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From the Editors of The Seminarian
To The Entire Seminary Community
A MOST MERRY, JOYOUS, AND BLESSED CHRISTMAS!
AnNe houston sings in the church at midnight:
A CHRISTMAS CAROL
Sing glorious strains! Still raising still rising! Sing glorious strains, throughout the church hal.1! Raising and rising they grasp his stunned head, Betraying his eyes, "I love you, you fool!"

Vibrato still raising, still rising this Christmas
Like sweet thunder on Child's head does it fall.
0 holy light, bare fluted sweet wishes!
Ascending and resurrecting, reflective yot cruel.
Smoother it flows, stronger it grows
That beautiful song each to loving
To you and to I, we sing close beside,
The song like good angels swoon coming.
Is not that the voice which would whisper to me Hushed the same so close to my ear.
Is not that voice (from heaven) divine good love,
To solitary lovers on a cold afternoon?
Sing glorious strains! Still raising and rising!
Sing glorious strains, now as like then!
Paising and rising, sing each to loving
Falling and murmuring "once love now a teer."
Forgive through each note the rash infidel
Gracefully love like the trill in your song.
Faithfully trust again this disheartened lover.
Love once again the muddied sheep's wrong.
Then as a child you sang me sweet songs
Capped my head with your silly blue hat.
Like fools we danced till our heerts yan ever
Mercy and goodness all the days of our life.
Now long gone by, you with one brother
hnother away with mother and Light.
Sing glorious strains my lover this evening,
Merrily weeping, the Golden Capped Fool.
Sing glorious strains! Still raising still rising!
Sing glorious strains throughout the church hall!
They grasp the head of the happy dunced lover
Betraying my eyes, "I love you, you fool."

## COITFESSIONS OF THE ILASKED HOUSEHUSBAND

On the twolfth day of Christmas my childron askod me fors

12 matchbox cars (essortod shepos and sizes)
11 tiny mighty Mo's (toughor then moan Joo Groon)
10 full sizod, fully oquippod Batmobilos (with nucloar roactor)
9 baby-thet-s-ways (whats a Mothor to do?)
8 rock and roll strollors (so my Batmen onn rock and roll)
7 Evil Kniovol stunt cyolos (loaping en authontic snako rivcr oanyon)
6 Star Trok comunicators (to locato lost brothors)
5 Diggor tho dog
4 Cookio lionstor puppots (so thoy can bum cookios)
3 Putt Putt Spoodweys (anothor toy I havo to wind)
2 G.I. Joos (with oeglo oyos)
and a six million dollar man (that's a fathor rich onough to pay for numbors 2-12)

Fethor John
lst bystendor: Tho was thet meskod mon?
2nd bystendor: I don't know but ho loft this silvor roindoor. Hi Ho Ho Ho

Holidey wishos to nll from tho Roborts fonily.

## Seminarian Staff

Editors: Ray fitiler and Bill Damrar
WE WISH ALL OF YOU A TSRY VERRY CIRTSTHIAS, WAY TE ALL THIINK OF ONE ANOTHER DURINF THIS CBLEBRIMION OF NEN LIFS COHE AS LOVS IN JESUS CHRIST.

## A FAIRY TALE

Once upon a time the king's council of advisors was in a great debate. Uncertain about the country's future, and quite puzzled about what their role was in shaping that future, all the advisors sat for hours and hours discussing all the issues. The Minister of Finance angued with the Minister of State, and the Minister of Arms argued with the Minister of Land, and the only thing they all agreed on was that no one really understocd the problem.

One day, the king brought a young man into the council chamber. He was a very commending young man--bright and very pleasant to look at, strong and extremely well-spoken--the kind of man everyone knew they should listen to. The king announced that the young man had something important to say to the council, and all the king's advisors quieted down and waited to hear the young man give his analysis of the country's problem.

The young man began to talk to them about their country, using milti-colored maps and many charts with lines, some going up, some down and some staying level. And all the king's advisors listened intently and were impresead, because his maps and charts were complicated and his voice commended respect. But no one understood what he said, because all that he said and showed them was in a foreign language!

When the young man was finished, he waiked out. After a few seconds of awed silence, the council chember was abuzz!
"What did the young man say?"
"What did this phrase mean?"
"What did that chart mean?"
And the few who knew some of the language helped a little, but no one understood everything he had said. So they turned to the king and said, "You brought this man to us. What did he say?" But the king had not understood either, and he said, "I did not understand all that he said. But it is important, and each of you should pay heed to what you understood."

So, the council continued to argue about the country's future. And each Minister used, in his arguments, examples from the charts and maps and the young man's speech (both what they understood and what they didn't understand). The Minister of Finance argued with the Minister of State, and the Minister of Arms argued with the Minister of Land, and they all agreed that no one understood why the king had brougint in the young man.

Months passed and the young man was never heard from again. But his impact lived on. The Minister of Health resigned stating that he felt he was ineffective, having reflected on the young man's charts and what the young man had had to say. And to this day, no one is quite certain what he did say.

MORAL: Rven the best knowledge, in a bad translation, is a dangerous thing.

Peter A. Pettit

## : DIAMOND "LOVE" RING

A Diamond: "Its chemical formula is simple. Its beauty obvious. Its worth undeniable. Yet, the diamond remains one of nature's great wysteries. And, so it should be, for its mysterious origin and rarity are part of its eternal allure. Each and every diamond is different from every other diamond."

