

THE SEMINARIAN

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LUTHERAN THEOLOGICAL
SEMINARY AT PHILADELPHIA

Volume 40, Number 8

November 8, 1977

MT. AIRY "SAINTS" DEFEAT GETTYSBURG 6 - 0 !!!!
(See story inside.)

SEMINEX GETS NEW NAME

"Christ Seminary - Seminex" is the new name for Concordia Seminary in Exile. The Board of Directors approved the name, which had won earlier approval from faculty and students, at its October meeting.

"The name focuses on what we have said is primary in the Church's life, Christ and His Gospel," stated the Rev. Dr. John H. Tietjen, president of Seminex. "The Board, students, and faculty members are happy to have completed the long task of changing our name."

Supporters of the seminary began urging a new name when the school was recognized in Dec. 1976 by the new Association of Evangelical Lutheran Churches as a seminary through which it carries on theological education. Persons considering naming Seminex as a beneficiary in their wills also urged a new name in order to prevent the possible contesting of their wills in the courts.

The name "Concordia Seminary in Exile" has been the focus of threatened legal action almost since the school was founded in 1974. The Board of Directors of The Lutheran Church-Missouri Synod, and the Board of Control of Concordia Theological Seminary, Fort Wayne, Indiana, (then in Springfield, Illinois) agreed in 1975 to join the Board of Control of Concordia Seminary, St. Louis, Missouri in threatening legal action in order to have Seminex change its name.

"I am grateful that we have accomplished this major task. The name points to the distinctive character, witness and history of this seminary," said Dr. Tietjen, "and I am sure it also embodies the vision of those who support Seminex as well."

(for an interesting note on the court case, see page 4 . ed.)



NOTES FROM YOUR EDITORS

Four things this week:

1. The Deadline of Monday at 3pm will be strictly enforced from now on. It pains me to find last minute (and often important) articles in the box on Tuesday morning. I check the box just after 3pm and that's the way it's going to be. In case of an emergency situation call me at 242-2948 or find me in Dorm Room 202.
2. Professors (and others with spouses!) - please remember to take your copy of The Seminarian home for your spouse to enjoy. Several faculty wives (and I won't name any names here) have complained of not knowing what's happening on campus due to the lack of the paper.
3. To date I have received one contribution for our Advent Publication. Remember - litanies, prayers, poems, short stories, drawings, etc. are all welcome, but must be submitted by Monday, 11/21 at 3pm.
4. Due to the much shortened Thanksgiving Week, there will be no 11/22 issue of The Seminarian. Please get any information affected by this change (stuff up to 11/30) in by next Monday for next week's issue. Think ahead, gang!

jlw

Dear Friends,

I want to thank all of you for your reactions while I have been organizing plans for small groups to help put out The Seminarian. Groups who have responded positively and have given a date are listed below. If your group has said Yes and hasn't given me a date yet, please let me know soon. Dates are on a first come-first served basis.

Again, thanks. Gerry

- | | |
|------------------------------------|--------------------------------|
| Nov. 15 - Group #11, Lull 7:30pm | Dec. 13 - Group #14, White 6pm |
| Nov. 29 - Group #3, Streich 5:30pm | Feb. 7 - Group #6, Reumann 6pm |
| Dec. 6 - Group #8, Albert 6:00pm | Feb. 14 - Seniors, Bost 6pm |

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STAFF

- Editor: jo witman
- Production Manager: Gerry Sanders
- Typists: Barry Mitchell, Audrey Foley, jlw
- FWPIAT: Judith Bahrs, Teresa Bailey, John Hazel, Barry Mitchell, Bob Ashburn

This issue, you will soon note, is much longer than usual. That's due to the great amount of material received this week for publication. Thanks to every one who contributed. And special thanks to the crew who slaved to get it all together.

jo & Gerry

The History and Growth of a Year

Keith Wilbur

The following is my best recollection of the events of my year. I hope they don't bore you. Many of the things were landmarks.

On Sept. 22, 1976, I had a stroke early in the morning and was admitted to Chestnut Hill Hospital. That night I was transferred to Episcopal Hospital where I was cared for by the various hospital staff. In the following weeks I showed improvement. Then I got a physical disorder—a urinary infection.

