



# THE SEMINAR

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LUTHERAN THEOLOGICAL SEMINARY AT PHILADELPHIA

March 16, 1977

Vol. 39, no. 18

## CONGRATULATIONS AND BEST WISHES TO DR. OLSON

Dr. Oliver K. Olson has been appointed as research fellow at the Duke August research library in Wolfenbuettel, West Germany, for the academic year 1977-1978. The library, known chiefly for its former librarians, the philosophers Leibniz and Lessing, includes the book collection of the dukes of Brunswick-Lueneberg from the monasteries dissolved in the 16th centuries as well as the collection of the University of Helmstedt, closed in 1810. The fellowship program is supported by the Volkswagen Foundation.

## STUDENT BODY NEWS ITEM

A "Consulting Committee on Faculty Personnel" has been established to study prevailing student sentiments with regard to Dr. Lyman Lundeen, Associate Professor of Systematic Theology, who is eligible for consideration for promotion to the rank of professor. Students are asked to express their opinions and concerns on Dr. Lundeen's performance as "scholar, teacher, counselor, and member of the Seminary community." Your concerns should be addressed to members of the committee who are: Al Martin, Mark Brophy, Mike Cobbler, Mark Oldenburg, Jean Widmeyer, The Rev. James Munz, and The Rev. Ronald Yergey.

Submitted by Al Martin, Chairperson  
of the Committee

## LENOIR-RHYNE COLLEGE CHOIR CONCERT

Grace Lutheran Church, of Malvern, Pa., will present the Lenoir-Rhyne College Choir and Brass Ensemble, under the direction of E. Ray McNeely, Jr., in concert, on Tuesday, March 29, 1977, at 8:00 PM. The concert will be held at the Good Samaritan Episcopal Church, 212 West Lancaster Avenue, in Paoli.

The program by the North Carolina choir will include works by J. S. Bach, Cesar Franck, F. Melius Christiansen and Pablo Casals. One of the major a cappella works will be Aaron Copland's "In the Beginning."

Admission is free, and child care will be provided. A free-will offering will be received. Early seating is advised.



The Seminary Community extends sympathy to Ken and Iggy Garver upon the death of his father this past week. We offer our condolences to Ken and Iggy and earnestly keep them in our hearts and prayers.

## SPORTS

With the Seminary league season more than half over the superiority of the Junior team led by Mack Smith is clearly evident. The Juniors, or TOO SHORT, as they like to be called are undefeated and as yet untested. Their closest game was a 19 pt. victory over the Senior team.

### SCORING (individual)

Smith	33.75
Honrich	27.60
Roberts	26.75
Irvin	22.80
Zorb	20.20
Echols	20.00
Hagerty	19.80
Fernandez	18.80
Cobbler	18.00
Wenhold	15.00

### SCORING (team)

Juniors	98.2
Propositions	82.6
Seniors	75.0
Coltics	63.8
Ballomonoi	38.2

### DEFENSE (team)

Juniors	52.0
Seniors	59.6
Propositions	73.0
Coltics	83.8
Ballomonoi	102.7

### Standings

	<u>W</u>	<u>L</u>
Juniors	5	0
Seniors	4	1
Propositions	2	3
Coltics	1	4
Ballomonoi	0	4

### Games remaining

March 17	Ballomonoi vs Coltics
March 24	Jr. vs. Sr. Ballomonoi vs. Prop.
March 31	Jr. vs. Ballomonoi Prop. vs. Coltics
April 7	Prop. vs. Jr. Sr. vs. Coltics

## THOUGHTS ON THE CHOIR

It boggles the mind to witness the variety of ways in which we worship God. This is one of the outstanding characteristics of the Seminary choir. It gives the individual a chance to participate in a variety of worship services which do nothing short of lift the souls of the members as well as the people who hear us.

Unfortunately far too many members see their membership and their participation in the various choir appearances as a right rather than a privilege, a privilege which of late has been grossly abused. Members have constantly arrived late for rehearsals, or worse, have not attended at all, and complicate matters by offering poor excuses or none whatsoever. In addition, I've been informed that fully one-sixth of the choir will not be going on tour. Yet, this tour has been scheduled for well over 2 months.

That, my friends, is selfish. Because of the apathy and poor excuses of a few, fellow choir members are forced to bear the comments of a justifiably angry choir director. Moreover, the choir is open to the possibility of presenting a less than top-notch performance if some members do not show. In closing, I would ask that those members who do not take choir seriously not shunt their short comings or lack of responsibility on those members who do.

