

THE

SEMINARIAN

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SAINTS GET MARCHED ON.

WESTMINISTER 38 LTSP 6!!
(no details inside - the score says it)

"HALLOWEEN EVE AT LTSP" - by Wanda K. Snyder
(NOTE: this poem must be read aloud.)

'Twas Halloween Eve and Leviathan comes
From the chaotic deep beating primordial drums. KRAUTH MEMORIAL

She beats her drums loudly
To an ancient LUNDEEN air
The students CROWDER in their rooms
ALBERT their fears to share.

RECEIVED
OCT 26 1978

Her drum is HUGHES, she beats it long
Way past the midnight hour
Its MAIDEN beat strikes fear into
All humans who view her power.

Then a quiet suddenly descends;
From the drumbeat a welcome LULL.
But, just as students began to relax
From Leviathan comes a call:

"I want all students BORNEMANN
To come into the night."
Assuming she meant generic 'man'
The students all turned WHITE.

Then quickly departing from their rooms
They McCURLEYed across the LEE.
Their arrival at Leviathan's side
Was a ghoulish sight to see.

Then out of the BOST, where he did sleep
MYROMmate boldly said:
"I'll KRYCH her in her middle
With one blow, I'll DURESNE her head.

(continued on page 2)



LETTER TO THE EDITOR:

I deeply regret the misinformation about me contained in the most recent issue of your paper in that so-called column by the Brothers Bob. It is certainly not the case that if I had been elected Pope, I would have chosen the name Tiny Tim I. While I had not made a final decision about the matter, at no time was Tiny Tim I under consideration. I was planning to use either Marcellus III, John XXIV or Luke I.

Sincerely,
Timothy F. Lull
Assistant Professor
Systematic Theology

ANNOUNCEMENTS

MIDDLER CLASS REFLECTION DAY

The Middler Class reflection day will be held on Thursday, November 2 at Pendle Hill and will have as its focus prayer and meditation. Two people who will help set the tone and direction of the day are the Rev. Edward R. Dufresne, our Director of Internship, and the Rev. Tom Chittick from the University Lutheran Church of the Incarnation at the University of Pennsylvania. A detailed schedule of the days activities has been sent to all members of the Middler Class. The Reflection Days Committee anticipates that the retreat day will give members of the Middler Class the opportunity to explore the area of personal and corporate spirituality in a way which will be both significant for our understanding of Christian ministry and enjoyable. We hope that as many people as possible participate and urge those who can not come for the entire program to come for as much of the day as they can. We also remind everyone that at 10 am on Friday the 3rd, the movie "I Heard the Owl Call My Name" will be shown in the amphitheatre followed later by the opportunity for informal discussion.

Middler Class Reflection
Days Committee

INTERNSHIP MEETING

All Middlers and spouses meet tonight, October 26th in the Library Rotunda with Ed Dufresne. Important 1st meeting on this subject.

AUTHOR AGAIN

John Hazel has recently signed a contract with CSS Publishing Co. of Lima, Ohio for the publication of his second book, Heavy Acts, a modern vernacular interpretation of the book of Acts. John's first book, What's Happening Now!, a similar treatment of the Gospel according to Mark was published in September of 1977 and is on sale at 2900 Queen Lane and at the Seminary bookstore. Heavy Acts will appear in January.

UNION 7301

A pastors' spouses panel presents "Everything you've always wanted to know about being a pastor's spouse but were afraid to ask." Wednesday, November 8th at 8:00 pm in the Tappert Room of the Library.

(cont. from page 1)

"Thou shall not kill!" came answer
From the faculty assembled now
Between catatonic students
And Leviathan's slimy brow.

Leviathan was humbled
By these words of holy peace;
And she SWISHER limbs to kneeling,
Vowing her terror to cease.

Now she stands before the BURGESS
Who orders that penance be
Courses from REUMANN and LEHMANN
And a WARTLUFT library fee.

And she BARTOWs on her a warning
That future visits must be
Scheduled with Mr. KAUFMANN
For better community.

Then the students all united
To plan a cultic rite--
a JESKE celebration
That would ever BRANT this night.

+ + +

OCT. 27th - 8:30 pm
in the Pit!

Halloween Party.

FROM THE CHAPLAIN'S PRIE-DIEU

by Dave Wartluft

Having been introduced to the second setting of the LBW communion service in convocation Wednesday, we put into practice our use of it at the 9:40 am service Thursday morning. The celebrant is Professor Jeske, the Liturgist Jim Korzun, and Peter Amerman is the preacher.

