



The Seminarian

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LUTHERAN THEOLOGICAL
SEMINARY AT PHILADELPHIA

Vol. 41 ~ No. 13 February 15, 1979

PETER BREITSCH KIDNAPPED! Local Gnomes Being Sought

His account is as follows:

"Last Thursday night while walking back to the dormitory from the Seminarian office, I was accosted by the shoelaces, thrown to the ground and carried off back to the office (never more than 15 cm off the surface of the earth). Sitting at my desk with a cold rag over my face, I regained full consciousness or at least I thought so. As my head cleared, I realized that although there were no ropes to bind me, I was mystically being held captive by these little people.

"Standing a mere 15 cm tall in their white beards, red pointed caps, characteristic laugh lines about their eyes and typical winter clothing, these little people continued to keep themselves very busy.

"As the night progressed, I found myself helping them in their work. Before I knew it thirty little gnomes had me running off these new letterheads for our weekly publication. I'm not saying that I was coerced but, upon resisting I was asked whether or not I could walk comfortably with two broken big toes. Acknowledging a point well made, I obeyed their orders - for the sake of good order, of course. Before I knew it three hours had passed. The outcome of our work can be seen at the top of this page (the man who posed for drawing said his name was Nickoli - he said he originally came from Siberia but Philadelphia was very much like the old country and he thought he would make it his home). These gnomes had a tremendous impact on me and will probably continue to influence much of this newspaper - or else I may be walking a little funny in the future."

As co-editor, I feel that this news item needed to be brought to the attention of the entire community for fear of any further attacks. If anyone should see any of these gnomes running around the campus please notify beth johnson - she is doing her doctoral dissertation on twentieth century gnome poetry in America. She is also considered the east coasts leading authority on gnome habits, and besides - she looks eleven!

NOTICE

I would like it to be known that I am gnot responsible for the strange behavior of my esteemed colleague.

Ruth M. Hankins

DO NOT PROCEED - DO NOT PASS GO!

DO NOT COLLECT TWO HUNDRED DOLLARS!
ATTENTION ALL STUDENTS AND ADMINISTRATION

WE ARE NO LONGER PLAYING A GAME OF MONOPOLY, WHERE PEOPLE BUY AND SELL PROPERTY TO SEE WHO CAN STAY ALIVE TO THE END OF THE GAME. THE GAME IS OVER, AND YET THERE ARE STILL PEOPLE PLAYING. ACCORDING TO DIETRICH BONHOEFFER, "GOD WILL NOT PERMIT US TO LIVE EVEN FOR A BRIEF PERIOD IN A DREAM WORLD." I THINK IT IS ABSOLUTELY NECESSARY TO MAKE THE ENTIRE SEMINARY COMMUNITY AWARE OF SEVERAL STRANGE OCCURANCES IN AND AROUND THE DORMITORY.

IT ALL BEGAN WITH THE MYSTERIOUS DISAPPEARANCE OF BILL HENDERSON'S CLOTHING LAST SEMESTER, FOLLOWED BY THE LIBRARY BREAK-IN DURING THE MONTH OF DECEMBER. TWO WEEKS AGO SOMEONE BROKE INTO MY CAR WHILE IT WAS IN THE PARKING LOT (NOTHING WAS STOLEN). THREE DAYS LATER SOMEONE WAS IN ASHA GEORGE'S ROOM GOING THROUGH HER CLOSET AND DRAWERS. LUCKILY, GAIL PARKER CHASED THIS UNKNOWN INTRUDER FROM THE BUILDING (AGAIN NOTHING WAS STOLEN). THE FOLLOWING WEEK SOMEONE WAS SEEN WALKING AROUND THE FIRST FLOOR TRYING ALL THE DOORS. HE WAS SHOWN THE WAY OUT BY BOB ASHBURN AND GERRY SANDERS.

THE MOST RECENT EPISODE OCCURED JUST THIS PAST MONDAY WHEN THE FIRE ALARM WAS SET OFF SOMETIME AROUND 9:00 P.M. JOHN HENRICK AND I WENT DOWNSTAIRS TO THE BASEMENT TO CHECK FOR A FIRE AND DISCOVERED NO FIRE, BUT JOHN'S BICYCLE WAS MISSING AND SOMEONE HAD GONE THROUGH SOME BOXES WITH CLOTHING IN THEM. LATER THAT NITE, IN FACT EARLY THE NEXT MORNING IT WAS DISCOVERED THAT SOMEONE HAD WIRED THREE OF THE OUTSIDE DOORS SHUT AND THE TWO HALLWAY DOORS NEAR THE PIT. AT A DORM COUNCIL MEETING HELD TUESDAY NIGHT THESE ITEMS WERE DISCUSSED AND SUGGESTIONS MADE AS TO WHAT COULD BE DONE IN THE FUTURE. THE DORM COUNCIL IS INVESTIGATING THESE SUGGESTIONS FURTHER.