Mark Wimmer

## HOW TO GET YOUR CONGREGATION TO GIVE UP THEIR SBHs AND BUY THE NEW LBWs

The following is a list of suggestions which you may try in your congregation to try to get them to give up their old Service Book and Hymnals and buy the new Lutheran Book of Worship. This list was compiled by Keith Hardy, Ray Miller, Bob Williams, Rinda Rogers, Elaine Hamann, George Eichorn, and Richard Gutekunst as a task assigned to them at last weekend's Southeastern Pennsylvania Synod Retreat for Examining Committee and Middler Seminararians. Here are the less serious suggestions.

1. Plant the rumor that SBH contains Red Book Dye #3 and is carcinogenic.
2. Start your own church, ideally a storefront mission. Since you have no hymnals to begin with, you'll have to buy green.
3. Plan a Great Church Robbery. Steal all the SBHs, let confusion build over several weeks, let the pastor be the hero and introduce the new LBW.
4. Wait till the LBW comes out in paperback.
5. Rely on snob appeal. Watch the N. Y. Times best seller list and when LBW appears on it, buy.
6. Retitle the LBW "Roots" and introduce it as the "Roots" of the Lutheran Church, from way back when up to now. Plan a TV special called "LBW, LBW!" featuring the LBW Flasher.
7. Hypnotize your church council.
8. At Lutheran Night at the Phillies, give out one LBW free with each ticket.
9. Paint the Red Book green.
10. Sell your old SBHs to the Presbyterians because they need a liturgy.

All these strategies are borrowed from the Mickey Finn theory of social change. (Submitted by Ray Miller)

## MORT CRIM RESPONDS TO GUEST NIGHT INVITATION

Guest Night Coordinator Margie Weiss recently wrote to Channel 3 News' Mort Crim inviting him to come to one of our Guest Nights. This is his own personal response.

March 8, 1977

Dear Ms. Weiss:

I tried telephoning you at the number you gave, but got no answer.

I wanted to personally tell you how flattered I am by your invitation to hold a rap session with the students, and how sorry I am that it's impossible to accept.

My calendar is completely filled (and actually, quite over-filled) through May, at which time my contract with KYW-TV expires and I will be moving from the area to join a national network. Since it is not possible for me to schedule any events beyond May, due to the present uncertainty concerning my new duties and time commitments, I must send deepest regrets. It would have been fun, and a challenge.

Sincerely,  
Mort Crim

If you want to see the actual letter and the actual signature, see Margie Weiss.

## Let's Clear the Air

At 3:00 p.m., March 9, Pastor Grove met with Dr. Bost, John Kaufmann, Carl Adams and Ken Garver to discuss the controversy of the Seminary gym. First and most important, it was agreed that no racism existed, otherwise we would not have rented the gym in the first place. Next - The maintenance crew spent seven and one half hours cleaning the hall, bathroom, gym and lounge, on Monday morning. Dr. Bost canceled the bill for that. Next - about the Proctor - Yes Henry, there was a proctor. Ken Garver opened the gym at 1:30 p.m. and was there (except for a quick sandwich at 6 p.m.) until 9:35 p.m. That's how I know there were 93 people there at 3 p.m. and 90 there at 5 p.m. If you spent your time watching basketball it would be hard to see all the people both inside and outside the building. This count can also be proven if you insist. Next - Pastor Grove and all agreed that our facilities here are too small to handle that kind of tournament, due to lack of showers, dressing rooms, seating, together with a gym that is 2/3 the size of a full gym. Next - To sum up this poorly written article wouldn't it have been much better if those who jumped at the wrong conclusions had come up and talked it over like Pastor Grove did? I know I've read, someplace, in some book that it says that's the proper thing to do. Now where did I read that? Could someone help this poor layman remember?

Ken Garver

To the Editors of the Seminarian:

March 13, 1977

As a member of the Seminary maintenance staff, an alumnus of this institution, (the class of 1973), and as a member since 1972 of Muhlenberg Lutheran Church (a member of the Northwest Philadelphia Lutheran Parish and a participant in the basketball program), I find that I am in a unique position of settling the gym controversy once and for all. This will be done by answering with facts and observations Mr. Henry Pawluk's wild charges.