On the morning of Oct. 19 I woke up and realized my pain. In the next few days I could blink my eyes to say yes or no. By the end of October I was moving my right leg very freely.

By the middle of Nov. I was communicating via a magnetic board and I saw my feet for the first time while having three people hold me up. The 23rd of that month, I confessed to my therapist that I could not focus. The next day or two, I was sent over to the eye doctor. Before this I was first allowed to have solid foods. Up to that time I was given food by a tube four times a day. On Nov. 29 at 4:00 p.m. I was transferred to Moss Rehabilitation Hospital by ambulance.

In the early part of Dec. I could see my leg move for the first time. Up until then it had been in too much pain. My speech therapist taught me another way of communicating using an alphabet board. In the middle of Dec. I was told the happenings of the world by one of my therapists. On Christmas day I was allowed to go home for the first time.

By Jan. I hit a new landmark in my life. I could use a straw. The first week of Jan. I went to my OT and found I had a new therapist. Later I learned finger spelling from my wife. It was a new landmark in communicating. By the middle of the month I got more coordination in my right arm. By the end of the month I could dress myself, though only my undergarments.

Feb. held some new discoveries for me, like I could use my wheelchair more effectively. I was getting more proficient in eating. I could take my medication more easily by holding it in my fingers. The end of Feb. brought new heights for me. I made my first sound which was 'ah'.

In March I was able to develop sounds to get my first word which was 'no'. During this month they had someone hold me up while I tried to stand. March 23 was a big day for me. I was discharged from Moss and went to a location provided by my church. I could only communicate by finger spelling, which I could do fluently.

The month of April showed a lot of progress. By the early weeks I was going to outpatient therapy. Then I got a setback. I was getting too frisky and while I was trying to get out of bed I fell.

On May 5th I got pneumonia. I was admitted to Chestnut Hill Hospital. On the 17th I had my first surgical procedure which was a bronchoscopy. This procedure is to get the fluids out of your lungs. Since my left side was affected in my stroke, so were the muscles that control the left lung. And also, I could not cough. On the 24th I had the same procedure done again. On May 27 I was discharged & came to my present apartment.

In the beginning of June I started my outpatient therapy again. At this time I could also talk much better than I could previously.

During July I had my first major lab exam and fell out of my own stubbornness. I got nowhere but on the floor. In August I went to a camp for disabled people. I learned a lot about my stroke there from the people. It was an overnight camp that was a week long.

During the month of Sept. not many things happened, but I found with the start of school that I had a better mental attitude. In Oct. I was given my first exam.

(Continued on page 5.)

On Thursday, November 3, several women seminarians met with the Rev. LaVonne Althouse in the Tappert Room. Pastor Althouse told us about the annual assembly of the IAWM which she attended recently. One of the concerns surfaced at the assembly is the need for reflection and writing on pastoral theology by women, reflecting women's perspectives. There are no articles written by women which deal specifically with the role of the woman pastor and its theological implications.

Women from Eastern Baptist Seminary and all ordained women in the Philadelphia area will be invited to attend the next meeting of the LTSP women seminarians on December 15. Also invited are the men who are interested in helping women in ministry. The purpose of the meeting will be to discuss the possibility of establishing an ecumenical support group for women seminarians and ordained women. The possibility of becoming a member group of the International Association of Women Ministers will also be considered.

The IAWM is an organization open to all ordained women, and any others who are concerned about women in ministry. Student dues are \$5 annually. Anyone interested in becoming a member should see Teresa Bailey who has membership applications. Audrey Foley has some copies of the publication, "The Woman's Pulpit" to be shared with anyone interested in IAWM.

ABF

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CHRISTIAN MINISTRY IN THE NATIONAL PARKS
REPRESENTATIVE TO VISIT MT. AIRY

Still haven't made plans for the summer of '78? A unique opportunity exists for ministry and work in beautiful National Park settings under the sponsorship of A Christian Ministry in the National Parks. Over 250 students serve in 55 National Parks, Forests, Seashores, and Monuments across the continental United States as worker-priests, performing jobs with the National Park Service or local concessionaire during the week and conducting services of worship on Sundays. Next Tuesday, November 15, in the afternoon, you have the opportunity to meet and talk with Mark Knoper, representative of this organization, who will present a slide program in the library basement at 2:00pm. If you would like more information or have any questions, contact Carl Filer, who spent this past summer as a student minister at Big Bend National Park in Texas.