IN ALL THESE EPISODES, NO ONE HAS BEEN HURT, AND WE ALL THANK GOD FOR THIS. SO FAR WE HAVE ONLY BEEN CONCERNED ABOUT PROPERTY DAMAGE, ALL OF WHICH CAN BE REPLACED. THE KEY WORDS HERE ARE -SO FAR- THERE IS NO USE TO CLOSE THE BARN DOOR AFTER THE HORSE HAS RAN AWAY. IT IS MY OPINION THAT SOME ACTION MUST BE TAKEN BEFORE SOMEONE DOES GET HURT. HOPEFULLY, THE SECURITY IN AND AROUND THE DORMITORY CAN BE UPGRADED SO THAT WE CAN PREVENT ANY FURTHER INCIDENTS. IN THE MEAN TIME WE MUST ALL DO OUR BEST TO PREVENT ANY CARELESS ERRORS ON THE PART OF STUDENTS, ADMINISTRATION AND VISITORS. PLEASE WATCH OUT FOR ANYTHING OR ANYONE SUSPICIOUS, AND CONTACT THE APPROPRIATE AUTHORITIES IMMEDIATELY. DO NOT TRY TO ACT BY YOURSELF - WE DO NOT NEED ANY HEROS!

PETER BREITSCH

MINUTES OF THE FEBRUARY 13, 1979
STUDENT BODY MEETING

I The meeting was opened by President Bowers at 3:35p.m.
II The Minutes from the September 25th, 1978 meeting were read and accepted.

III The agenda was adopted.

IV The President's Report:

A. ~~Board~~ Meetings:

-Nothing has been done by the Board, CLTEN, or the Administration to hire a full-time minority faculty member.

-The Board moved to purchase a new organ for the Chapel, and make the necessary renovations for its installation, the cost of which not to exceed \$100,000.00.

-the resignation of Prof. Charles Streich was accepted.

-the documents dealing with student rights and due process were considered.

-in its January meeting the Board committee on Educational program and policy presented its report. The Board has directed its suggestions be implemented as soon as possible. Curt Wolfe and Mark Foucart were appointed by Dr. Bost and Pres. Bowers to provide student input for that committee.

B. Faculty evaluations are being carried out on the Dean, Mr. Hughes, Dr. Krych, and Dr. Lull.

C. The ad hoc committees made their reports:

Elections: Chris Nelson studied the election procedures and recommends that they be continued as they are.

Minority Concerns: Mike Cobbler presented his report including the schedule for Black Expression Week. Mr. Cobbler's guest the Rev. Jefferson Rodgers addressed the Student Body and invited them to the Sundya afternoon Forums at Germantown United Presbyterian Church. The Forums are held the third Sunday of each month. The Rev. Burgess Carr, President of the All-Africa Conference Church will speak at the March 18 meeting.

Student Affairs: Document. There will be a special Student Body meeting on March 5, 1979 to discuss it.

Commuters: Mr. George Koch and Mr. Art Beck are your contact persons.

V Treasurer's Report: 2/13/1979

1. \$50.00 Soc. Min. to Pub.	
25.00 Ath. to Pub. Comm.	
\$75.00 App. Exec.- 2/5/79	
2. Year to date from 9/25/78:	
\$300.00 Savings	
167.63 Checking	
<u>\$467.63 Total</u>	\$467.63

<u>Income</u>	
Fees	\$928.00
Interest	19.75
Sherry Hour	68.02
Publications	114.30
Soc. Activ.	123.98
Ret. Checks	2.00
<u>Total</u>	<u>\$1,256.05</u>

Expenses

Athletics	53.54
Contingency	22.65
Publications	284.84
Sherry Hour	101.12
Soc. Activi.	485.77
Social Min.	50.00
Stud. Admin.	19.73
Union 7301	35.65

Balance: 2/13/79	\$460.36
Savings	210.02
Checking	670.38
<u>Total</u>	<u>670.38</u>

Total: 1,055.30 1,055.30

Approved: February 13, 1979

Whether Seminarians, Too, Can be Saved - Lyle A. Sabo

During the last month I have had ample opportunity to share complaints, disappointments and grievances with fellow seminarians suffering the "tyranny" of a process: Juniors in the Greek process, Middlers in the Intern placement process; Interns in the intern process and Seniors in the Call process.