I was not present on the Sunday in question, but I was present on the Monday morning following to clean up the mess, along with the other members of the maintenance staff; Mr. Ronald Townsend, Mr. Bill Henderson, Mr. Warren Reichert, and Mr. Ken Garver from 7:30 a.m. until 10 a.m. It took us, the four members of the staff, and Ken Garver, our supervisor, this time to clean up the mess. I cleaned up the bathroom which was in a deplorable shape. There was no vandalism or damage in the bathroom, only the results of heavy and careless use. There were cigarette butts, candy papers and ashes all over the floor. Some of the ashes were from marihuana cigarettes. The candy papers were on the floor and some were in the toilets -- which will clog them up if they are not removed. The marihuana doesn't bother me personally, but it just shows how poor the supervision of the members of the basketball teams was, for the smoking (of a substance still illegal) by high school and junior high school kids, with any reprimand from the leaders and authority figures of the Parishes clearly shows a

(continued)

JAN  
NEWSPAPER  
COUNT

lack of concern with the laws of the state and the welfare of the smokers on the part of the Parishes. Marihauna was also found on the carpets in the hallway outside of the gym. Chewing gum and cigarette butts were found on the same carpet. Fortunately there were not burn marks in the carpet. It was less fortunate about the gum, for it is a difficult matter to remove it from the carpet. The ball marks on the hallway walls are more difficult still to remove -- some of the marks are still there. As for the damage to the pool equipment, it is indeed unfortunate that the equipment wasn't locked up ahead of time, but it was locked up before most of it disappeared.

Mr. Pawluk is also confused about the issue of the presence of a Seminary proctor. The student who was to serve as proctor wasn't there. However, there was a Seminary proctor present in the person of Mr. Garver, which Mr. Pawluk will know for he talked to Mr. Garver in the brief time that Mr. Pawluk was there. Mr. Garver gave up his Sunday afternoon and night from 1 p.m. to 10 p.m. to provide representation from the Seminary. During most of this time, there were about 90 people present in the building; the only adults present were the referees, the Seminary guard (who has responsibility for the whole campus and could not stay in Hagan Hall) and Mr. Garver. The representatives from the Parishes other than the referees were there as briefly as Mr. Pawluk. Perhaps if Mr. Pawluk stayed the whole time, he could have counted the 90 people. The last team wasn't picked-up until 10 p.m. -- long after the last event was over.

Mr. Pawluk has presumed to lecture us on the uses of the law, but he fails to realize that as far as the uses of the physical plant are concerned, the Seminary staff must follow the dictates of civil law, and the desires of good stewardship. After all, there are several synods who support the seminary and each expects that the physical plant be well managed and in good shape. Even Martin Luther realized that the laws of the state were for the benefit of the majority of the people in most cases. If worse comes to worse, perhaps we will have to put up an electric fence to protect the lives and property of the students on campus. The Lutheran Home has had to make similar provision for the protection of its residents -- that is only common sense. I have been a resident of Mr. Airy from 1953 to 1961 and from 1971 to the present and I have also attended Houston School and Leeds Junior High so I know what type of community the Seminary is in, I don't need Mr. Pawluk's analysis of it. It is somewhat dangerous, but much less dangerous than other communities, and the residents are for the most part, well informed and good citizens. But these things are blown way out of proportion. What we are talking about is not the use of the Seminary facilities by the community surrounding the Seminary, but the careless misuse of the facility by a single group.

I personally would like to take issue with Mr. Pawluk's perception of what his basketball players are capable of. Far from trying to force so-called middle class standards upon their minds,

A Response to Dr. Routley

It is indeed delightful and entertaining to have Dr. Routley on campus. Not only is his delivery whimsical and amusing, but his presence compels us to give some attention and thought to that unnoticed subject: hymnody. But there are some points that arose in last week's lecture that need some clarification.

1) Contrary to stated opinion, SBH 12, "Comfort, comfort ye my people", is in all present German hymnals, both Lutheran and Roman Catholic, and is sung frequently. 2) SBH 2, Veni, veni Emmanuel, has its roots in the seven Greater Antiphons of the 9th century. The captivity of Israel is Babylonian, not, as espoused, Egyptian (see verse 2). 3) It is not too difficult to understand the fifth verse, "When, with the ever-circling years, shall come the Age of Gold", of SBH 23, "It came upon the midnight clear", when we note that the author, Edmund Sears, was a Unitarian Pastor, devoted to literature. What we have here is the combining of a mythical and classical cyclical view of history. 4) Paul Gerhardt is the greatest contributor to Lutheran hymnody after Luther. It is to mistake pietism for enthusiasm (Schwärmerei), to claim that his hymns are not communal. Quite the contrary, however, is to be maintained. For Gerhardt speaks of experiences common to those who have received faith and life from the gospel. If we were to say that the pronoun "I" excludes community, what shall we say in defense of the credo? 5) For those who would like a scriptural approach to the selection of hymns, instead of a thematic, the Indexes based on The Service Book and Hymnal is very helpful.