How aptly this description of a diamond desoribes the love which it represents! Love too is characterized by an innocent simplicity, obvious beauty, undeniable worth, and a certain air of mystery. The giving of a diamond as an expression of love says to the world that our love is unique, what we share cannot be shared in exactly the same wey by any two other people on earth. It says that the many facets of our love, like the dianond, ada a brilliance to our lives. Just as the light shines down on the diamond and is reflected back through it, God's love is captured by us and reflected back to the world, for love, like the diamond, is not man-made but fashioned tenderly by the hands of God. It is because this love is so unique and so rare that we cannot adequately express in words the treasure that we have found. So man has instituted the giving a diamond to help in the expression of our joy. We are in effect saying to thosa we encounter, "Look at our diamond and rejoice with us for this is our love--unique, rare, precious, and beautiful. We have found one of nature's treasures.

## Linda A. Dulski, Fiance of Jim Heckman

## 0 CONE TO NT. ATRY

If you're the kind of set your mind On learning, don't be wary. Great erudition you will find When you come to Mt. Airy.
For here you've voice to take your choice
And question every tale;
And castigate that Fundy Preus, Who swallowed Jonah's whale.
The Virgin Birth we read with mirth, Herr Bultmann there to guide us, And find out what the Bible's worth, Along with Sola Fides.
But do not think that pen and ink Are 211 that we are into, To touch, to feel, our souls to link--
And beer to drink! That's in, too! We've got a hat for where you're at, Though you be quite contrary; Sc cone on down and have a chat. We need YOU at Mt. Airy.

Carl Filer

REUMANN LIKE A SHIPPRERD
Reumann like a shepherd lead us, Much we need thy tender care;
With your methods feed us,
For our use thy notes prepare, Exegesis, exegesis, thou hast taught us, teach us still. (Repeat) ( tb )
From the "Hysterical, Heretical Harmonious Hymnsing"

## THE 12 DAYS OF LECTURE

On the first day of lecture my professor gave to me:
a Bible \& its interpretive keys
2 testaments
a 3-in-one God
4 holy gospols
5 geschichtes
6 Pauline Epistles
7, the perfect number
8 paraliel verses
9 kingdom parallels
10 Egyptian plagues
11 Hebrew verb stems
12 minor prophets
Also from "HithiH"

AS LONG AS. . .
2a long as there is someone left bshind
Who loves you and recells your face to mind,
As lonǵ as you leave gentze'memories Ind words of love soft as an
evening breéze,
As long as there is someone to recall.
The tender times, like shedows on the wall,
As long as there is one to speak your name,
You will not have to wonder why you came.
As long as you have given pleasure zore than pain
lio one will dare to say that you have lived in vain.

Corrie Miller

## A MIGHTY FACULTY

A mighty faculty are our profs, Their brilliance never failing. Our helpers, they, amid the 1 llood, of all the facts unveiling. For still their new, new ways, doth seek to work dsimay. Their craft and power are great, and armed with love, not hate,
On earth are not their equals.
Did we in our own strength confide Our striving would be losing,
Were not our professors on our side, The men of God's own choosing. Dost ask who they may be? Bornemann, Olson, Lee,
Reunann, McCurley, Bost:
To keep us from being lost, So we can win the bettle.
ind though this world with fundys Rilled, Should threaten to undo $u s$, Ne will not foar for Cod hath willed His truth to triumph through us.
The methode oritioal ere not a buich of bull. Their shock we can ondure, Gey think their truth is sure. De little fact might fell them. (Continued, Next Column)

When you were but a little child, Did you ever try
To run till almost out of breath To catch a butterfly?
Happiness is much like that;
Pursue it as we may,
It often flies just out of reach And seems to get eway.
But sitting in the sun one day.
When I had become much older,
A butterfly came flitting past
And lit right on my shoulder.
Corrie Miller
FORTESS (Continued)
That word above all earthly powers,
No thenks to them, abideth;
The Spirit and the gifts are ours, Through him who with us sideth:
Let goods and kindred go,
This mortal life also,
The grade point they may kill:
God's truth abideth still,
His kingdom is forever.

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(\mathrm{ml}, \mathrm{tb})
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From the "Hysterical, Heretical, Harmonious Hymnsing" sponsored by the Junior Class.
This "hymn" is reprinted at the suggestion of Tom Irwin.
This too is from the HHHH:
FAITH OF OUR FATHERS
Our fathers chained in prisons of minds,
Christ and Messiah were one of a kind.
Cherubs were angels, not heavenly bull, You covered your feet, and your shoss were not full.
Chorus:
Faith of our fathers, old, blind faith, Polieving in Bible truth till death. (bm)

MERRY CHRISTMAS AND HAPPY NEW YEAR!

## NEWS NOTE

Dr. John W. Lynes, Chairporson pf the Department of Philosophy at Wagner College, will be teaching Christien Ethics 503 here at ITS/P in the spring semester. A graduate of GettysburghCollege and Yale Divinity School, Dr. Lynes earned his M.A. and Ph. D. degrees a.t the University of Illinois. An Associate Professor of Philosophy at Wagner, he also serves as a coeditor of Science and Paychotherapy to which he contributed "Intentionality and Persons." Lectures in Ethics 503 will be presented on Monday mornings and section meetings will be held on Monday afternoons.

Information Supplied by President Bost

ANOTHER NEWS NOTE
Holy Communion will be celebrated at chapel services Iuesdey, December 21 ( $9: 40$ A.M.). Participants in the service are: Chuck Krimmel, Preacher; Bob Neyers, Liturgist; Glenn Zorb, Icctor; and Dr. Clarence Lee, Celebrant.

Margie Weiss, Sacristan

MERRY CHRISTMHS From
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