Carl W. Filer

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AN INTERESTING NOTE ON THE SEMINEX COURT CASE

In discussing our front page story for this week with Dr. Jeske, the editor was amused to learn the following: When Concordia Theological Seminary took Concordia Theological Seminary in Exile it was discovered that in the former's papers of incorporation its name was not as above, but merely Concordia College. Had the institution insisted in continuing the case anyway, it would have had to bring additional charges against every Concordia College in the United States for using its name... How's that for a rude awakening?....

(Continued on page 2)

COMMUNITY NOTES

The community offers its condolences to the Reumann family on the recent death of Mrs. Reumann's father.

All MAR's will have a lunch meeting on Monday, November 21, in the Refectory. This is an important meeting as seminar and other topics will be discussed.

Any students interested in the Mexico study seminar are reminded that applications and deposits are due on Tuesday, November 15, in Dr. Bost's office. Information on the trip is posted on the Hagan Bulletin Board.

A Guest Night program will be held this Thursday at 8pm in the Amphitheater. There will be two speakers present to talk about the current political situation in Zimbabwe (Rhodesia): Thomas Nhambure is a representative of the Zimbabwe African National Union, a liberation movement fighting against the Ian Smith government, and Sister Janice McLaughlin is a Catholic nun who was recently forced to leave Zimbabwe. Unfortunately they will not be able to join us for dinner.

Area Clergy have also been invited to attend this event. Plan to be there. More information on Zimbabwe can be found on the Hagan Bulletin Board.

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The History and Growth of a Year, Con't.

At the present I am going to seminary, going to therapy three nights a week and showing slow but steady improvement. During the next few months I plan to go on with my studies, go as long as I need to to therapy and accept whatever comes. I thank God I survived this last year and in the upcoming articles I plan to cover the different therapies and the psychological aspects of a stroke. I consider this last year as a year of growth like many who read this article. I was just one of the lucky ones. If anyone wants more explanation, just ask.

Written for Keith by Nancy Anderson

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FACULTY NOTE

Dr. John H. P. Reumann recently attended a meeting of the management committee of the LCA's Division for World Mission and Ecumenism. At that meeting he presented a paper on principles for defining objectives of the LCA in ecumenical relationships.

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Brother Bruce is on vacation this week. But he promises to turn out another fine edition of Mt. Airy Soap for next week's issue of The Seminarian.

A WEEK OF RENEWAL
by Joan Pope

The names of Martin Marty, Granger Westberg, Joe Sittler, and Carl Braaten are what interested me originally. Then the thought of spending an entire week in the innovative parish of the Community of Christ the Servant in suburban Chicago sounded refreshing also. So I spent the last week of October at the sixth annual Pastor's Workshop in Parish Renewal with eleven pastors from across the country. The theme was: "Roots of Renewal: Art, Health and Theology."

Each day began with alternative liturgies developed at the Community. Sunday afternoon we took part in a Jazz Vespers following lunch with Marty who had preached in the service that morning.

Tuesday we drove to LSTC where Carl Braaten explained his theology of the body and the foods of the earth. From there we journeyed to ABC-TV studios downtown to watch the taping of an interview on art with Dr. Richard Kaemmer, Jr., Valparaiso University, and Dr. A. R. Kretzmann (Dr. Krodel's father-in-law). Wednesday was spent with two good people from the Chicago area, Elmer Witt and Phil Anderson, in interpersonal relationships and their role in the parish.

Thursday was a high point. The entire day was with Floyd Shafer, an ALC pastor from Detroit and his "Mark of the Clown" workshop/ministry. The non-verbal liturgy was very moving, both for our small group and with the congregation in the evening.

Friday we toured the Hinsdale Wholistic Health Center where people seeking medical help confer jointly with nurse, doctor, and counseling pastor before treatment. Offices for such a center are located in a church. The week culminated with fifty people, participants and host families, eating dinner in Chicago's Greektown.

If anyone ever has the opportunity to be a participant in a Pastor's Workshop at the Community of Christ the Servant, I would recommend it highly. If anyone has questions about clown ministry, Wholistic Health Centers or any of the liturgies developed at CCS, I would be happy to share anytime.

