

Volume 42 No. 4

Ost sier 4, 1979

Bookstore News

This past week the Bookstore Committee elected Steve Godshall-Myers as the new Assistant Manager for the Co-Op Bookstore. Steve did his undergraduate and law studies at the University of Michigan and practiced law in Philadelphia for three years. Congratulations, Steve and welcome to the staff. We need your helping hands. Also a word of thanks to Rich Sauer, last year's manager. Rich did a super job and the Bookstore had one of its best years ever!

Steve and I have now been able to set the hours for the Bookstore this Fall.

Please cut them out of the paper and tack them to your note boards.

BOOKSTORE HOURS

Monday: 8:30 - 10:00

2:00 - 4:00

Tuesday: 8:00 - 9:30

4:15 - 5:00

Wednesday: 8:30 - 9:30

2:30 - 4:30

Thursday: 8:00 - 10:00

1:30 - 5:00

Friday: 11:30 - 12:30

2:00 - 3:00

Closed Saturday and Sunday

Any Changes will be posted!!

ON CAMPUS PARKING

Just a reminder to all students. On campus parking is for use of authorized student vehicles only. Many instances have occurred recently where students are using the designated Visitor's parking area and the Faculty/Staff parking area.

On campus students must use their assigned spaces. Off campus students may only use spaces #1s 220 - 226, 247 - 249A and 261 in the dormitory lot on a first-come,

first-served basis.

Cooperation by all is requested. Thank you.

MOCHTEST DU DEUTSCH SPRECHEN?

Es gibt einen Reserviertmittagsessentisch nur fur Deutsch sprechen. Wir werden dort sitzen und essen und trinken und sprechen un vielleicht einen Putsch plannen.

Erstmal - Mittwoch (heute)

Das Subjekt - Woher kommen so wiele Schweden?

Ole Mark Denburgh

MINUTES OF THE STUDENT BODY MEETING October 1, 1979

- I. The meeting was called to order with prayer at 3:35 by Pres. Oglivie
- II. It was moved, seconded and CARRIED to adopt the proposed agenda.
- III. The minutes of the April 1979 Student Body meeting were read and corrected to include the wording of Art. IV, Sec. 8 of the By-laws. It was moved, seconded, and CARRIED.

IV. Treasurers Report

A. It was moved, seconded and CARRIED to adopt the proposed 1979-80 budget.

V. President's Report

A. Thanks was expressed to all members of the Orientation/ Re-entry committee for a fine job.

B. It was announced that The Rev. Edward Dufresne was chosen as internship director.

C. The offering from the opening communion service has been sent to Lutheran World Relief.

D. Correspondence was read.

E. A question has been raised regarding the use of a room in the dorm for a chapel. This will be referred to the Executive Committee and Dorm Council.

F. The Thursday community coffee hour is in need of a new coordinator.

G. The host for the Ecumenical Thanksgiving service this year is Eastern Baptist Seminary. They will try to schedule it around our vacation.

H. Mutual activities are being pursued with Eastern Baptist, i.e. picnic, Halloween ball by the Student Body presidents.

VI. Committee Reports

A. Nominating Committee

The following people were presented as nominees for the follow-ing offices: Vice President: Nancy Anderson, Judith Bahrs
Secretary: Steve Godsall-Meyers, Joy VanWyckhuy
There being no nominations from the floor it was moved,
seconded, and CARRIED that nominations be closed.

B. Judicial Committee

It was announced that Jim Gibson has been appointed sheriff.

C. Athletic Committee

1. It was announced that the tennis tournament is underway and that ping pong and pool tournaments are being set up.
2. This year's football schedule will be: Oct. 13 Moravian, Oct. 20 Lancaster, Oct. 27 Luther Bowl with Gettysburg here.

D. Bookstore Committee
It was announced that Steve Godsall-Meyers has been appointed assistant manager for the Bookstore.

CREDITS:

Editors- Pete and Ruth Production Managers - Peggy Sue and Asha (that's only two people) Typists- Phyllis, Peggy Sue, Wanda Collators- The Holy Saints

- E. Student Affairs Committee
 It was announced that the student representatives appointed to
 this committee are: Peter Pettit and Ruth Snyder.
- F. Publications Committee

1. It was announced that this committee will reproduce things for anyone for the cost of supplies.

2. It was announced that Union 7301 will be printing the

phone directory

G. Women's Concerns Committee
It was announced that the 8th Annual Women's Interseminary
Conference will be held here on February 22-24, 1980.