Two major celebrations highlight our worship calendar for the week that spans the end of October and the opening of November. Monday evening we have our normal 5 pm worship slot.

Tuesday at 9:40 am we observe Reformation Day with two highlights. Preaching will be Professor Philip Hefner, Professor of Systematic Theology in Chicago. Among his more recent publications have been the co-authored DEFINING AMERICA, with Robert Benne, and BELONGING AND ALIENATION, with Widick Schroeder. At this service we will also publicly acknowledge Dean Burgess' call to the Deanship among us.

Our All Saints Day celebration will center in the service of Holy Communion at 9:40 am Wednesday with Professor Bornemann as preacher and celebrant.

Although Juniors will have departed from campus, the remnant that remains will gather in worship on Thursday at the normal 9:40 am hour.

LBW INSIDE OUT

by Bob Hughes

At the request of several of you, and after consultation with the Dean, I have determined to offer this course (title above) in place of the Spring elective on Spiritual Autobiography previously announced. In planning Spring electives I have tried to take into account, particularly, the "last wishes" of departing seniors. Two years ago, when the present seniors were middlers and the publication date of the LBW was still uncertain, there were requests for a course on some aspect of spirituality. But now, with the green book in our hands and the Handbook on the services due for release in January, digging into the resources of LBW seems to be more

pressing. Each student will specialize in one of the services. Course requirements will include a research paper and class presentation on that service, along with "introductory material" in non technical language for use in preparing a congregation to use that service. Summaries of the research as well as the introductory material will be distributed to other members of the class, so that each participant will be prepared to deal with the history, theology, practice, and introduction of each part of the new book.

THE LIBRARY LABYRINTH

by Dave Wartluft

The Library Committee has been completed by the appointment of two students, Senior Michael Bennethum and Junior Debbie McConomy. In addition to regular service on the committee these two fellow students are the sounding board for student needs and problems with any aspect of the library's operation.

Among their duties are the scheduling of volunteers to attend to the opening, monitoring, and closing of the building for extra weekend hours. If you plan to spend some hours in the library on a Saturday or a Sunday afternoon, why not volunteer your services to Mike or Debbie and thereby benefit the community? Volunteers should be determined early in a given week so hours can be posted. There will be no regular library services at such times, but the building and its collection will be available for use.