+ Reppen

NOTICE

Members of the Student Body are invited to submit names of persons to be proposed for consideration in the faculty search for a Professor of New Testament.

Bruce Ewen

MEN AND WOMEN  
IN DIALOGUE  
present  
A SPEAKER FROM WOAR  
(WOMEN ORGANIZED AGAINST RAPE)  
THURSDAY, MARCH 24  
AT 7:00 P.M.  
Hagan Amphitheatre  
SUBJECT AND FILM "RAPE CULTURE"  
Discussion with Wine and Cheese follows.

## REFLECTIONS ON A WASHINGTON WEEK

Teresa Bailey

Arriving in Washington, D.C. as part of the church and state course of January term, this midwesterner was awed by the mythological character of the classical buildings and the spaciousness of the city. The buildings were just like the pictures I'd seen in the history books all my life. So were the slums. The senate hearings and haggings were just like the Watergate hearings-- borrowing and lending minutes in a filibuster to make points that would hopefully lead to what is best for the country.

We were not there as just tourists. We had a schedule of meetings with people who are in positions of power, many of them Lutherans, who were to speak on relations between church and state, and how their faith figured in their work, if at all. Looking back on the week three themes emerged: the participation of Lutherans in government, moral and ethical decisions, and the bases upon which they are made.

I have always thought that Lutherans, being one of the Protestant "Big 3" along with Episcopalians and Presbyterians, would make up a significant portion of our government's staff, as they do in the business community. I was surprised to learn from Robert Flaten, the State Dept. liaison with Congress, that he knows of only five Lutherans among the five thousand employed by the State Department. Leopold Bernhardt's "ministry to Lutherans on the Hill" is by nature ecumenical because there are not enough Lutherans on the Hill to have more than a coffee klatch-- for which there is neither time nor need. Rep. Robert Drinan of Massachusetts, a Jesuit priest and Rep. Paul Simon, the son of a Lutheran minister, both feel that Lutherans as a denomination have much to bring to government in this country, but there are too few of us in either elected offices or civil service careers to have much impact as a group. All of these men attribute the situation to a lack of desire to deal with the necessary tensions in relating the cities of God and Man.

The second theme was evidenced in that the people we met with are acutely aware they are making moral and ethical decisions that will affect almost everyone in our country of over 200 million people. Pentagon people know that weapons kill; Supreme Court justices know that fetuses are not unalive; State Department people are trying to relate historical Israel to the modern state, and at the same time deal with third world developing (and starving) nations, and OPEC. The only consistent answer we received to our questions is that there are no simple answers to these extremely complex situations. Each must be dealt with with a knowledge of history, diplomacy, and the asking of "What is God's will for the richest, most powerful country in the world?" and, "How does my decision reflect that will?"

Thirdly, and most painfully, was the cry for help to the church in making these decisions. All sadly said they have received very little direction thus far. One official is very knowledgeable about Niebuhr, another of Bonhoeffer-- but they are no longer alive, and their paradigms not tailored to late twentieth century America (little difference to us, since we do not read them much here, anyway). We heard doubts about staying in a church that is not meeting their spiritual

## REFLECTIONS (cont.)

needs, a church that is not helping them deal with the awesome tensions in their lives.

These tensions stem from knowing the wide effect one decision can have. From having a job that eats away commitments to marriage and family. From trying to relate a Christian faith to a secular world. From trying to effect the work of the church in concrete actions by feeding the hungry, clothing the poor, helping bring peace to the nations. We hear not campaign promises, but rather Christians committed to exercising their faith in a realm that favors neither belief nor unbelief.

Faith without works is not faith. Government is a powerful and effective channel for good works. At this seminary we are being trained as ministers not only to CCLP or middle class suburbanites. We are to "comfort the afflicted and afflict the comfortable" as Tillich (who's he?) once said. Some of our group were quick to attack the theology behind the statements and rationales we heard without hearing what they were saying-- the T.E.T. hidden agenda. In that week I heard a cry for help from some troubled people who happen, through no fault of their own, to be intellectually and somewhat financially gifted. I do not have easy answers and I would be most interested in your thoughts and ideas on ministering to this group of people. I hope to read and hear from you in the weeks ahead.

