

THE

# SEMINARIAN

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## FINANCIAL ASSISTANCE?

Having been through college and through almost four years of Seminary education I have encountered many financial aid programs; by far the most confusing and frustrating program is the one used by the Lutheran Theological Seminary at Philadelphia. I would therefore like to ask some questions.

The 1975-76 catalog states: "Available to All Students: --Grants-in-aid based on actual need. Supported by annual income of 18 endowed Student Aid Funds, congregational gifts and other contributions. ...Aid must be applied for annually, Assistance is given only on the basis of need as revealed in each case by a completed financial information form, available from the Treasurer, with whom a personal interview is also required."

The questions I have are as follows: (1) Who makes the final decision as to whether aid is granted or refused? The catalog seems to suggest that this decision is made at the discretion of the Treasurer. (2) What are the limits of the "18 endowed Student Aid Funds, congregational gifts and other contributions?" (3) I am aware that a committee does exist for the purpose of financial aid; who is on the committee, when do they meet and can a student address this committee?

The purpose of this article is not to complain or to point fingers. It is rather to push for clarity. How much assistance can students expect from Seminary? What definite procedure does a student follow to apply for financial assistance? Who makes the final decision? In short, Where does the student go for help? The catalog is at worst confusing and at best vague when it comes to the question of financial aid. Does the prudent fiscal management of the institution truly endeavor to provide financial aid for students enduring hardship or does prudent fiscal management endeavor to remain prudent?

For the sake of the students attending this institution and for those who will attend this seminary; I would hope that a clear and precise policy statement concerning financial aid would emerge from the administration. I am, quite frankly, baffled and look to faculty and administration to define and clarify the parameters.

Joachim K. Wilck



WHAT'S HAPPENING?

Sunday, Apr. 4: A MEMORIAL TRIBUTE TO THE REV. MARTIN LUTHER KING, JR.  
4:00p.m. - Messiah Lutheran Church, Broad Street and Roosevelt Blvd.  
Preacher: John Parkinson.

Monday, Apr. 5: SENIOR CLASS MEETING - 11:00 a.m.; Refectory; Topics  
of Discussion: (1) Class Gift, (2) Commencement.

Tuesday, Apr. 6: SPOUSE'S CLUB - 7:30p.m.; Carrier's Apartment, 22  
E. Gowen Ave.; Discussion about Internship.

Thursday, Apr. 8: MEN AND WOMEN IN DIALOGUE - 7-8:30p.m.; Tappert Room  
Topic of discussion for the evening is the collection of writings on  
women, In God's Image: Toward Wholeness, which is in the latest AIM  
packet. Extra copies of this are on sale \$.80/copy in the bookstore  
for parish study groups. For an overall viewpoint of the magazine's  
aim, read Vivian Jenkins Nelson's article (pp. 34,35); it includes the  
history of U.S. feminism in a nutshell clarifying the present-day prob-  
lems of racial divisions, self-righteous leadership, and Christian  
women's lack of corporate identity. -Sr. Joan Wolf

Volunteers Needed: There will be a new Community Schools' Program  
opening up at the Houston School on April 19th. It will run for 8 wks.  
on Tuesdays, Wednesdays, and Thursdays, from 3:30-6:00p.m. The Program  
will involve the entire Mt. Airy community in recreational, educational  
and social welfare activities and programs. Ms. Sandy Allen, Director  
of the Program, is seeking volunteers to be "security guards" at the  
entrance to prevent non-registered young persons from entering the  
building. She also needs assistance to help leaders during activities.  
If you can volunteer for one week, a couple weeks, parts of a week, we  
will take you! Call Sandy at CH2-1127 or contact Mark English.

\* \* \* \* \*  
CHAPEL SCHEDULE: April 6: Matins; Preacher: Rev. Frederick Auman, St.  
Paul's Lutheran, Olney. April 7: Convocation - ERIC ROUTLEY. April 8:  
Holy Communion, Preacher: Rev. Dr. John Reumann.

\* \* \* \* \*  
! Dermatologists make rash judgements; Podiatricians are men of  
little patients; Orthopedists get all the breaks.

"The Sunday after Easter our minister got up and looked over the con-  
gregation, which was quite a bit smaller than the previous week, and  
said, oh well, I see the Easter lilies are gone, but the perennials  
are still here."

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Sara Davison.

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THANK YOU!!! Marie Scharfe et.  
al. for producing 'the paper'  
last week.

If you have not noticed, this  
issue is in two parts: "you  
figure out which is which."

The SEMINARIAN is the voice  
of the Student Body at the  
Lutheran Theological Semin-  
ary, Philadelphia, Pa. 19119

Confessions of a Househusband

The paper was on the kitchen table open to the ads. It was Thursday-shopping day. Edith and I have been married 6 years. I should have known better-but I did not.

"Edith!"

"Yes dear?"

"Why is there a Moose in the freezer?"

"Because it was on special."

You see, I should have known. The Moose was in the freezer for the same reason as the 8 (for \$1) packages of english muffins, 5 (for \$1) packages of collard greens, 5 (for \$1) packages of frozen pears etc. ad absurdum. When you open the freezer door you take your life into your hands. Yesterday a 12oz. can of frozen orange juice fell out on my foot.

Edith has shopping for specials down to a fine science. She has comparison shopped every store in the area and can quote prices on any item. She follows the specials on radio, T.V., and the paper and can calculate the best days to shop for bargains. All the members of our families save coupons for us, even my sister. The machinations behind a shopping trip would astound you.

