOTHING Morf to say....

DO

you ()