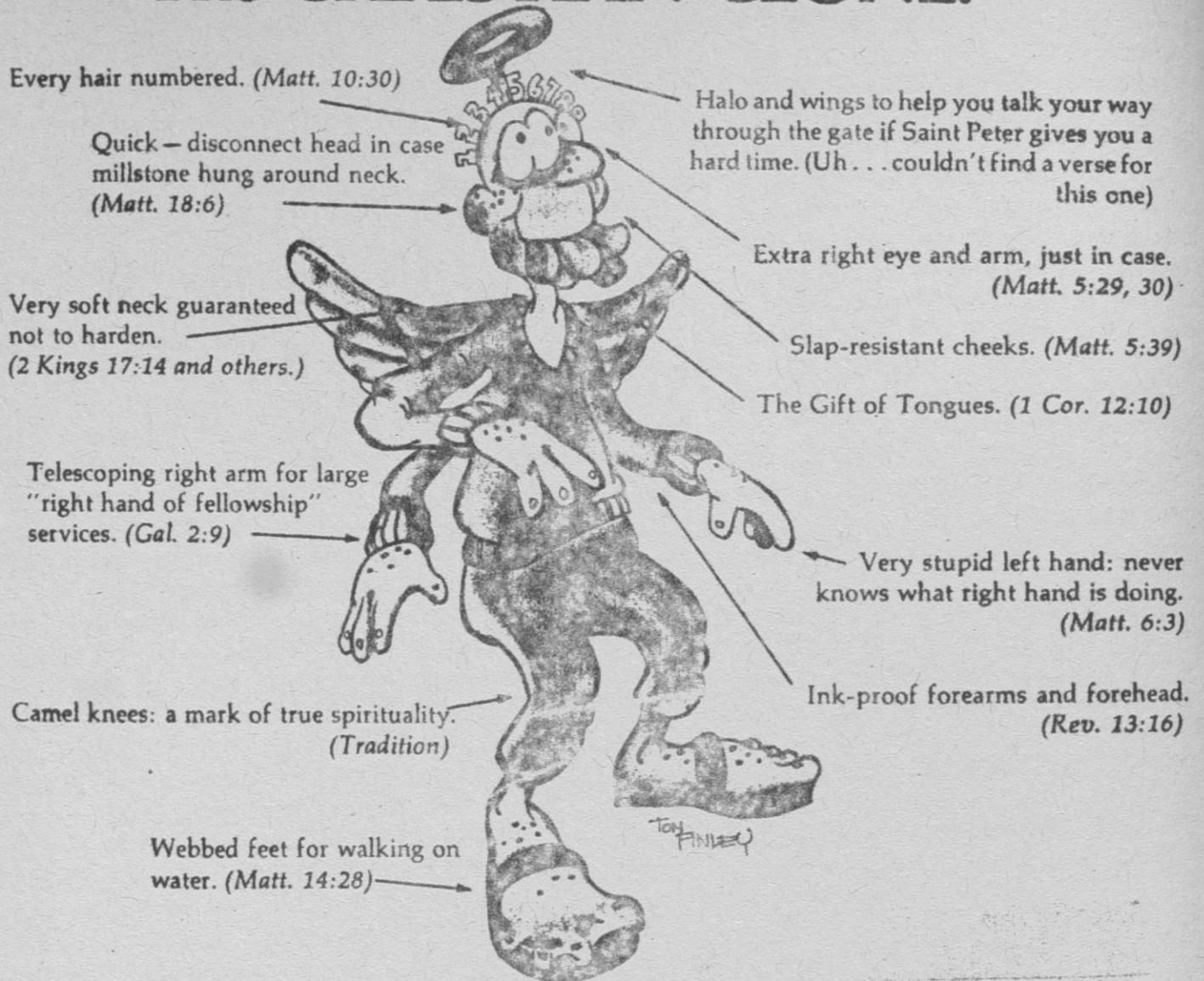
In an earlier SEMINARIAN interest in a session on building your personal library was solicited. With some people responding verbally, it seems desirable to survey interest more widely. If you would like to participate in such a session, add your name to the list on the Hagan Hall bulletin board.

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Since I have the reputation of being the resident clone on campus let me share my ideal:

IT'S NOT ALWAYS EASY BEING A CHRISTIAN! HOWEVER — MODERN ADVANCES IN THE SCIENCES OF MICROBIOLOGY, GENETIC ENGINEERING AND RECOMBINANT DNA HAS GIVEN THE NEXT GENERATION AN IMPORTANT EDGE:

The CHRISTIAN CLONE.



Now to get to some more important items:

1) Let me remind you all that Nov. 1st is the last day a student may withdraw from a class without prejudice (i.e., W). See section 11 of the Grading Practices Statement, on page 13 of the student handbook. If you have any questions see me or Mr. Kaufmann.

2) November 2nd and 3rd have been designated reflection days for all three classes this year. This takes the place of the former junior reflection week and the middler retreat. As I explained to you during orientation week, this year's plan is an attempt to meet the complaints last year that students had little input into their own retreats. This year each class is asked to design its own experience. It is also expected that the whole class

will participate in each event. The faculty takes these days seriously and is willing to help and participate in any way you wish. We expect the students to take the experience equally seriously. Unclassified students are invited to participate in the retreat of the class they identify with most closely.

3) Please remember that fulltime students who carry jobs are expected to fill out a form telling us how much they are working. These forms are available from Mr. Kaufmann.

4) The Lutheran Seminary at Gettysburg is offering a series of seminars in Washington during January. If interested pick up a brochure in my office.

5) Our convocation program is a full one for the rest of this semester. Mr. Becker and Dr. Routley will continue their presentations

(continued on page)

on the LBW. Professor Joan Morris, lecturer at the University of London will be here on November 8'th to give a lecture on women and the paucity. Professor Eberhard Bethge will give a lecture on Bonhoeffer the end of November. The Women's Concerns Committee on campus is planning a series of two convocations on the Biblical understanding of women. If you have suggestions for convocation speakers for next semester please give them to me or to members of the convocation committee.

We are coming to the half-way mark in the first semester. For many of you I know this first semester seems a heavy load. I urge you to not become discouraged or panick. Your professors, advisors and I are ready to help you in any way we can - not necessarily to lighten the load, but to help you cope. Hang in there!