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A few weeks ago in Gettysburg's Table Talk, there was an article on "You'll know you've made it when..." which started me thinking about how one knows one has "arrived" at Mt. Airy.

You know you've made it at Mt. Airy when:--

You get your own key to the library or VTR.

You can go to coffee hour thru the back door of the refectory.

You're allowed to type your own stencils for The Seminarian.

You don't feel like throwing up before doing liturgy in chapel.

Faculty members come to hear you preach at chapel.

You stop wondering if you're ever going to make it at Mt. Airy.

Teresa Bailey

SPORTS

MT. AIRY 6 - GETTYSBURG 0

MT. AIRY 6 - GETTYSBURG 0

That's right, your eyes have not failed you. It has been so long (7 years) since Mt. Airy has beaten Gettysburg, that the Gettysburg football team just stood on the field and asked themselves "What happened?..." Coach Smith analyzed the team's efforts this way: "I, in all my playing days and coaching days have never seen a team with this much courage and guts to stick out Monday practices and to bring Mt. Airy a winning season in over 8 years or more." "Give me this team with a couple of recruits and we will bring home any championship we set our hearts in bringing home."

Let me praise the offensive players who made it possible to bring home a winning season and attitude:

Quarterbacks - Jim Bowers and Curt Wolff

Backs - Bob Miner, Dave Brant, Scott Davis and Bob Stott

Ends - Bill Henderson, Chris Nelson, Mack Smith and Fred Mc Elderry

Linemen - Steve Moyer, John Houck (KSC), Tom Taylor, Scott Davis and Bob Stott

Defensive Stars (Bread and Butter)

Without strong defense we would have been out of most games. These guys deserve a standing ovation:

Linemen - Larry Conway, Mark English, Tom Taylor, Joe Irvin, Steve Moyer

Linebackers - Chris Matthy (Mr.), Rafael Malpica, Mack Smith and Bob Ashburn

Backs - Ron Wesemann, Curt Wolff, Neil Bond, Mack Smith, Bob Ashburn and Bill Henderson

POINTS SCORED

Bob Miner - 3TD's & 2 = 20 pts.
 Mack Smith - 1 TD & 1 = 7 pts.
 Jim Bowers - 1 TD = 6 pts.
 Bill Henderson - 1TD = 6 pts.
 39 pts.!!

INTERCEPTIONS

Mack Smith - 3
 Curt Wolff - 2
 Neil Bond - 1

SPECIAL THANKS TO:

Mark Wimmer, Chuck Koup, Bruce Troethaway, and of course the Head Official - Cool Fred Cook. These guys, too, make up that great body of professionals who are studying here at Philadelphia.

Cheerleaders (Foxies) - Jeanne Rowan, Teresa Bailey, Nancy Moyer, Judith Bahrs, Thelma Megill, Bob Bolz (?) and all the players wives and girl friends who showed up to support the team in the season.

Kazoo Band for their great half-time show at the Luther Bowl.

The V.T.R. team who so diligently filmed everything!

Mack Smith

On behalf of the Saints, I wish to express our thanks to Fred, Mark and Bruce for taking on a difficult and trying assignment of being refs for the game Sat. Calling the game as fairly as possible kept it within the limits of sportsmanship and fun. For this we owe you a great deal of thanks!!!

Jim Bowers

To the Editor:

I have to take issue with the review of "O, God!" in the October 18 Seminarian. A Unitarian Universalist might agree that, "This picture is a must for... (anyone) who might ever have asked the question, "What's this God stuff all about?" A Christian must radically disagree, for the answer given in the movie is a far cry from the Christian answer.

Let me begin with the positive aspects of the movie. "God" makes it clear that his theophany and his message are limited by the fact that they are given in ways that can be understood by the human mind. We do not have God's tape-recorded voice to play back as evidence for our case. We do have the witness of men and women who have been confronted by God, called to be His people, and struggle to live that call. However, unlike the movie, God does not just appear to us once, present his case, and leave saying, "It's up to you, now." Instead, His grace is ever being offered, and His Son is always present with us.

The criticism of religion-for-sale was valid, as the previous review pointed out. Another valid message in the movie was the criticism of the Pharisaic scholars who tried to trick the new "Moses" with their theological questions which he was to ask God. Their personal self-righteousness and their demands for proof deserved the satire they received. However, the danger of such criticism is that it can easily be interpreted as a blanket anti-intellectualism toward religion.