## SHERRY HOUR

It's great to see so many people in the refectory Wednesday afternoons for sherry this semester. We hope more of you will join us, including professors, spouses and friends. Since this is a non-profit, patron-supported, nearly broke institution, your quarters are really needed. It costs about \$8.00 per week to have this gathering now that we seem to have found a wine and sherry that is generally agreeable. At the present we are 2 (two) dollars in the hole, and I cannot afford to subsidize this activity. So, please, if you have more than one glass to drink, or are feeling very hungry for the crackers and pretzels, please chip in a little more, or offer to bring your own as part of your contribution during the weeks to come.

T. Bailey

## REMINDER ON PRESENTATIONS BY FACULTY CANDIDATES

The Rev. Dr. David George Truemper, Associate Professor of Theology at Valparaiso University and a candidate for appointment in Systematic Theology, will speak on THURSDAY, MARCH 17, at 6:30 PM in the Amphitheater.

The Rev. Mr. Timothy F. Lull, Pastor of Grace Lutheran Church in Needham, Mass., and a candidate for appointment in Systematic Theology, will speak on MONDAY, MARCH 28, at 6:30 PM in the Amphitheater.



## CONFESSION OF THE MASKED HOUSEHUSBAND

Recently during a bout with the flu, Jarrod looked up after vomitting and said, "yuch, morning breath - the worst breath of the day. At the grocery store we passed the bread section and John said, "if it isn't fresh we're out of business." Pausing from his peanut butter and jolly sandwich Jarrod said, "that's Italian." After spilling his milk John said, "Bounty can pick up any spill."

I offer the above and other instances as proof that T.V. commercials are aimed at the five year old mentality. I, for one, resent it.

I am a child of substitutes. I prefer margerine, instant coffee and ice milk. I don't want my sauces and syrups richer and thicker. I don't like fresh porked and the ethnic-ness of a product is of dubious value. I've never seen a general store, never felt the urge to squeeze toilet paper of any kind and I wouldn't let Mrs. Marsh near my kids. Mrs. Dibbs, Mrs. Olson, Mr. Whipple Mr. Goodwin and Madge all have shifty eyes and I know who Cora really is. (I saw the wizard of Oz) (Let me pause here to present the Father John genius in advertising award-larceny division, to the guy who got payed for inventing Aunt Bluebelle.)

I know that the women in the hair color and Goritol commercials are really young, that aspirin bottles do not uniformly dispense two and oly two aspirins when you tip them AND if people in real life left keys in cars the way people do on T.V - the Mafia could retire.

JMR: jnr

cc ABC  
NBC  
CBS

FATHER JOHN

1st Bystander: Who was that masked man?

2nd Bystander: I don't know but he bent my T.V. antenna, tore up my T.V. Guide and left this silver checker set.

we are trying to enforce standards of decency which require that people think about the interests of other people and act as if others have rights also. In the last analysis, careless behavior ultimately hurts the careless ones the most. These laws of decency are universal, and not the property of a single economic class. True, manifestations of these laws are different for different classes and cultures, but all have a basic concern for the rights of all people. To be paternalistic and excuse this type of misconduct is to be, more harmful to these young people than to deny them basketball privileges at the Seminary.

Under the circumstances, the kids were well behaved; it is the staff and the parents of the two parishes that have let the kids down. If there was a real concern for these kids, there would have been adequate adult supervision of this event. I know about the lack of leadership in the churches of the Parishes. Munlenburg Church suffers from the same problem. That does not dismiss the responsibilities of the people to provide leadership. To dismiss the churches from these responsibilities is to be, again, paternalistic.

I also think it is presumptuous of Mr. Pawluk to lecture us on racism and the Gospel, and on our moral responsibilities in this world as if we have not considered these things. Charges of institutional racism are very dangerous, especially when backed up by inaccurate and misleading facts. There are channels to deal with these matters, and they have been used, especially in the case of the gynnasium. An understanding has been reached with NPLP in this matter. Mr. Pawluk's liberal viewpoints concerning moral responsibilities to the world are not shared by the Seminary. It would be too lengthy to deal with Mr. Pawluk's liberalism here. I would be glad to discuss it with him at another time. As for his interpretation of the Gospel for us, I failed to find any elaboration of it in his letter.

Hopefully I have clarified things and have brought this controversy to a close.