Having survived the first three, and being involved in the fourth, I, too have felt disappointment and expressed complaints and grievances about the "tyranny" of a particular process, especially the one which was currently "oppressing" me. The feelings of those currently involved with one of the other processes are not foreign to me, and I can heartily sympathize with them. For this reason, I could not help but want to share this excerpt from a work by a person who knew real tyranny. He gives the following example of how to treat a tyrant. (I think it can be applied to a "tyrannical" process.) :

"We read of a widow who stood and prayed for her tyrant most devoutly, asking God to give him long life, etc. The tyrant heard it and was much astonished because he knew very well that he had done her much harm, and that this was not the usual prayer for tyrants, so he asked her why she prayed thus for him. She answered, "I had ten cows when your grandfather lived and ruled. He took two of them and I prayed that he might die and your father might become lord. This is what happened, and your father took three cows. I prayed again that you might become lord and that your father might die. Now you have taken four cows, and so I am praying for you, for now I am afraid that your successor will take the last cow and everything that I have."
(by Martin Luther in Whether Soldiers, Too, Can be Saved)"

Here, I must admit that the processes which I have encountered at seminary are not as tyrannical as the tyrants in the example.. Greek didn't take cows from me; Intern placement wasn't able to put me out of one third of my possessions; Internship left me with more than twenty percent of what I started with; and I surely don't expect the Call process to take away everything I have left. Yt, I felt that there was a lesson for us in this example. If it is wise to pray for a tyrant, it is wiser to pray for processes that we might think are tyrannical. Who knows with what they might replace them?

FEELING DRAB?

Recently, I have been struck by the drabness of the window sill at the top of the stairs leading to the field ed. office and the offices of professors Bornemann, Lehmann and McCurley. I am also frequently aware of all the prints of Christian images I have shut up in the books that few people get to look at. I decided to select and mount prints appropriate for each week based on liturgical and lectionary themes, and place them in the window sill. I hope it will alleviate the drabness not only of the sill, but also of our occassionally tired vision. Wander by and enjoy. I will try to accompany the prints with explanation.

THE JOHANNINE LITERATURE

Confessions of a guilt-ridden M.A.R.: As an undergraduate, I suffered through four "January Terms" of a 4-1-4 curriculum, and while I cannot remember one of sufficient academic regimen, this year I had the unfortunate witness to the carnage around me known as Greek. I am led to believe that, given the ambitious magnitude of the task, instructors and most students performed admirably. It was, however, interesting to try to study in the Library's Reference Room while noises filtered down from the torture chamber above, to wit: Lou Forney's unmistakable melodic tones, and Asha George's characteristic cackle. (or is it a shriek?) Believe me, trying to understand Karl Barth is bad enough, but the onus is compounded when accompanied by the gnashing of teeth and the rending of garments. I had the opportunity to learn Greek along with my peers; but my requirements allow for an option, and being the lazy sort that I am, out I opted. Believe me, though, January with Dr. Krych can be rough. We met at ungodly hours, with breathtaking frequency, and did not even exhaust the theological output of the twentieth century. I do hope that the powers that be resolve the dilemma of languages and time span at LTSP. Hebrew and Greek are crucial to proper exegesis, and perhaps should be required of M.A.R. students. On this maiden issue of the Seminarian for our new co-editors, this contributor offers congrats and best wishes for no machine breakdowns, and plenty of typists. Also belated thanks to the marvelous work of the unflappable Mr. Larson Editorus Emeritus. By the way, try to take a few hours and stroll through the Wissahickon Valley before the snow melts away; if you enjoy nature or photography or quietude, it will be a worthwhile respite.

Auf Wiederschrieben

(Student Body Minutes con't.)

VI Committee Reports:

Judiciary: Dave Pastorello has been appointed Sherriff.

Social Activities: Spring Banquet-4/27 at Casa Chanti, Glenside. Coffee-houses will be coordinated with Black Expression Week.

Publications: Jean Barge has duplicating materials. New Eds.: Pete Brietsch and Ruth Hankins. Special Thanks to Scott Larson.

Bookstore: LTS will retain rights to Bookstore.

Soc. Ministry.: needs to be more defined. Proposed Amendment read.

Refectory: Late tables are here, and breakfast pay system soon.

Athletics: Basketball and Volleyball tournaments under way.