VII. Class Reports

A. Junior Class

Reflection day theme will be "What it Means to be a Seminarian"

B. Middler Class

Reflection day theme will be "Called to a Community"

C. Senior Class

1. Reflection day theme is yet to be decided.

2. Pictures will be taken soon.

VIII. Old Business

A. The statement on Due Process was reported and clarified. Furthe work will be done on this during the year.

IX. New Business

A. Proposed By-law changed

1. The wording for Art. IV, Sec. 8 of the By-laws was located and inserted into the last Student Body minutes.

2. It was moved and seconded that Art. IV, Sec. 12 be amended

to the by-laws as follows:

Orientation/Re-entry Committee: The Orientation/Re-Entry committee shall be composed of a chairperson appointed by the President of the Student Body with the approval of the Executive Committee. This appointment shall be made by the third Student Body meeting. This Chairperson shall enlist members from the rising second year class. Its purpose is to plan and implement the orientation/re-entry program in conjunction with the seminary administration for the following year.

All successive sections will be renumbered accordingly. It was moved, seconded, and CARRIED to amend the motion by inserting "second" in place of "third" to read, "This appointment shall be made by the second Student Body Meeting."

It, was moved and seconded to suspend the by-laws so that this motion could be voted on at this time without the one week's notice period. A A quorum was called for. There being no quorum present all business ceased.

X, The meeting was adjourned at 4:40

Respectfully submitted,

Nancy Anderson

Announcement- Ken Simurro is looking for an apartment in the area for his financee. Please contact him if you can be of any assistance.

THE JOHANNINE LITERATURE

Acts 20:35 carries the advice that it is more "blessed to give than to receive". In the RSV text that I used for New Testament lectures, I noted that such advice was "not in the Gospels"; sor some reason that tidbit seemed significant. Yet, I have recently been struck by the amount of receiving required of a Christian. I do not wish to deny the aforementioned advice; I wish an Evangelist had put those words into Jesus' mouth, and I agree with the advice nonetheless. But at the risk of falling over the precipice of self-love into the abyss of the "Me Generation" I shall attempt to explore the character of receptivity.

How often do we volunteer our services to our friends and neighbors, adamantly insisting over their protestations that they allow us to be of service? I have noticed a great deal of such helpfulness in our community, such offerings being not uncommon at Mt. Airy. Yet, when we are in need, how often do we politely refuse or reluctantly accept freely offered aid? Even upon the receipt of a gift, suprised or not, we often cry, "You shouldn't have!" and only half mean it. Whether genuinely helpful and generous or trying to be "more blessed", we aggressively submit ourselves to others while eschewing overtures in our direction.

Think of how you feel when your help is accepted. I am usually elated, and feign humility when the "Thank You's" come pouring out. And damn if I don't unleash a torrent of gratitude when someone helps me out, especially in a big way. I also feel obligated to reciprocate, in kind or by way of a gift. I assume this behavior is not foreign to some of us and it is appropriate and predictable. But is there a spiritual imperative for reciprocity?

Let's take as an example a simple offer to rake your neighbor's leaves. Whether the neighbor is healthy or infirmed makes no difference. You offer to help or do the whole job, and at its completion you refuse remuneration with a smile. The motivation for the offer to rake leaves was not merit for the Eternal Bookkeeper, nor penance for yesterday's broken window. The "justification by faith" motivation is praise of God, an act of thanksgiving, and in this case, meeting the need of someone in your vicinity. The need exists; you meet it. Consideration of the recipient's feelings should occur, and a good work is once again the fruit of salvation.

If they were your leaves to be raked, and you had to finish a paper, would you accept an offer of help? The need exists, this time it is your need. We are taught to ask, and it shall be given us; if we are to do our work among God's people, can we not seek aid and fulfillment of our needs from among that same constituency? When aid is offered, don't deny someone the joy of giving.

Graciously receiving is as important, albeit less blessed, than giving. Salvation, life, loave and all else that we enjoy are gifts, after all, and we do not feign resistance before God: we should, with all humility, receive gratefully and actively say "Thank You" via all those around us. Being a good recipient is not the same as self-love; it is calling out to others when we need love, and accepting the love for which we do not call. "Seek first the Kingdom"; when it finds you, open up!

Auf Wiederschreiben, Johann

PS: To the self-proclaimed Trappe apologist: I stand (or slouch) corrected

From the soggy depths of my inner being comes this week's enlightening piece of literary acclaim....Starting at the third floor and working my way down, I'm wondering - why would Bev Heidman's room need a hair transplant???? To what factor may we attribute the extreme popularity of Karl Kruger's pillow??.....Just what kind of card games are going on in Margie's room? Has anyone been able to note whether the people leaving the room are dressed exactly as they were when they entered?