Faith E. Burgess

SEMINARY DIGGING DEPARTMENT

- Robert J. Myers

Many questions have been asked as to where the holes are that Rick Reeser and Carrie Miller have dug around Hagan Center. There is a story behind why we have not seen Rick busy with his shovel. Thursday night I was told that Rick had a dream. It seems that an angel appeared to him and told him about finding some golden plates. Rick thought nothing of this until he began digging on Friday. After getting about two feet into the ground his shovel hit on something hard. He dug around and soon uncovered two plates. To his surprise they were golden plates, which when scraped clean seemed to have an ancient form of writing on them. Rick immediately ran into Hagan to show his find to Dr. Swanson. After a preliminary examination by both of these men, it was decided that these golden slabs were a lost writing of the intertestamental period.

The excitement was tremendous. A special session of the intertesta-

mental class was held in Dr. Swanson's office. There were many good suggestions. One person wanted Rick to write a book on his finding. Someone else suggested that he run up to Chestnut Hill and borrow the city's digging equipment in order to dig up the seminary again.

Luckily, nothing was settled until midnight when it was decided that the class should go to their apartments and rooms for some sleep. Class would resume the following morning. That night Rick had another dream. He saw the angel slip a pair of jeweled sun glasses under his pillow. The next morning he found the jeweled sun glasses. When the class met to interpret the plates, someone had the idea that perhaps by wearing the glasses, one could read the inscriptions on the gold plates. Rick was chosen since he said the glasses and the plates were his. Two minutes later Rick took off the glasses, shook his head, and left the room. It turned out that the golden plates were not gold at all, but old cheese sandwiches from the refectory. No one has seen Rick since Friday. A spokesman from the seminary announced that there would be an official investigation into this incident at a later date.

* * *

CREDITS:

Editor - Scott Larson

Production Manager - Peter Breitsch

Typists - Tom Irwin, Wanda Synder,
Cheryl Meinschein, Devie Rippel,
Faith Burgess.

Assemblers - Tucker Sprawls, John Hazel
Bob Ashburn, Beth John son, Junior
Birdman, Ima Strangone, Youra Fink.

Fill in the blank

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BROTHERS BOO

The wind ominously moaned thru the leafless trees as the dark clouds moved to cover the brightness of the full moon. For a moment darkness prevailed. A thick, heavy darkness enveloped the earth. In the distance I heard a mysterious howling and the chimes of a clock calling out the hour. The wind built in force and began to scream around me. The heavy, dark clouds cut off the glow of the moon, stealing the light from the world. Suddenly I felt something leathery brush my cheek. My heart leapt. But, I realized that it was nothing more than a falling leaf. Behind me, lightning began to flash, lighting my way in sporadic bursts. There ahead of me stood the dark grey edifice. I knew I had to get indoors quickly or face the perils of the night, but I was not eager to commit myself to the potential horrors that I would find within those darkened walls. I could tarry no longer, and I slowly and quietly entered. I could feel the oppressing atmosphere, and I heard the terrible sounds I shall never forget: noises that bordered on the inhuman. I knew I had to continue on; I timidly walked down the dark dank corridor and felt my skin creeping as I neared the second doorway.

I knew that beyond the dark, wooden doors I would have to confront that which turns human flesh creepy and makes hearts leap. I bravely, with timorous hands, pushed the doors open and began descending into the darkest regions of that pit of degradation, when all of a sudden, my ears were accosted with unnatural sounds and my nose assaulted with odors beyond description. Suddenly, I felt as though I were not alone, and as my eyes adjusted to the darkness I could see all around me terrifying visages and the most hideous sights. But somehow I could not leave.... Many hours later I was finally able to break the supernatural magnetism that held me captive, and somehow stumbled back home to the warmth and security of my bed. When I

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awoke the next morning I felt my body and mind wrecked with the effects of the best damn Halloween Party I've ever attended.

UNFINISHED BUSINESS: The student body elections are now over. It was a close race, but Debbie McConomy defeated Gail Parker in the female direction. And in the unknown division, the results are Pete Breitsch 2,763,432 and Keith Hardy 3. Sorry, Keith, but at least it was close...The answers to last week's questions are: "Peaches, not yet, for punishment, wear a tie, Room 100, yes...The Yankees are from New York so it was a natural.