Dorm: Two reported break-ins; and a reminder to check closure of outside doors.

CLTEN: Desiderata: Common dates for Sem. retreats; Senior exams, and more knowledge of Biblical texts.

Pre-Seminary Retreat--March 11-13.

Convocations: Bio-Ethics, April 25; M. Heineken roast; Dr. Jeske, "Women in the NT" on 2/14 (Women's Concerns); Maggie Kuhn/M. Heineken in March

THURSDAY, FEBRUARY 15

4:00 pm-Rabbi Zolman Schechter, professor at Temple University, will discuss Jewish mysticism Chasidism and aspects of mysticism common to other religions.

7:00 pm-EVENING CLASSICS(Classical Music) All-Mendelssohn-"Hebrides" Overture (Szell); Prelude and Fugue in c for Organ (Egginton); "Psalm 22" (Thompson, Schutz Choir); String Symphony No. 9 (Voorberg).

10:30 pm-ROOTS AND BRANCHES (Folk Music) Greg Giamo hosts this program of folk music which ranges from bluegrass to British Isles, country, old-timey, blues, swing, boogie, and contemporary folk styles.

SATURDAY, FEBRUARY 17,

2:00 pm-FOLK FESTIVAL USA (Folk Music) The Georgia Grassroots Music Festival--Featuring the Golden Gospel Singers, Eddie Kirkland, Betty Smith, Gord Tanner, and Bessie Jones with the Sea Island Singers.

6:00 pm-OPTIONS IN EDUCATION. (Informational) An electronic magazine of news, features, policies, and people in education. Bi-weekly.

DRUGS AND ALCOHOL on Campus, Part-5: Who's using it in school and how they get it. There are alcohol abuse programs, but their effectiveness is questionable. You'll meet some teen-age alcoholics as well.

7:30 pm-JAZZ REVISITED (Jazz) Recordings made between 1917 and 1947 with Hazen Schumacher. Golden Oldies--Jazz versions of some lovely tunes of yesteryear.

8:00 pm- Jazz from the 50's and 60's.

9:00 pm-A PRAIRIE HOME COMPANION-A "Folk Festival USA" special presenting a live broadcast from Northrup Auditorium in Minneapolis. It's a fast-paced revue, offering a variety of entertainment including old-time music, gospel, western swing, blues, ragtime and New Orleans jazz, light opera, and traditional Scandinavian and Irish dance tunes as well as poetry and humor.

SUNDAY, FEBRUARY 18

11:30 pm-EBONY KALEIDOSCOPE- Explore the roots of Black music with Linn Washington.

MONDAY, FEBRUARY 19

1:00 pm-"ODETTA" An interview with the famous folksinger and actress, Odetta, in which she discusses her life and music.

6:30 pm-THE SHADOW(Old Time Radio Drama) "The House That Death Built" Lamont and Margo are stranded in a deserted house with four people who are searching for a fortune. They find only death and a living "ghost".

7:00 pm-EVENING CLASSICS (Classical Music) Tchaikovsky's Symphony No. 1 "Winter Dreams": Excerpts. (Ormandy)

10:30 pm-FOLK FESTIVAL USA (Folk Music) National Public Radio's micro-

(continued from page 6)

phones travel to a different festival each week. The results are concert performances by top folk artists. John Lee Hooker in concert.

TUESDAY, FEBRUARY 20

4:00 pm-Dr. T.S. West, director of St. Christopher/s Hospice in England and Rev. Carlton Sweetser, director of St. Luke's Hospital Center Hospice Wing, will discuss the Hospice movement.

6:30 pm-THE LONE RANGER (Old Time Râdio Drama) "Tunnel To Trouble". In this episode The Lone Ranger and Tonto face an abandoned rider, a ruthless outlaw gang and a landslide.

6:50 pm-OFF THE WALL A look at books with Daniel Lusk.

7:00 pm-EVENING CLASSICS Music by Rachmaninoff--Etudes-Tableaux Nos. 4 and 5, Op.39 (Collard); Variations on a Theme of Corelli (Laredo).

10:30 pm-THE FOLK TRADITION (Folk Music) Tor Jonassen looks at life through folk music themes from England and America.

CHAPLAIN'S CORNER

The Chapel services this semester have proven so far to be rich in quality and spirit. The community is grateful to all who have participated, especially to those who volunteered for the first week. While attendance has been steady, there is always room for more of the community to participate regularly!

In the immediate future two brief services are planned:

Thursday, February 15, 9:40 am LBW Responsive Prayer I.