The "God" of this movie presents a message that is simple and of few words: Don't hate or fight, but love; don't destroy this world, but respect and enjoy it. That's great, but how are we to carry out this message? The movie answers: as Pelagians. We were put on this earth by God, given an incredibly strong free will, and left alone. With our will we can choose to do just about anything. This rugged individualism has had a profound effect on American religion, not to mention its constant recurrence in the history of the church. It leaves no room for grace. It appeals to human vanity, the most dangerous and subtle of all sins. Saddest of all, it denies the need for a saviour.

The last scene in the movie was especially poor. "God" told "Moses" he was going to leave him and spend some time with animals. When "Moses" asked if he would hear from "God" again, "God" glibly replied that he might return someday. In the meantime, "God" told "Moses" to keep talking to him, and promised to listen. What sort of God listens but doesn't respond? The "God" of this movie.

The media has a profound effect on people's conscious and unconscious attitudes. We who will be Christian leaders must approach it seriously and critically.

Bob LaRiviere

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EXTRA!

Dr. Aden's paper on homosexuality, presented to the faculty last week, is available for reading on the reserve shelf of the library.

CHAPEL CORNUCOPIA
(or is it Chanting Cherubim)

As previously announced, Professor Aden will be the preacher for our weekly communion service, today, November 9, at 9:40am. And tomorrow, Tuesday, November 10, the Rev. Dr. Charles V. Bergstrom our Lutheran lobbyist in Washington, will be our guest, both for morning chapel, and for coffee and discussion following the service.

Next Monday at 5pm we gather for the usual evening prayer. On Tuesday, November 15, our weekly communion service will include commemoration of Elizabeth of Hungary. Professor Streich is to be the preacher that day. Please note this change from the normal Wednesday communion.

On Wednesday, November 16, we look forward to hearing a sermon from senior Lee Diefenderfer. Then on Thursday, November 17, we shall have as our guest the Rev. Edward R. Dufresne, associate pastor of St. Matthew's Lutheran Church, Moorestown, N.J. Many of you heard his wife, the Rev. Sandra Forrester Dufresne, in her lively sermon of a few weeks ago. Ed is the author of the prize-winning book, Partnership: Marriage and the Committee Life (Paulist Press). Ed is a highly respected author and leader of retreats on marriage and the spiritual life. I know you'll want to hear him next Thursday and to meet with him after chapel for discussion.

Tim Lull

P.S. I haven't heard from anyone about January. If you are interested in leading services then, I'd like to know.

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ANNOUNCING

THE SIXTH ANNUAL WOMEN'S INTERSEMINARY CONFERENCE
at EDEN THEOLOGICAL SEMINARY, ST. LOUIS, MISSOURI

FEBRUARY 10, 11, 12, 1978

ROOM, BOARD, REGISTRATION, \$15.00 total!!

What does it mean to be a woman committed to ministry?

What does it mean to be a woman in seminary?

What does it mean to be a woman ordained and in the field?

These are tough questions with no easy answers. Nevertheless, the weekend of February 10, women from all across the country will be gathering to hear presentations, participate in workshops, and to share with one another about these issues around the theme of "On Our Way Rejoicing." Last year's conference at Yale was one of the most exciting and enlightening experiences for those who participated. Joan Pope, Dani D'Aunay, Ann Larson and Teresa Bailey went from LTSP and would be happy to tell you more about it.

St. Louis, you say, is a fer piece? We know, and are trying to get some money to cover the cost of travel. In order for us to do so, we need to know how many are interested in going. Suffice it to say, if someone else doesn't drive and underwrite travel, it will be impossible for anyone to go. So, if you are interested, sign up by Friday noon on the notice on the Bulletin Board in Hagan.

Teresa Bailey



-- QUOTES OF THE WEAK --

"Transcendence is the difference between being behind the Bookstore counter selling books and being in front of it buying the books."

"Supplementary! Oh, you mean those in addition to the required. Or do you mean required in addition to the required? Or do you mean both? Are you sure you mean Supplementary?"