Hot dogs: Bill Henderson thinks he knows who the Brothers Bob are. He must have been hit on the head recently....What does Bob Ashburn now have two of that he only had one of before?....What does Tom Walters have eight of?....Karen Wolff had a blowout recently on one of her sneakers. She was passing a car on Germantown Avenue when it happened.

Costumes under preparation for Friday night's party: The student bodies (Bruce Ewen, Deb McConomy, Pete Breitsch) will be coming as Adam, Eve and the Apple - that's before the fall we understand. Keith Wilbur will be coming as Ironside; Jim Korzun as Samson; Lou Forney as Goliath; Pete Amerman as the Sugar-Plum Fairy; Bobb Bolz as himself (beware if you have a weak stomach); Mark Oldinburg as a shredded-wheat biscuit; Gerry Sanders as a turkey (there's no costume involved!); John Hazel as a turnip; Jean Barge as Wonder Woman; Edith Roberts as Betty Boop; John Houck as a Warm Fuzzy Teddy Bear; Scott Larson as a Brillo Pad; Linda Wagner as the Jolly Green Giant; Sara Brown as the Little Green Sprout; Tom Taylor as a pumpkin; Frank and Mary Anderson as Hansel and Gretel; Catherine Ziel as Sherry Baby; Linda Fearheller as a meatloaf; Bob Hughes as Donny Osmond; Bill Shafer and Wanda Snyder as Frankie Avalon and Annette Funicello; Bob Bornemann as Fred McElderry; Steve Shanaman

(continued on page 7)

ASTROLOGY FOR SEMINARIANS:
by Ruth Marie Hankins

Poet's Corner
by Bob Bolz 2

Libra (Sept. 24 - Oct. 23) Libra is the sign of the Scales which makes for very unbalanced people under this sign. Librans are great socializers which makes them very popular during Chapel services and Sherry hour. Their greatest problem is making decisions and for the next few months they should avoid bathrooms marked 'MEN and WOMEN'. Your lucky day:

Dennis
Scorpio (Oct. 24 - November 22) The Scorpion has the misfortune of being preoccupied with sensualism and although they are extremely popular, they tend to be vindictive and vengeful. Here at the Seminary they are discouraged in taking courses 569 and 581 and are encouraged to join the Society of Shakers. For the next few months they would be well advised to maintain a low profile. Your lucky Day: April 31st.

Sagittarius (Nov. 23 - Dec. 21) The sign of the mighty Centaur, half man and half horse, has Mr. Kaufmann in a dilemma as to how to accommodate these people in their room assignments. The Sagittarian is a wanderer and loves sports and most enroll here under generous athletic scholarships. They enjoy nomadic social events and labor under the dilusion that their fathers were of Aramean descent.

Your lucky day: February 29th
* * *

(Con'd from page 6)
(Brothers Boo)
as an airline pilot; Ruth Synder as a Buffalo Jill; John Kaufman as John Belushi; Jim Bowers as Chuck Barris; and Faith Burgess will come beside herself as a clone.
We're leaving Cheryl out of this week's column, but what about Asha George? Amen.

I remember
from long ago
watching
brown, red
yellow and orange
leaves
falling
to settle on
our lawn.
and
bamboo rakes
(taller than I)
that we used to gather the leaves
into a tuft of
crackling aroma
then- runacrosstheyardto
!leap!
into that cushiony confusion of
color,
and watch them
once
again
drift
slowly
to
the
ground.

HALLOWEEN HERESY HERE!

Seminarian Investigative Team uncovers underground movement.

Thanks to the efforts of our "I-team" of George Koch and Chris (Baby-face) Nelson, the Seminarian has uncovered the great halloween heresy rampant on our campus. Posing as mild mannered middle class our "I-team" has infiltrated this nefarious nebulous group.

"It was quite easy, actually" recounts George Koch, telling of how the "I-team" penetrated the group. "We just went up to each person that we suspected of believing in the Great Pumpkin and asked 'Do you believe in the Great Pumpkin?' It was such a disarmingly simple question that we caught most of the culprits off guard and red handed."

Here are the ring leaders and their comments:

Dr. Lull: (egads, a faculty member!)

"I believe that it is important to tell the story without getting into too many modern world causes but to hear its orange kerygma in its own terms."

S. Tucker Sprawls: "If we support the Easter Bunny and Santa Claus can we deny the Great Pumpkin?"

Cheryl Meinschein: "Waiting for the Great Pumpkin is like waiting for Advent."