Sincerely,

John A. Newpher

THE SEMINARIAN STAFF

Editors: Bill Damrow and Ray Miller

Typists: Gene Sharkey, Bill Damrow, Ray Miller, Tom Irwin,  
Dennis Reppen, Jack Roberts

THOMAS ACQUAINT US

On Tuesday we commemorate the life of Jonathan Edwards. I went to my CW6 and found a very interesting biography of this man, so I thought I'd share it with you:

"Edwards was one of the most brilliant men America has produced. He was born in 1703 and at age 13 enrolled at Yale. In 1727, after a conversion experience, he was ordained to the ministry of the Congregational church. In his congregation at Northampton, Massachusetts, he struggled to restore Calvinism against a drift toward Arminianism. He was a powerful preacher, and a widespread religious revival resulted. His continued struggle with his congregation led to his dismissal in 1750, however, and he became a missionary to the Indians in western Massachusetts. At Stockbridge he wrote his most important theological and psychological works. In 1757 he was elected president of the College of New Jersey(now Princeton), but within three months of assuming office he died as the result of an inoculation against smallpox."  
... and that's the way it was 219 years ago next Tuesday.

AND THIS IS THE WAY IT WILL BE:

THURSDAY, March 17 St. Patrick's Day(at last!)

7:30pm - The PhT's present: The Role of a Pastor's Wife Tappert Room  
Featuring experienced guests Library  
from our neighboring communities.  
ALL INTERESTED, PLEASE JOIN US.

8:00pm - Holy Land "Pilgrimage" series Library PUBLIC INVITED  
Qumran: The Old Familiar Caves  
Presented by: Virginia Thomas

8:00pm - "Lenten Crusade - 1977" at St. Paul's Luth. Church, 5th & Nedro  
Speaker - Mr. FRED FRANK

Fred Frank is the featured soloist with "Hour of Power", the weekly nationally televised worship service watched by over 10 million persons each Sunday. He has appeared with Henry Mancini, Danny Kaye, Ray Coniff and Nat "King" Cole. He is considered one of the outstanding baritone soloists in sacred and spiritual music.

9:00pm - Coffee House Hagan Center  
Make the scene and wear the green!

SATURDAY, March 19

8:00pm - Movie Night: Hospital Hagan Center VTR Studio

SUNDAY, March 20

4:00pm - Installation of The REV. CHARLES KRIMMEL as Pastor  
St. Mark's Lutheran Church Chelton Ave. & North Broad St.  
Dr. Harold Albert, Preacher.

MONDAY, March 21

4:15 to 5:15pm - Liturgical Dance in The Chapel  
ALL INVITED TO PARTICIPATE

TUESDAY, March 22 Jonathan Edwards, 1758

continued . . . . .

AQUAINT US(continued)

WEDNESDAY, March 23

9:40 - Special Student Body Meeting Amphitheatre

Agenda: Revised Constitution and By-laws

4:30 to 5:15 - Sherry Hour Upstairs Refectory

For twenty-five cents -- get unbent.

7:30pm - Seminary Choir Concert Zion Lutheran Church

Front & Fisher Streets, Phila., Pa.

THURSDAY, March 24

8:00pm - Holy Land "Pilgrimage" series Library PUBLIC INVITED

Hazor: Ancient City of Upper Galilee

Presented by: Jim Giannantonio

8:00pm - "Lenten Crusade - 1977" at St. Paul's Lutheran, 5th & Nedro Sts.  
Speaker - The REV. HAGEN A. K. STAACK

Dr. Staack is chairman of the Department of Religion at Muhlenberg College, an Associate Pastor of St. John's Lutheran Church, Reading, lecturer in science in the School of Education at Temple, and has degrees in geology, theology, and philosophy. He was featured on NBC's "Frontiers of Faith" where he presented the series, "Living Personalities of the Old Testament".

FRIDAY, March 25 The Annunciation of Our Lord(Luke 1:26-38)

8:00pm - Mixer in The "PIT" Take March out like a lion by boogien' down!

SATURDAY, March 26

Sports Challenge Day - A group of LTS Gettysburg students are coming to our campus to play us in Basketball, pool, volleyball(?), ping-pong(?), - - you name it!

Take care and RELAX while you can( one month from now there will only be two weeks of classes left!).

Blessings,

Thomas

isupposeyouretryingtofigureoutjustwhatthislinesayswellitsreallynotworthfiguring

The SEMINARIAN  
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FIRST CLASS  
MAIL