A word of discouragement to the SSA (Single Seniors Assoc.) for trying to come up with a creative past-time acceptable to the standards of the "Statement on Seminary

Lifestyle". A toga party? Sorry Seniors, but the word from DPL is keep trying!

Moving right along - Larry Hand - please enlighten us on your "baggie pants theory"....Juniors, what is the meaning of revelation? Footnote to Margie and her cardsharks - I've researched it carefully and I'm certain of it now - there are no mixed doubles in pinnochle.

Nominations for the Guiness Book of Records: Ivis for number of phone calls received in any given period......Kevin Olgivie for the hairiest arms of Nordic descent.....Rich lorenz for the only animated briefcaseAsha for the deepest deep kneebends.....Mark Rieger for the largest platter of spaghetti eaten at one sitting in an institutional setting.....Craig and Pat will battle it out for the most distasteful dinner conversationalist......

REMINDER: Please check your local TV listing for the airing of American Sportsman with Marvin Perkins and Foster McCurly on a hunt for monsters in the general area of OT

ANSWER TO LAST WEEK'S QUESTION: She is.

ASSIGNMENT FOR NEXT WEEK: Expand your vocabulary. Hint to middlers especially, this can be helpful in sermon preparation. On the other hand, it could also be an abomination of desolation.

Vocabulary Builder's Definition #1

fork - an instrument mostly used to lift dead animals to the mouth

(from Ambose Pierce's The Devil's Dictionary)

DELAWARE RIVER CANOE TRIP

sponsered by Pocono Area Lutheran Ministry

October 12 departing 7 AM returning 7:30 PM

Cost - \$12.00 (rental, insurance and evening meal)

Old clothes, sneakers, bag lunch, and a plastic gardage bag

For more details please contact Craig Staller, Main Dorn 318, Ch7-9843.

Exercise group meets in the gym on Mondays, Wednesdays and Fridays at 9AM All are invited to join - for weight loss or just to keep fit.

Please come and Join us. For more information contact Nancy Moyer.

By November you will need a typist?

Plan ahaed - call Phyllis James Room 323 Ch7-9843
Establish a tentative scheduale now!!!

A couple of weeks ago, I mentioned the fact that I had discovered the North Pole. Well it all started on a very nice, warm summer afternoon. Right after breakfast (a simple meal of marmalade spread lightly over a honeycomb or two), I suddenly began to think of a new song. It went something like this:

Sing Ho! for the life of a Bear!

I don't mind if it rains or snows,

"Cos I've got a lot of honey on my nice new nose,

I don't much care if it snows or thaws,

"Cos I've a lot of honey on my nice clean paws!

Sing Ho! for a Bear! Sing Ho! for a Pooh!

And I'll have a little something in an hour or two! Well, when I finished singing my song a couple or three times, I heard Christopher Robin outside my door. I went outside to say hallo, and He invited me to come on an Expedition with all the other animals. He said we were going out to discover the North Pole. Since I had never seen anything like that before, I thought it would be a good educational experience for a Bear of Very Little Brain. Now Christopher Robin was right ... All the animals in the forest did go on this Expedition, including Kanga and Little Roo, who don't go much of anywhere. Well when we got to the place where Christopher Robin had been taking us, we all decided it was time for a rest. Now Ecorye was over by a thistle bush cating some thistles, and Rabbit and all his family were eating Rabbit type food, and I had dipped into my portable honey jar. We were all having a good time. Owl was telling Kanga an Interesting Anecdote full of long words like Encyclopaedia and Rhododendron to which Kanga wasn't listening, when suddenly there came a squeak from Roo, who was washing his face and paws in the stream, then a little splash and a loud cry of alarm from Kanga. Everyone was running around trying to get Little Roo out of the stream. Owl tried to fly overhead and rescue, but that didn't work Ecorye stuck his tail out to Roo, but it wasn't long enough. Even Christop Robin couldn't help. Well being a Bear of Very Little Brain, I did the next logical thing. I grabbed the pole next to me and climbed out on to a rock and reached into the stream with the pole so Roo could grab it. After he was back on shore Christopher Robin told me that I had done a mighty brave thing, but I didn't think so (after all what are friends for). Well, I guess you've figureed it out by now - that pole that I used to save Little Roo was the North Pole. I guess we're never really sure what's gonna happer when we take great risks, but I know one thing's for sure - if we don't take any risks, nothing can happen. Winnie

THE SEMINARIAN
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