Monday, February 19, 5:00 pm, LBW Evening prayer.

On Tuesday, February 20, 9:40 am, Dr. Donald Myrom will preach and celebrate the eucharist, and on Thursday, February 22, Dr. Helmut Lehmann will preach at the 9:40 am Service of the Word.

(There will be no service on Wednesday February 21, due to Convocation)

Margaret Krych, Chaplain

BOOKSTORE HOURS FOR SECOND SEMESTER

Monday 10:30 - 11:00 and 1:00 - 4:00

Tuesday 9:30 - 12:30

Wednesday 11:00 - 12:30 and 1:30 - 3:00

Thursday 10:00 - 12:30 and 1:15 - 3:15

Friday 9:30 - 12:30 and 1:30 - 3:00

ANY CHANGES WILL BE POSTED

GOD AND THE BANG

The recent interest on the part of religious thinkers in the apparent convergence of the Big Bang theory and the Genesis account of creation reveals a misunderstanding of both science and Christianity. Science is presumed capable of penetrating to the ultimate origin of things; Christian truth is assumed to gain credence in proportion to its verifiability.

The Big Bang theory does not in fact explain how the universe began but only how the universe insofar as we know it began. There still remains the question of what there was before the Big Bang. This points to the fact, established by Immanuel Kant nearly 2 centuries ago, that science is innately incapable of ascertaining the ultimate origin of the universe. The event of cosmic origination is beyond the grasp of scientific method. Thus the Big Bang theory can not be enlisted in support of the Genesis account anymore than the steady state theory or any other theory elevated by the consensus of the scientific community. No scientific hypothesis can prove or disprove what the Book of Genesis tells us about the relationship of God to His creation.

But why need Christians feel anxious to align themselves with the respectability of modern science? It has been a persistent anxiety but certainly one which fails to appreciate the nature of religious truth as something inaccessible to the methodology of the scientific enterprise. Furthermore, it is an anxiety which points to an underlying failure of faith. One of the modern faces of sin is our need for certainty -- our need to buttress our fragile confidence in God with extraneous supports and assurances. The Gospel compels us to abandon these supports and assurances, enticing though they are, and to believe in it despite our inability to prove its truth. This is the majesty of faith. So let us not worry what the scientists say about Big Bangs and steady states. They can threaten us only if we allow ourselves to be seduced by them.

Galen Tinder

SEMINAR IN LUTHERAN SPIRITUALITY

An informal seminar on the theme: Union with Christ in Faith, Service to One Another in Love: Readings on the Spiritual Life in the Lutheran Tradition will be held on Friday evenings beginning March 2--May 4 at the home of Pastor Ed Dufresne, 52 E. Sedgewick St. at 7:30 p.m. Readings for the non-credit seminar include: Martin Luther's The Freedom of a Christian, selected works by Bernard of Clairvaux and Luther's confessor, Staupitz, Tauler's Spiritual Conferences and a section of the Theologia Germanica, Johannes Arndt's True Christianity, Philip Spener's Pia Desideria, John Gerhard's Sacred Meditations, Kierkegaard's Religious Discourses and Bonhoeffer's Life Together. If you are interested, please be in touch with Pastor Dufresne through the Field Education office or by phone: VI8-4131.

ALL FACULTY AND STUDENTS INVITED TO FASTNACHT PARTY *****
TUESDAY FEBRUARY 27, 1979 at 7:30 P.M. *****
COME AND ENJOY THE FESTIVITIES! *****

BLACK EXPRESSION

A committee, chaired by Mike Cobbler, has been meeting to plan a series of events focusing on the black expressions of family, church, and cultural life.

The LTSP Jazz Band will play for a Jazz Latins, Monday, March 12th at 9:40 a.m. during the Visitation Retreat. Guest speaker for chapel Thursday, March 15th will be the Rev. Thomas Sligh of our neighboring church--Mt. Airy United Methodist. March 26 - April 1 will be Black Expression Week, and will feature a coffee house (Tuesday), a presentation by Father Giles Comrill of the National Office for Black Catholics (Wed. 9:40 a.m.), a full day's program (Saturday) with a performance in the evening by the dance group from Center City Lutheran Parish. Final event of the week will be a celebration of the life of Dr. Martin Luther King, Jr. Sunday afternoon at 4:00 at St. Michael's Germantown.