MINUTES OF THE BOARD OF DIRECTORS
October 20, 1977

I. Elections

Chairman of the Board.....Robert F. Blanck
Vice-chairman of the Board.....Franklin D. Fry
Secretary/Treasurer.....John A. Kaufmann
Executive Committee.....Wilson Touhsaent
Henry Heil
Betty Jane Reisner
Edward k. Perry

II. Reports

A. First Professional Degree-Dean McCurley.

1. Enrollment increase: 162 are in the Master of Divinity Program, 12 are enrolled in the Master of Arts in Religion, 55 students are enrolled in the Graduate School: 32 working towards a Master of Sacred Theology Degree and 23 enrolled in the Doctor of Ministry program. This increase of students means more burden and pressure on faculty with no increase of the teaching staff.
2. There is a concern for second career students. They have special needs and concerns which must be met.
3. Through endowments and contributions, the LTSP Audio visual equipment has expanded and is the best of any Lutheran Seminary in the country.
4. Men of Mt. Airy have contributed \$3,000 for Audio Visual equipment for the Amphitheater.
5. The faculty will be given an annual self-evaluation which will eliminate the examination when faculty come up for tenure.
6. CLTEN- Rudy Featherstone is developing a joint program for Black, White Studies through the council with Philadelphia and Gettysburg.

B. President's Report-Dr. Bost

1. Congratulations to Dr. Reumann for 25 years of service completed at LTSP. Dr. Reumann also has a new publication, The Church Emerging.
2. State of the Seminary:
 - a) Enrollment is increasing along with the size of classes. Options are limited for means to increase faculty.
 - b. Finances-the Seminary was in the black last year. There is a need to reassess financial picture. There is a need for reassessment for Synodical support because our projections are not matching actuals.
 - c. Keith Wilbur-a cause for thanksgiving and rethinking i.e. ramps and accesses.
3. The future
 - a. CLTNE-There seems to be a need for direction and redefinition of the role of the director.

C. Continuing Education-Dr. Reumann.

1. 32 students working toward their degree in Sacred Theology. There seems to be a trend for alumni to return to obtain this degree.
2. Alumni Convocation will be held April 4-5 1978.

The focus this year will be on preaching.

D. Registrar-Mr. Kaufmann.

a. Amendments of Bylaws.

Article I Section IV July I- Amendment for Board members to take office following their election rather than at the Fall Board Meeting. This amendment was carried.

b. There will be an addition to Article I Section V: in case of the death or resignation of a Director, the unexpired term may be filled by the appropriate electing synod and their term will begin on receipt of notification by the Secretary of the Board.

E. Property Committee

a. The Property Committee approved the following Physical Plant Projects for implementation:

| <u>Project No.</u> | <u>Project Name</u> | <u>Estimated</u> |
|--------------------|----------------------------------|------------------|
| 8-011 | Dormitory Window guards | \$1,700.00 |
| 7-007 | 7300 Boyer-conversion to 6 apts. | \$65,000.00 |
| 8-010 | Campus landscape dev. plan | \$6,400.00 |
| 7-008 | Eagan Center/Library insulation | \$5,000.00 |
| 7-009 | Dormitory insulation | \$700.00 |

These are five of eleven projects which are recommended for early implementation from a total of thirty-four projects on file.

F. Faculty Committee-Coleman Hamel

a. Sabbatical leave was granted to Dr. John Reumann for 1978-79 for work and research on the writing of book contracts previously signed.

b. Sabbatical leave was granted to Dr. LeRoy Aden for 1978-79 to further professional development.

c. Dr. Harold Albert waived his grant for sabbatical leave.

G. Student Affairs Committee.

a. The committee would like to have students on the committee who are not one of the Student Body Leaders. They would like to generate a document for discussion in February on student rights and freedom. Pete Pettit was the student representative in attendance on October 19, 1977.

H. Developmental Committee-Henry Hile

a. Don Myrom is in charge of the developmental committee at the Seminary.

I. Women's Auxiliary-Mrs. James Heckman.

a. \$10,000.00 is available for scholarship and grant for the 1977-78 school year.

b. The kitchen in the Rotunda in the Library has been completed and paid for at the cost of \$3,529.00.

c. \$2,000.00 has been contributed for landscaping around the refectory.

d. One-half the money needed for the installation of storm windows in the main dorm.- contributed

J. Men of Mt. Airy-Dr. Myrom

a. Contribution of \$3,000.00 for audio visual equipment for the Amphitheater.

b. \$2,500.00 has been donated for a new copier machine in the office.