Chris Swisher: "I believe that the Great Pumpkin is part of the collective unconscious."

Rich Sauer: "I believe in the Great Pumpkin--CREDO QUIA ABSURDUM!!! (Rich, you have an evil mind! Typist's note)

Fully eighty percent of those sampled believe in the Great Pumpkin. There are signs that this percentage is growing each year. How will the campus contend with this heresy? Frankly we don't know.

George Koch
Chris-Nelson

(Editor's note--It has been uncovered that Chris Nelson also believes in the GP. I have removed him from the "I-team." I want to assure our readers that only the purest of our fold will be allowed to join our investigative staff!!)

THE PSYCHOLOGICAL ASPECTS OF LONELINESS

by Keith Wilbur

Loneliness is part of the psychological burden which can accompany a stroke. In my case loneliness did occur at times, but did not overrun my life. Loneliness does not have to happen to a physically disabled person.

The physicalness sometimes is a barrier of many victims who need hospital care. It can be whether or not you need an operation or in my case had a stroke. Loneliness might not be of one's own free will. Loneliness can be experienced in many ways; like if you are running by yourself, or maybe in the middle of the ocean in a rowboat, or in a hospital which you are plagued by darkness when the lights are out. But in all cases, your relationship to God still is there, and you don't have to worry about a third party.

I see a help if we as Christians nurture the relationship between God and the patient. You might view God to the patient as a support. Because a patient does not want to be left out in the cold, you are now including him in God's family. This is important to the person's recovery and may affect you in future ministries.

Something I experienced firsthand was no communication with humans. I found this devastating until I learned that you don't need to speak to talk to God. I feel that as sick as I was I received his grace. I felt communication.

* * *

NEED YOUR HAIRS CUT?

Stop by the Dorm Room 101 and/or see Kent Smith for an appointment. He only charges \$2.00 and does a terrific job. He's even endorsed by Telly Savalas. (Tonsures - special every Wed. two for one.)

CREATIVE PROCRASTINATION: by Cheryl Meinschein

This space below has been reserved for you, dear readers. In your voluminous spare time this week, use the following space to create an article of your own and submit it to Scott Larson. Articles about New Jersey are not allowed and this contest is viod in Battle Creek. HAPPY PROCRASTINATING!

THE VISITATION

Once upon a midnight dreary, while I studied, weak and weary,
Using many a quaint and curious volume of forgotten lore,--
While I nodded, nearly napping, bored to tears by Palestine mapping,
There seemed to come a frantic rapping, tapping on the Dormatory door.
"Tis some student," I ~~uttered~~, "locked outside the Main Dorm door;
Forgot his key, and nothing more."

I'm just very glad it's over, it was in the ~~bleak~~ October --
Mid-terms taking toll on me; more scared than ever before.
Thinking it was just some student; certainly not someone intruding,
Toward the door I started walking, talking to myself and more.
"Who's out there?" I asked politely - it just continued rapping lightly,
Tapping on the Dormatory door.

At this I started feeling creepy; now much more afraid than sleepy.
The thoughts inside my head I did abhor!
Was it friend or foe with saber (there's just so much to loving your neighbor!)?
I'll be darned if I'll let one like that inside my door!
"So let him knock." I said content -- but thought a little while more ;).
"I wonder who the heck is at the door?"

Maybe a rapist or attacker -- perhaps the Deuteronomic redactor!
It could be a Jehovah's Witness, door to door,
I was nervous and stood back -- "This is one I can't unpack!"
It could be a Yankees backer or an angry fan of Dodgers,
I didn't know. So I used Roger's: "I hear you rapping, tapping on the door,
Would you like to say some more?"

Nothing was said and I grew bold, my curiosity I could not hold.
I ventured forth and waited no more -- I finally open up the Dormatory door.
"I look for Thomas," said the voice in the night, "the one who ~~Thomas Acquaint Us~~
does write.
You have written historical things about me, but remember the Seminary History was
written by me!"

Then I knew it was Tappert rapping, tapping at my door,
and nothing more.

Thomas

Do things only go "bump" in the night? How about rattle, squeak, crash, hic-up, clang or snap, crackle, and pop?

THE "SPOOKINARIAN"
The Lutheran Seminary
7301 Germantown Avenue
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FIRST
CLASS
MAIL