Cobbler says that this committee is an expression of the seminary's heightened awareness of the significance of African-American life and the benefits that awareness brings to our own lives. "We hope that this will be reflected in the support of and interest in the programs to be offered this semester," he concluded. -----Joanne S. Kernitz

ODE TO THE GENITIVE PLURAL
by Wanda K. Snyder

If I were an artist
I would paint a scenic mural
In honor of the Genitive Plural;

If I were soprano
It would be my highest note
The epitome of sound emission
From my ruby throat.

If I were a poet
(as I sometimes feign to be);
I'd write a Browning sonnet
To possessive plurality.

If I were a preacher
(I shall someday be, I Pray);
I'd proclaim it from the pulpit
As the gospel for the day.

For it is "good news"
To Juniors taking Jeske's J300.
For it's the only case in which
No student yet has blundered.

It's the only case in all of Greek
Where all shout answer, even meek.
Its inflectional ending no one need
loan;

This Genitive Plural is everyone's *Qv*.
(Dedicated, of course, to Dr. Jeske!)

WE STILL NEED PLENTY OF HELP WITH YOUR PAPER
TYPISTS AND COLLATORS PLEASE CONTACT
PETER BREITSCH OR RUTH HANKINS

Treasurer's Report 12/1/78-2/1/79

Balance 12/1/78	\$800.00	Savings
	<u>199.00</u>	Checking
	999.25	Total

Beginning Balance \$999.25

Expenditures

Athletics'	\$ 49.27	
Contingency	0.00	
Publications	191.60	
Sherry Hour	0.00	
Social Activities	149.88	
Social Ministry	50.00	
Student Adm.	11.16	
Union 7301	<u>5.69</u>	
Total	457.60	-457.60

Income

Sherry Hour	12.56	
Publications	94.30	
Social Activities	<u>58.68</u>	
Total	165.54	+165.54

Ending Balance \$707.19

Balance 2/1/79	\$600.00	Savings
	<u>107.19</u>	Checking
	707.19	Total

Submitted by Gerry Sanders, Treasurer
CREDITS

EDITORS - Ruth Hankins & Peter Breitsch
TYPISTS - Cheryl Meinschein, Wanda Snyder,
Philip Emmanuel, Galen Tinder,
Joanne Kernitz, Tom Irwin.

"It's Video Madness!" These were the words of our Media/Public Services Librarian last month as he helped set up a video-taped interview in the stacks of our library. Chris ("Swish") Swisher, who hides out in the VTR studio or in his office at the library, is excited about what he does. Unfortunately, too few of us realize the resources and facilities he make available to us.

I have enjoyed working with the Seminary audio and video equipment for a few years now, but only recently have I discovered some of the ways in which these resources can help put a message across. Chris is willing and happy to help you employ the most effective medium(s) for your message.

In a statement from the L.T.S.P. Campus Media Service (did you know there was one?) he shows some of our capabilities:

The VTR STUDIO

The videotape recording studio was in use nearly every day during the 1977/78 academic year. Homiletics, Pastoral Care, Ministry in Small Groups, and Liturgics courses all make extensive use of the facilities.

The VTR Studio functions as a media center for pastors in the area as well as for our own faculty and students. Instruction in the use of all the equipment is provided and most of the equipment can be borrowed for use off campus. Items frequently taken off campus for parish use include:

- Portable videotape recording systems
- Portable lighting systems
- Television monitors
- Color and B/W VTR playback systems (and a host of taped-off-air full length feature films!)
- microphones and amplification systems
- slide projectors
- 16mm motion picture projectors

TAPE DUPLICATION SERVICE

Numerous events on campus have been audio-taped and cassettes made available to interested persons. Cassette sales of the Spring Pastor's Convocation were particularly well received, with over sixty being sold. Other events which have been recorded are:

- LTSP Choir, Advent Vespers and Spring C.
- Commencement at St. Paul's Olney
- Lutheran/ Catholic Dialogue on the Virgin Mary
- Lutheran/Jewish Dialogue on the Holocaust
- Conference on Urban Ministry

This is only a fraction of what's available to us through the Media/Public Services librarian, Chris Swisher. So search him out and join in the video madness!

Thomas

ANNOUNCEMENT:

James Kenneth Echols
will be ordained
Sunday, March 4, 1979, 4:00pm
at
Immanuel Lutheran Church
57th & Christian Streets
Philadelphia, PA

* * * All Are Welcome * * *

- . Jim has been called as Assistant Pastor to
- . The Lutheran Church of the Epiphany
- . Hempstead, Long Island, N.Y.

THE SEMINARIAN
7301 Germantown Ave.
Philadelphia, PA
19119

FIRST
CLASS