I always suspected that perhaps she shopped for specials because she was a fanatic buying things we did not need just because they were on special. I have learned not to get involved but just once I volunteered to shop.

<u>Pantry Pride</u> -Mon	<u>Shop and Bag</u> -Tues	<u>Pathmark</u> - Thurs.	<u>A&amp;P</u> -Fri. 7-3
(Chestnut Hill)	(Jenkintown)	(Wyndmoor)	(Allentown)
Bread 3for\$1	*2Milk \$1.39/gal.	*Cracker 2/49¢	2Chicken 49¢/lb
Frozen:	20lb turkey at	Shark filet	4Wheat germ 12oz for\$1
Broc.coli*	39¢/lb	19¢/lb	*Joshuah filet 39¢/lb
Peas*	*whole wheat flour	*Soy Burger	
Spinach*	5lbs \$1	29¢ lb	
Squash*			<u>Stop and Shop</u> -Wed.
Carrots*			(Pittsburg)
Okra*			*10lbs Hamburger 79¢/lb
Brussel sprouts			
Sweet potatoes			
at 5for\$1			*Coupon

"Edith!"

"Yes dear?"

"What is this?"

"The shopping list."

"If I go to all these places I will spend more on gas than we save."

She whipped out a pocket calculator-figured distance in miles, miles per gallon, number of gallons, and current price of gas and said,

"We should still save \$2.11."

But I still had my doubts until last week when she saved enough on a weeks groceries to buy me a dozen doughnuts, 2 bags of potato chips and a beef roast (sm.).

"And," she said, "I have 49¢ left from my weeks budget."

I suppose I will have to put up with "I told you so" for the next 2 or 3 months.

Father John

WEEE-O!

ACT NOW

PLAN TO ATTEND

The

SPRINKLING

APRIL 30, 1976

AT THE GOLDEN CHARIOT

RTE 309 +

STUMP ROAD

BANQUET

COCKTAILS - DINNER - DANCING  
6:30 TO 1:00

TICKETS \$10./PERSON

FOR TICKETS

CONTACT - GLENN ZORB, Jim JEROME, JONI NUANS

LTSP STUDENT BODY STATEMENT OF FUNDS  
March 31, 1976

<u>Committee</u>	<u>Budget</u> <u>75-76</u>	<u>Expended</u> <u>Year to</u> <u>Date</u>	<u>Refund</u> <u>of Exp.</u> <u>Year to</u> <u>Date</u>	<u>Net</u> <u>Expenses</u>	<u>Funds</u> <u>Available</u> <u>3/31/76</u>
Athletics	\$ 75.00	94.08	35.00	59.08	15.92
Contingency	90.00	66.32	---	66.32	23.68
Publications	550.00	315.70	101.74	213.96	336.04
Social Activities	700.00	453.50	141.14	312.36	387.64
Social Ministry	100.00	46.12	---	46.12	53.88
Spouses Club	50.00	---	---	---	50.00
Student Administration	40.00	29.90	---	29.90	10.10
Women/Men in Dialogue	<u>75.00</u>	<u>---</u>	<u>---</u>	<u>---</u>	<u>75.00</u>
<b>TOTALS</b>	<b>\$ 1680.00</b>	<b>\$ 1005.62</b>	<b>\$ 277.88</b>	<b>\$ 727.74</b>	<b>\$ 952.26</b>

Operating Principle at 2/29/76: \$1267.09  
Change in Operating Principle is calculated as follows:

Beginning balance 3/1/76	\$1267.09
Add: 2nd semester dues	<u>745.25</u>
	2012.34
Deduct: Net expenses for March	<u>194.56</u>
Balance at 3/31/76	\$ <u>1817.78</u>

Balance of Operating Principle at 3/31/76 comprised of:

Savings Account	\$845.41
Checking Account	<u>972.37</u>
	\$ 1817.78

Net Expenses (year to date)	\$ 727.74
Net Expenses (year to 2/29/76)	<u>533.18</u>
Net Expenses for March	<u>194.56</u>

Respectfully submitted,  
Mark English  
Treasurer

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ART EXHIBITION

You are cordially invited to attend an exhibition of student work: Drawings, Paintings, Ceramics, Weaving, Stone Carvings, Photographs, Animated Films, and Puppet Theatre Performances. The Opening Reception is Sunday afternoon, April 4, 1 to 4pm at Miquon Upper School, 8836 Crefeld Street, Philadelphia, Pa. 19118. The Exhibition will continue April 5 through April 7, 1 to 4pm.

TO THE SEMINARY COMMUNITY:

Jim Sholly

&amp;

Judy Allen

request the honor of your presence  
at their weddingSaturday, the fifteenth of May  
nineteen hundred and seventy-six

at

two o'clock

The Lutheran Theological Seminary Chapel  
Philadelphia, Pennsylvania

and

immediately following at the reception  
Seminary Refectory

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SNEAK PREVIEW ON CAMPUS

The Social Ministry Committee will present the first local screening of the film, "The New Patriots," produced by Lutheran Brotherhood, and made available to us through Dr. White. The movie explores and seeks a new definition of patriotism on the land, in the system, for the people and in the world, through the eyes of a conservationist, woman's rights advocate, volunteer drug counselor, and a Peace Corps volunteer. Following the movie, we will take time to review and criticize the value of this Bicentennial offering for the Church use. The date is 4pm Tuesday, April 6, in the Library. All are welcome to also attend the Social Ministry Committee meeting at 3:30 pm.

Henry Pawluk