Board Minutes, Con't.

K. DPL-Dr. Wagner

a. Director of Theological Education- There needs to be a partnership between the Seminaries for the future of the Seminaries in the Northeast.

III. Next scheduled Board of Directors Meeting is April 20, 1978.

Respectfully submitted,
Devie Rippel
Student Body Secretary

STUDENT BODY TREASURER'S REPORT - NOV. 7, 1977

| | Savings | Checking | Total |
|------------------------------------|---------------|---------------|----------------|
| Beginning Balance | 45.99 | 298.24 | 344.23 |
| Receipts: Deposits and Interest | <u>507.99</u> | <u>539.22</u> | <u>1047.21</u> |
| | 553.98 | 837.46 | 1391.44 |
| Expenditures: Withdrawals & Checks | <u>-----</u> | <u>311.99</u> | <u>311.99</u> |
| Balance: 11/7/77 | 553.98 | 525.47 | 1079.45 |
| | | | <u>10.00</u> * |
| | | | 1089.45 |

Balances to date as Budgeted

| | | Balance |
|------------------------|--------|-----------|
| Athletics | 100.00 | 26.12 |
| Contingency | 75.00 | 65.00 |
| Publications | 615.00 | 455.77 |
| Social Activities | 750.00 | 616.48 |
| Social Ministry | 211.00 | 106.00 |
| Spouses Club | 50.00 | 50.00 |
| Student Administration | 40.00 | 13.35 |
| Guest Night | 125.00 | 125.00 |
| Sherry Hour | 50.00 | -12.31 ** |

* Petty Cash

** A loan of \$75.00 has been made to this committee and is included in budget figures. It is in the process of being repaid.

Respectfully,
Bruce G. Trethaway
Treasurer

***** ST. THOMAS ACQUAINT-US *****

November 9 (wed.) 9:40 am. Service of Holy Communion

Preacher: Dr. Leroy Aden

-4:45 pm. Sherry Hour in the Refectory: Bring your quarters!

November 10 (thurs.) 9:40 am. Chapel

Preacher: The Rev. Chas. Bergstrom (LCUSA)

-Guest Night in the Refectory

-meet our guest in the amphitheater following supper!!

November 13 (sun.) Sunday Night at the Movies in the Amphitheater!!

November 14 (mon.) 10:30 am. First Year Students will gather and receive their Lutheran Seminarian Project profiles in the amphitheater.

-5:00 pm. Chapel

November 15 (tues.) ELIZABETH OF HUNGARY

-9:40 am. Service of Holy Communion

Preacher: The Rev. Charles Streich

November 16 (wed.) 9:40 am. Morning Prayer

Preacher: Lee Diefenderfer

-4:45 pm. Sherry Hour in the Refectory

November 17 (thurs.) 9:40 am. Chapel

Preacher: The Rev. Edward Dufresne

-2:30 pm. Senior M.Div. students to meet with George Garver of DPL

SPECIAL UPCOMING EVENTS:

--November 22 (tues.) InterSeminary Thanksgiving Service at St. Charles Seminary. Sign up on the board in Hagan if you are going, and if you need or can give a ride.

--December 14 (wed.) Advent Vespers

--November 16-17 (wed.-thurs.) There is a hunger fast being sponsored by the UPenn Fast for a World Harvest from Wed. thru Thurs evening. They are asking people to donate the money that ordinarily would be spent on food to be sent to needy people (40% to OXSAN America, 40% to UNICEF, and 20% to local Philadelphia relief groups, including, for example, WIC (Women, Infants & Children program). Those of us on meal plan might want to donate money otherwise used at coffeebreak, snacks, etc. Teresa Bailey will be taking the money to UPenn from here. Please give it to her or leave it in her mailbox (#503). Remember....it's difficult to hear the Gospel if you're hungry!!

FLASH (flood?): ARK BUILDING CLASS ON SATURDAY IN THE GYM . BRING CUBITS!

THE SEMINARIAN
7301 Germantown Avenue
Philadelphia, PA 19119

THIRD CLASS
POSTAGE
